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## Public Notices

## Public Notices

## ADVERTISEMENT FOR BIDS

ST. JOHN THE BAPTIST  
PARISH  
2023 PUMPS

Sealed bids will be received by St. John the Baptist Council in the New Government Complex Building, 1811 W. Airline Highway, Laplace, LA, 70068, at the Receptionist Desk or [www.centralbidding.com](http://www.centralbidding.com) until 9:45 A.M., local time May 11, 2023. Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be obtained by displaying the name and address of the bidder, and be clearly marked on the outside of the envelope "2023 Pumps". Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10 A.M. Local Time May 11, 2023 in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 W. Airline Highway, LaPlace, La. 70068. Bid Forms may be viewed, and electronic bids are being accepted at [www.centralbidding.com](http://www.centralbidding.com). Bid documents are also available for viewing on [www.sjbparish.com](http://www.sjbparish.com) and can be obtained by contacting Melissa Tassara or Peter Montz at [m.tassara@stjohn-la.gov](mailto:m.tassara@stjohn-la.gov) or [p.montz@stjohn-la.gov](mailto:p.montz@stjohn-la.gov). All questions must be received in writing to the email above by May 4, 2023, 10 AM local time. St. John the Baptist Parish reserves the right to accept or reject any and all bids,

and to accept any bid which the Council feels serves their best interest. Such action shall be in accordance with LA Revised Statute 38. St. John the Baptist Parish Council, being a government agency, is exempt from all sales tax. Therefore, the amount you bid should contain no sales tax. Contract A for submersible pumps will be awarded to the lowest responsible and responsive bidder based on the lump sum total of their unit Prices. Contract B for self primer pumps will be awarded to the lowest responsible and responsive bidder based on the lump sum total of their unit Prices. The Utility Department will be the sole judge of equality of products and comparability of Specifications. The term of this agreement shall be for (1) year, starting from the award date through December 31, 2023 with a (1) year renewal option. Order placement and order quantity will be determined by the St. John the Baptist Parish Council on an "as needed" basis. Purchase orders will be issued for all materials. No bidder may withdraw his/her bid within thirty (30) days after the actual date of opening thereof. Any person with disabilities requiring Special Accommodation must contact St. John the Baptist Parish at (985) 652-9569 no later than seven (7) days prior to bid opening. Participation by minority and female owned business, as well as businesses located in this Parish is encouraged. ST. JOHN THE BAPTIST PARISH COUNCIL

April 19,26,May 3 3t  
1632260

**AGENDA**  
ST. JOHN PARISH SCHOOL BOARD WORKSHOP  
Thursday, April 27, 2023 @ 5:00 p.m. Godchaux Grammar Cafeteria Reserve, Louisiana  
1. Call to Order, Invocation, Pledge of Allegiance  
2. Roll Call of Members  
3. Public Comment. Mrs. Debra Schum - Discussion of cost saving measures to address the anticipated 4.7 million loss in MFP revenue for the 23-24 school year  
4. Public Comment. Mrs. Debra Schum - Discussion of possibilities to house Central Office and Milesville staff at one site  
5. Public Comment. Mrs. Rebecca Johnson - Curriculum Support Plan for all Students  
6. Board Items of Interest  
7. Adjournment

April 26 1t  
1635891

## Public Notice

The St. John Area Agency on Aging will receive sealed proposals to provide services to persons aged sixty (60) and older throughout St. John the Baptist for the period July 1, 2023 through June 30, 2027. Complete specifications and proposal packages may be obtained at the St. John Area Agency on Aging office located at 214 Regala Park Road, Reserve, La. 70084. Phone number 985-479-0272. Proposals will be accepted for all or some of the advertised services. All services are component services. Services to be provided are: Supportive Services: Nutrition Services: Home-delivered meals, congregate meals, meal service caterer, and nutrition education Disease Prevention and Health Promotion Services, OAA Evidence Based Programs, Family Caregiver and Supportive Services: In-home respite and sitter service Meal Service Caterer only sealed proposals must be received at the St. John Area Agency on Aging, 214 Regala Park Road, Reserve, La. 70084, by May 2, 2023 at 10:00am, these proposals will be publicly opened at 10:30 am May 2, 2023. All other sealed proposals must be received by 11:30am May 2, 2023, at the St. John Area Agency on Aging, 214 Regala Park Road, Reserve, La. 70084. These proposals will be publicly opened that day at 12:00pm. St. John Area Agency on Aging reserves the right to accept or reject any and/or all proposals.

April 12, 19, 26 3t  
1627019

**JUDICIAL ADVERTISEMENT  
STATE OF LOUISIANA  
PARISH OF ST. JOHN THE BAPTIST**  
Fortieth Judicial District Court  
NO. 78736  
BANK OF AMERICA, N.A.  
vs.  
WARREN J. VILLEMARETTE  
AND THE UNOPENED SUCCESSION OF GERALDINE VILLEMARETTE A/K/A GERALDINE J. VILLEMARETTE, GERALDINE JUNKER, GERALDINE JUNKER, GERALDINE JUNKER VILLEMARETTE

BY VIRTUE OF AND IN OBEDIENCE TO A WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 11/10/2022, I will proceed to sell to the last and highest bidder at Public Auction WITH appraisement in the Administrative Parish Building Council Chambers 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, May 3, 2023 at 10:00 A.M. the following described property, to-wit: That certain piece or portion of ground, together with all the buildings and improvements thereon and all the rights, ways, privileges, servitudes, appurtenances and advantages there-

unto belonging or in anywise appertaining situated in Carrollwood Subdivision, Unit No. 3, in the Parish of St. John the Baptist, State of Louisiana, designated as follows:  
Lot No. 157, Square 6, commencing 936.74 feet from the intersection of Fairway and Longwood Drives and thence measures 60.65 feet along Longwood Drive by a depth of 100.25 feet on its Northern Side and 100 feet on its Southern Side and a width in the rear of 60.46 feet all in accordance with a survey by Lucien C. Gasen. PLS dated May 30, 1994 Which has the address of 2112 Longwood Drive La Place, LA 70068  
WRIT AMOUNT: \$83,343.98  
TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office  
Parish of St. John the Baptist  
MIKE TREGRE, SHERIFF

March 29, April 26 2t  
1614385

## PUBLIC NOTICE

**REQUEST FOR QUALIFICATIONS/PROPOSALS  
EDA PROJECT #08-79-05671**

Request for Qualifications/Proposals: The Port of South Louisiana ("POSL") is currently seeking architectural and engineering services for an anticipated capital project H 2 Public Private Partnerships Hydrogen Fueling Barge ("H 2 P3"). The Port of South Louisiana (POSL) is a political subdivision of the state of Louisiana. The 54-mile jurisdiction of the POSL extends along the Mississippi River and across three parishes: St. Charles, St. John the Baptist, and St. James. It is an industrial region known for its petroleum refining, grain and petrochemical transfer and storage facilities.

The H 2 Public Private Partnerships Hydrogen Fueling Barge ("H 2 P3") is an infrastructure investment at the Port of South Louisiana that will provide a clean fueling station for a new fleet of hydrogen-powered river vessels. This bunkering (fueling) barge will catalyze the construction and launch of a new fleet of low-carbon vessels, fueled by methanol (a hydrogen-derivative), in the lower Mississippi River corridor. The H 2 P3-Hydrogen Fueling Barge will be the first dedicated methanol/hydrogen-fueled vessel in the U.S. and only the second in the world.

Scope of Work. The H 2 P3-Hydrogen Fueling Barge will be located on the Mississippi River near the POSL's Globalplex, a 335-acre multimodal maritime industrial park, owned by the POSL. The area is ideal for both vessels and barges, as it provides handling and storage for bulk, breakbulk, and containerized cargos.

The successful respondent will design a state-of-the-art hydrogen fueling barge at the Port of South Louisiana that will serve as a clean fueling station for a new fleet of hydrogen-powered river vessels along the Lower Mississippi River. The project components include the construction of an approximately 30,000 Barrels (BBL) Methanol Inland Tank bunkering barge that will be approximately 297 feet long x 54 feet wide x 11 feet tall.

The scope of this project will be the construction of a bunkering fueling barge at the Port of South Louisiana that will service e-methanol fueled vessels.

The Port of South Louisiana desired Small and Emerging Business (SEB)/Disadvantaged Business Enterprise(DBE) goal for this project is 25%. Should your firm meet this goal or wish to meet this goal with the utilization of other firms, please identify all firms upon submittal of your proposal, and include their role and estimated percentage (%) of participation within your design team. Below are links to directories for a list of such firms.

Evaluation Criteria-Respondents will be scored using the valuation table below:  
Firm Profile/Experience/Background 35  
Professional Qualifications for Project 35

Specific Green Hydrogen/Renewal Energy Experience 10  
SEB/DBE Participation 10  
Overall Proposal Presentation 5  
Fee Proposal 5  
RFP packages may be obtained from the main office of the Port of South Louisiana, 1720 Louisiana Highway 44, Reserve, Louisiana 70084, Monday through Friday from 8:30 A.M. to 4 P.M. or at [www.centralbidding.com](http://www.centralbidding.com) or [www.portsl.com](http://www.portsl.com). Please clearly mark on the outside of the sealed envelope

"Architectural & Engineering Services for POSL/H 2 P3-Hydrogen Fueling Barge; EDA Grant #08-79-05671." Please include six(6) hard copies of proposals and one (1) digitally signed proposal (maximum of three files) on a CD or Flash Drive, in Microsoft Word format or as a PDF file, marked "Architectural & Engineering Services for POSL/H 2 P3-Hydrogen Fueling Barge". The deadline for all submittals shall be Monday, May 22, 2023 at 11 A.M. Proposals may be delivered to 1720 Louisiana Highway 44, Reserve, Louisiana 70084, or submitted at [www.centralbidding.com](http://www.centralbidding.com) on or before Monday, May 22, 2023 at 11A.M. For questions regarding this Request for Proposals please contact Chambrel Riley-Williams at [criley@portsl.com](mailto:criley@portsl.com) or at (985) 652-9278. Propos-

ers will be contacted once all proposals have been evaluated. The Port of South Louisiana reserves the right to reject any and all proposals and to waive any informalities.

Paul Matthews  
Executive Director/CEO

April 19,26,May 3 3t  
1632371

**REQUEST FOR PROPOSALS  
ACQUISITION AND  
IMPLEMENTATION OF A  
NEW GEOGRAPHIC  
INFORMATION SYSTEM (GIS)**

Port of South Louisiana (hereinafter referred to as the "Port") is requesting proposals for a qualified respondent (hereinafter referred to as the "Consultant") for development, integration and maintenance of an enterprise geographic information system (GIS) for critical infrastructure security purposes. The consultant must demonstrate exceptional experience and expertise for providing enterprise GIS professional services to maritime ports as requested in the following:

The purpose of this effort is to:

- Aid Port personnel by providing critical data necessary for security, planning of future land use development, redevelopment, infrastructure, identifying all port property and structures.
- Provide an organizational system for the maintenance of Port land, warehouses, offices and river structures in an efficient and cost-effective manner.
- Enable Port management the access of specific Port geospatial data in a user-friendly method on a 24/7 basis. Thereby improving our response to security issues and tenant concerns. The consultant will aid the Port and project team in determining which geospatial datasets and attributes will benefit the Port management and security teams.
- Provide domain awareness to Port security and management personnel through the use of real-time data feeds and operational dashboards.

The Port encourages the participation of Disadvantaged/Small Business Enterprise (DBE/SBE) firms on the consultant team. In order to receive points for participation, firms included in the proposal that have any such status must submit with the proposals evidence of a current certification from at least one of the following entities that issues such certifications which are based on race and gender-neutral qualifications: 1) LA DOTD DBE Certification Program or 2) the Federal Small Business Association's 8(a) Business Development Certification Program. Evaluation of submitted proposals will be based on the following criteria:

1. Staff Experience, both of the Prime Consultant team and key individuals in type of work, 30 points.
2. Relevant project experience of the Prime Consultant team and key individuals on projects involving comparable issues, tasks, coordination, etc., 30 points.
3. Conceptual plan of action includes how the Prime Consultant team will approach the assigned project(s), 15 points.
4. DBE/SBE total participation, 10 points. Scoring will be allocated according to the percent of participation that the combined DBE/SBE firms are anticipated to receive.
5. Fee Rates, 10 points.
6. Knowledge of local conditions, 5 points.

RFP packages may be obtained from the main office of the Port of South Louisiana, 1720 Louisiana Highway 44, Reserve, Louisiana 70084, Monday through Friday from 8:30 a.m. to 4:00 p.m. or at [www.centralbidding.com](http://www.centralbidding.com) or [www.portsl.com](http://www.portsl.com). Please clearly mark on the outside of the sealed envelope "RFP Acquisition and Implementation of a New Geographic Information System (GIS)"

Attention: Paul Matthews. Proposer must include three (3) copies of Proposals and an electronic proposal via Flash Drive. The deadline for all submittals shall be Tuesday, May 23, 2023 at 11:00 a.m. Proposals may be delivered to 1720 Louisiana Highway 44, Reserve, Louisiana 70084 or [www.centralbidding.com](http://www.centralbidding.com) on or before Tuesday, May 23, 2023 at 11:00 a.m.

For questions regarding this Request for Proposals please contact Chambrel Riley-Williams at [criley@portsl.com](mailto:criley@portsl.com) or at (985) 652-9278. Proposers will be contacted once all proposals have been evaluated.

The Port of South Louisiana reserves the right to reject any and all proposals and to waive any informalities.

Paul Matthews  
Executive Director/CEO

Apr. 19, 26, May 3 3t  
1632660

**Invitation For Bid  
Pest Control Management  
Services  
St. James Parish Housing  
Authority**

The St. James Parish Housing Authority is seeking bids from Pest Control companies/firms to provide pest control management services for its four (4) public housing properties. Complete Bid Documents are available now and can be obtained from the Authority's office via email request at [admin@stjameshousing.com](mailto:admin@stjameshousing.com) or by visiting our website at [www.stjameshousing.com](http://www.stjameshousing.com). All bid documents will be emailed, and hard copies are not available for pick up. Any questions regarding this IFB should be directed to Dana Groover, Executive Director by calling 225 869 3278

X3 or via email at [dgroover@stjameshousing.com](mailto:dgroover@stjameshousing.com). The last day for questions will be May 9, 2023 at 4:30PM. All final bids must be received at the main/administrative office located at 2627 N. King Avenue, Lutchter, LA (Inside the Oscar Brooks Housing complex) on May 16, 2023 @ 3:00PM CST. Section 3 businesses are encouraged to apply. St. James PHA operates all programs and services in accordance with Federal Fair Housing Laws.

April 26,May 3,10 3t  
1634189

**PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD**

**GODCHAUX GRAMMAR CAFETERIA ~ RESERVE, LA BOARD WORKSHOP OF MARCH 28, 2023 ~ 5:00 p.m.**

The Chair called the meeting to order and read the following call:

**HONORABLE MEMBERS OF THE SCHOOL BOARD**  
Parish of St. John the Baptist Dear Board Member:  
Upon call of the President, the St. John the Baptist Parish School Board will meet for a Board Workshop at Godchaux Grammar Cafeteria, 1600 Highway 44, Reserve, Louisiana, on Tuesday, March 28, 2023 at 5:00 p.m. The agenda for the workshop is attached.  
Sincerely,  
Shawn Wallace  
Board President

ITEM 1. Call to Order, Invocation, Pledge of Allegiance  
The Chair called the meeting to order at 5:04 p.m. He called for a moment of silent meditation and the Pledge of Allegiance, led by Mr. Morris.  
ITEM 2. Roll Call of Members: PRESENT: Holden, Morris, Frizell, Mamou, Schum, Wallace  
ABSENT: Burl, Triche, DeFrancesch, Mitchell-Williams, Vicknair  
There were 6 members present and 5 members absent.

ITEM 3. Public Comment. Mr. Josh Manning/Kevin Belanger, SCP - Discussion of feasibility study regarding the rezoning of school attendance zones Mr. Belanger stated that South Central Planning could conduct the feasibility study to redo the enrollment boundaries for our schools for an amount not to exceed \$15,000 and it would take approximately 4-6 months to complete. Extensive discussion was held regarding this item.  
ITEM 4. Public Comment. Mr. Raydel Morris/Adrianne Kastner - Discussion of Air Quality (Fifth Ward Elementary)  
Public Comment: Hugh Lambert; Sylvia Taylor  
Adrienne Katner, DSEnv, MS addressed the Board regarding the air quality in and around Fifth Ward Elementary School and St. John Parish as a whole. Ms. Wilma Subra also addressed the Board regarding this item.  
Mr. Burl arrived at 5:10 p.m. and Mrs. Vicknair arrived at 5:36 p.m.

ITEM 5. Public Comment. Mr. Raydel Morris - Discussion of Inactive School Board Property  
A list of properties owned by St. John the Baptist Parish School Board was presented to the Board members (both active and inactive). It was stated that in order to sell inactive properties, the Board must first declare them surplus and then sold at public auction.  
ITEM 6. Public Comment. Mrs. Rebecca Johnson - Discussion of Redirection/Connections Programs  
Mrs. Johnson stated that she put this on the agenda because she wanted discussion regarding redistributing the resources at these sites. She stated that there is a need for social/emotional services at the Redirection. She would like to provide: Literacy Coaches, Academic Interventionist, Special Needs Counselor, Curriculum Facilitators, and PBIS training in Tier I and II interventions. Also, we have signed a MOU with RPCC to assist our overage students in obtaining their HiSET Diploma. She shared the following data:

Decrease in number of students who qualify: Enrollment Data

Year Enrollment  
2022-2023 18  
2021-2022 40  
2020-2021 20  
2019-2020 30

Performance Scores - Assessment Index

Year Assessment Index  
2022-2023 1.6  
2021-2022 14.3  
2020-2021 COVID/Not Tested  
2019-2020 16.5

ITEM 7. Board Items of Interest  
Honor Roll Roundup - May 5th at GMMs from 10:30-1:00  
ESJH Graduation - May 26th @ Pontchartrain Center @ 7:00 p.m.  
WSJH Graduation - May 20th @ WSJH Gymnasium @ 10:00 a.m.  
Dirvauf Golf Tourney - April 21st @ Riverlands Golf Club  
Upcoming Meetings:  
Discipline Committee - April 3rd at 4:30 p.m. in the Media Center  
Curriculum Committee - April 4th at 4:00 p.m. in the Board Room  
Executive Committee - April 5th at 5:00 p.m. in the Board Room  
Regularly Schedule School Board meeting for April 13th has been moved to April 20th, due to the Easter holidays.  
ITEM 8. Adjournment  
The agenda having been completed, and there being no fur-

ther business, there was a MOTION BY: Morris  
SECOND BY: Holden  
MOTION: Motion for adjournment.

Roll Call:  
7 Yeas - Holden, Morris, Frizell, Mamou, Schum, Vicknair, Wallace  
4 Absent - Burl, Triche, DeFrancesch, Mitchell-Williams  
The motion carried.  
The meeting adjourned at 7:34 p.m.

Rebecca Johnson, Secretary  
Shawn Wallace, President

Apr. 26 1t  
1636578

**PETIT JURY#472 DIV 'A' for TUESDAY, MAY 2, 2023 at 10:00 A.M. at the Edgard Courthouse, 2393 Hwy 18, Edgard, Louisiana 70049.**  
Eliana O. DeFrancesch,  
St. John Clerk of Court

Excuses must be submitted in writing, by fax or mail, to the presiding Judge. You must include your name, address and telephone number on the written excuse.  
Please call 985-267-1599 after 5:00 P.M. the day prior to the jury date, for jury status. Anyone that has moved out of the parish must mail proper documentation to the St. John Clerk of Court's Office, P.O. Box 280, Edgard, La. 70049. You can also check our website at [www.stjohnclerk.org](http://www.stjohnclerk.org) or [www.stjohnclerk.com](http://www.stjohnclerk.com) for jury status.  
NOTE: The Reserve-Edgard Ferry is CLOSED, USE ALTERNATE ROUTE THE LULING BRIDGE OR THE GRAMERCY BRIDGE.  
Persons appearing after the jury has been dismissed must be approved by the presiding judge to receive any compensation. Please make sure we have your correct address.  
THANK YOU FOR YOUR CO-OPERATION.

Please note: NO CELL PHONES will be allowed in the courthouse. Masks are required to enter the courthouse. PROPER ATTIRE IS REQUIRED/NO FLIP FLOPS/MUST HAVE CLOSED TOE SHOES/NO OPEN TOE SHOES PLEASE ARRIVE 30 MINUTES PRIOR TO TRIAL DATE.

ADAMS, KENNESHEL DE-JAHN  
ALEMAN, ROLANDO MIGUEL ALLEN, BLAZE  
ARCURI, MARYKIM P  
ARMANT, TIESHA DESJANA  
ARNOLD, GARY P  
ARNOLD, LANA  
ARVIE, KERRY  
BADON, JESSIE L  
BALONEY, COURTNEY GERARD  
BARTHE JR, DARRYL G  
BATISTE, BRENDA MARIE  
BATISTE, JAMIE L  
BECNEL, ABBY MARIE  
BLANKS, RODNEY JOSEPH JR  
BOESEN, THOMAS A  
BORNE, UANDA PORTER  
BRADY, HANNAH MARIE  
BREAUD, GWEN M  
BREAUX JR, RAYMOND H  
BROWN, KIMBERLY  
BROWN, ROSA  
BRUMFIELD, ANTOINE ANTONIO  
CAMPBELL, CANDICE M  
CANCENNE, ANNA MARIE  
CANTONES, JOEL PALOMARES  
CATOIRE, ERIC P  
CAZENAVE, MICHELLE MILLET  
CHAMPAGNE, JASON PATRICK  
CHAMPAGNE SR, JEFFREY JOSEPH  
CHATMON, KARLA MARIE  
CLAVERIA, ERIKA JULISSA  
CLAY, DWIGHT EARL  
CLAYTON, LINDA V  
COLEMAN, DARENISHA  
CHANTIAN COLLINS, RASHAAD  
TRAVONE  
COLON, WILDA DEJESUS  
CONROW, JEFFREY LOUIS  
CROWELL JR, GARRETT L  
DAQUINOD, DANIEL  
DAVIS, LYNCQI NAJAIA  
DAVIS, PENNY R  
DILL, JORDAN ALEXANDRA DUH  
DORSEY, MONIQUE  
DUHON, ALLISON B  
DUMAS, DENINE  
DUPRE, GARY WAYNE  
EDWARDS, STELLA R  
FAGOT, LAURA P  
FAUCHEUX, LESLIE BAILEY  
FELTON, KERRY RAYMOND  
FERNANDEZ, DENZEL  
FLOWERS, CRYSTAL EDWARDS  
FORSYTHE, TYLER JOSEPH  
FURTICK, CHANDRIKA MCKINNEY  
GANUCHEAU III, EDMOND JOSEPH  
GAUDET-TURNER, TRICIA  
GILES, SHERIKA KAY  
GOMMEL, THERESA D  
GORDON, TEQUILA  
GRAY, ERIC  
GRAY JR, WILLIAM P  
GROWS, GIA LEWIS  
GUILLORY, MEGAN NICOLE  
GUTIERREZ, ELISE M  
HAMMOND, LUKE WESLEY  
HARRIS, EBONIE MONIQUE  
HARRIS JR, JACK M  
HAYNES, BRISHANE  
SHAWNAY  
HELTZ, COREY M  
HERSCHEDE, MARY GENDRON  
HOLMES, JANICE J  
HUBBARD, JOHN TRELL DIANTE  
HYMEL, CAMERAN CLAIR  
JACKSON, ANDREA L  
JACKSON, JOSEPH  
JACKSON, ROBIN OCTAVIA  
JACOB, GERALD  
JAMES, NICOLE L  
JENKINS, NINAS ARMOUR  
JOHNSON, LEE R  
JOHNSON, LINDA L  
JOHNSON, SHALIA L  
JOHNSON, STANLEY GERALD  
JONES, LOUIS  
JORDAN JR, STANLEY  
JOSEPH, TERRY O



JOSEPH JR, AVERY P  
JUNEAU, DANIEL  
KELLER, LINDSEY  
KELSON, MARILYN KING  
KIMBLE, FAITH M  
KINARD, ENOCH  
KING, SHIRLEY ANN  
KINNEY, TRAVIS  
LAURY, JONATHAN DAVID  
LEBEAUF, MARIA NISHEMA  
LEWIS, KRISTELL  
LEWIS, THRISTIAN  
LILES, BRENT CLEMENT  
LIUZZA, DAVID M  
MANZANARES, ANABEL  
MARTIN, ALEIGHA SHAY  
MARTINEK, GEORGE A  
MATTHEWS, SHANNON LOU-  
ISE  
MATULICH, KEVIN JOSEPH  
MATUTE AGUILAR, BRAYAN  
JOSUE  
MAURIN, LYNSEY ANDREA  
MCGAFF, KAREN K  
MCGEE, LISA ANN  
MITCHELL, KOURTNEA  
SHEVEL  
MOLYNEAU, ISAAH MALEKAI  
MOORE, LAVINIA F  
MURRAY, ASHLEY C  
MUSE, TODD MARQUIS  
OROSCO, JARED  
OUBRE, MONIKA  
OXENDINE, CATHERINE ANN  
PALMER, TAWANDA D  
PARQUET, HOYT A  
PENNS, KAREN SHELITA  
PERRILLOUX, RICHARD DO-  
MONIC  
PIERCE, GARNET ANN MA-  
GEE  
POREE, RONNIE  
POWELL, CONNIE F  
RAYMOND, ANTHONY  
REDDICKS, EDWIN LARY  
REED, HILLARY PRESTON  
RIXNER, BRIDGET L  
ROBERTSON, ELISHA MO-  
NIQUE  
ROBINSON, KAMECA  
RODRIGUE, JANET ROSE  
ROME, LAYLA BECNEL  
ROMERO, ZSAHARA LIANCA  
CHEYN  
SABILLON, SERGIO EVELIO  
SCOTT, BEVERLY ANN  
SEAMSTER, ANTHONY E  
SEARUNTING, JARED MI-  
CHAE  
SEYMORE JR, FREDERICK  
SHUJA, AMIR  
SINGLETON JR, BURNET  
ODANES  
SMITH, GINA  
SNYDER, DIASHIKI MONIQUE  
SNYDER JR, JOHN M  
SPANGENBERG, MELANIE B

ST PIERRE, RYAN EARL  
STAMAND, BRANDON  
CHARLES  
STANCIL, DYLAN  
STEINKAMP, REBECCA  
COON  
STEMLEY, BARBARAA  
STRETZINGER, MARGARET  
SULLIVAN, MICHAEL ERIC  
TASSIN, CLARENCE  
TERREBONNE, PHILIP J  
THOMAS, KEAJA MONIQUE  
THORNE, RAYBURN RENE  
TONEY, TAMMY M  
TREGRE, PENNY A  
VAUGHN, TERRYNIKA T  
VERDUN, RONNIASH TAPP  
VICTOR, THADDEUS ROMA-  
LIS  
WALKER, AMBREA  
WALKER, ANTOINETTE GE-  
RARD  
WASHINGTON, JAMES JR  
WASHINGTON, PATRICE M  
WASHINGTON, SHANTELL  
RENE  
WEBER JR, SONNY  
WEMPREN, LIZZIE  
WHITLOCK, KAREN S  
WICKBOLDT, ABIGAIL MAN-  
NING  
WILLIAMS, BRIDGET B  
WILLIAMS, JOHN LOUIS  
WILLIAMS, SIMONNE  
WILSON, SANDRA MARIE

April 26 1t

PUBLIC NOTICE  
Invitation to Bid

The St. John the Baptist Parish School Board will receive sealed bids for the following:  
Re Advertise for AIR CONDIT  
TIONING PARTS AND SUPPLIES  
Bids on the above-mentioned items will be accepted until:  
10:30 A.M. May 12, 2023 at the School Board Office, Reserve, Louisiana, 70084. Bids will be publicly opened and recorded at that time. Bidders may obtain bid documents from the St. John the Baptist Parish School Board, P.O. Drawer AL, 118 West 10th Street, Reserve, Louisiana 70084, (985) 536 1106 or <http://www.stjohn.k12.la.us/pages/SJBP/Departments/Purchasing> All Bids can be viewed and submitted at: <http://www.centralauctionhouse.com/rfp.php?cid=63>. No bids will be received after the date and time specified. St. John the Baptist

Parish School Board reserves the right to reject any and all bids.  
Mr. Shawn Wallace, School Board President  
Ms. Rebecca Johnson, Interim Superintendent

April 26, May 3, 10 3t  
1635875

PUBLIC NOTICE  
Invitation to Bid

The St. John the Baptist Parish School Board will receive sealed bids for the following:  
ELECTRICAL SUPPLIES  
Bids on the above-mentioned items will be accepted until:  
10:00 A.M. May 12, 2023 at the School Board Office, Reserve, Louisiana, 70084. Bids will be publicly opened and recorded at that time. Bidders may obtain bid documents from the St. John the Baptist Parish School Board, P.O. Drawer AL, 118 West 10th Street, Reserve, Louisiana 70084, (985) 536 1106 or <http://www.stjohn.k12.la.us/pages/SJBP/Departments/Purchasing> All Bids can be viewed and submitted at: <http://www.centralauctionhouse.com/rfp.php?cid=63>. No bids will be received after the date and time specified. St. John the Baptist Parish School Board reserves the right to reject any and all bids.  
Mr. Shawn Wallace, School Board President  
Ms. Rebecca Johnson, Interim Superintendent

April 26, May 3, 10 3t  
1635869

PUBLIC NOTICE

I, Lewis Giles Jr., am in Possession, Ownership of the Land / Property herein described. Documents seeking acknowledgement of Possession, Claim, Ownership from the Man / Woman known as Christopher P. Riggio or Vicki Yates Riggio were sent by mail through the Post Office on March 22, 2023 and again on April 03, 2023 to 644 Esplanade Street LaPlace, Louisiana 70068. I am in possession of those documents with proof of service. Confirmed by the Post Office, the Man / Woman known as Christopher

P. Riggio or Vicki Yates Riggio has defaulted, did not respond and has vacated and abandon the described Land / Property. ONE CERTAIN LOT OF GROUND, Situated in the Parish of St. John the Baptist, State of Louisiana, located in Section 24, Township 11 South, Range 11 East, LaPlace Plantation, in that part therefore known as RIVERLAND HEIGHTS SUBDIVISION, SECTION 4, EXTENSION 2, designated as LOT 694 on the plan of subdivision made by J.J. Krebs & Sons, Inc., dated October 27, 1978, revised February 29, 1980 and April 4, 1980, and according thereto said lot is bounded by Esplanade Street, West Frisco Drive, Greenwood Drive, East boundary of the subdivision and Fairway Drive and said lot commences at a distance of 110.81 feet from the intersection of Esplanade Street, a width in the rear of 98.15 feet, by a depth of 140.01 feet on the Fairway Drive sideline and a depth of 116.73 feet on the opposite sideline. All as more fully shown on the plan of survey by Dading, Marques & Associates, Inc., dated December 4, 1991, a copy of which is annexed to COB 288, folio 593, official records of St. John the Baptist Parish, Louisiana. Being the same property acquired by Christopher P. Riggio and Vicki Yates Riggio by act dated 10/24/2005 recorded at Entry # 260075-CO records of St. John the Baptist Parish, State of Louisiana. The Real Property, Land being Covenant Commonly known as 644 Esplanade Street LaPlace, Louisiana 70068 Here forward, with survey to be attached, the previously described Land / Property is known as Giles Land.  
Lewis Giles Jr.  
2092 Lafitte Drive  
LaPlace, Louisiana 00000

April 19, 26, May 3 3t  
1632307

PUBLIC NOTICE

Notice is hereby given that Car-gill has applied for a 401 Water Quality Certification for the proposed Vacherie Dredging project to dredge and place spoil to conduct maintenance dredging activities at Car-gill's exist

ing barge fleeting area near RM 143.5 on the right descending bank of the Mississippi River near Vacherie, St. John the Baptist Parish. Cargill is applying to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act. Comments concerning this application can be filed with the Water Permits Division within ten days of this notice by referencing WQC 230404-02, AI 238210 to the following address: Louisiana Department of Environmental Quality  
Water Permits Division  
P.O. Box 4313  
Baton Rouge, LA 70821-4313  
Attn: Elizabeth Hill  
Comments may be submitted by email to [DEQ-WaterQuality.Certifications@la.gov](mailto:DEQ-WaterQuality.Certifications@la.gov). A copy of the application is available for inspection and review at the LDEQ Public Records Center, on the first floor of the Galvez Building, Room 127 at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00am to 4:30pm. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at [www.deq.louisiana.gov](http://www.deq.louisiana.gov).

April 26 1t  
1634232

ST. JOHN THE BAPTIST PARISH PLANNING COMMISSION WILL CONVENE ON MONDAY, MAY 15, 2023 AT 5:30 P.M. IN THE PARISH COUNCIL CHAMBERS AT 1811 W. AIRLINE HIGHWAY, LAPLACE, LA TO RULE ON THE FOLLOWING REQUESTS:

REZONINGS  
Derrick & Rachel Riley – PZR-23-1389 – Requests to rezone Lot 21-A, located in the area generally bounded by W 5 th Street, Camphor Drive, Dupont Road, and W Airline Hwy, LaPlace, St. John the Baptist Parish, LA from the Residential District One [R-1] to the Commercial District Two [C-2].  
Derrick & Rachel Riley – PZR-

23-1390 – Requests to rezone Lot 18-A, located in the area generally bounded by W 5 th Street, Camphor Drive, Dupont Road, and W Airline Hwy, LaPlace, St. John the Baptist Parish, LA from the Residential District One [R-1] to the Commercial District Two [C-2].  
Derrick & Rachel Riley – PZR-23-1391 – Requests to rezone Proposed Lot 17-A, Milesville Subdivision, located in the area generally bounded by Madeline Court, W 5 th Street, Ash Street, & the Y. & M.V. Railroad, LaPlace, St. John the Baptist Parish, LA from the Residential District One [R-1] to the Commercial District Two [C-2].

April 26, May 10 2t  
1635844


Newspaper Delivery Person Needed

1 day a week

Call 985-652-9545

[christine.browning@lobservateur.com](mailto:christine.browning@lobservateur.com)





St. JOHN  
THE BAPTIST PARISH

JACLYN HOTARD  
PARISH PRESIDENT

PUBLIC MEETING FOR  
SUBDIVISION AND ZONING  
ORDINANCE UPDATES

The Planning and Zoning department will be hosting two public meetings to review updates to its Subdivision and Zoning ordinances. The goal of the updates are to address some of its policy and procedural issues and inefficiencies. Key updates include:

Streamlining language to be more easily understood and enforced

Improving the zoning procedures to provide clearer more understandable processes


Updating the Zoning Use Categories to ensure consistent terms and interpretations


Consolidating landscape requirements


Updating parking provisions

A presentation will be given at 6:00 PM, followed by Q&A. Meeting details are below. All are welcome and encouraged to attend!


West Bank:


 Tuesday, May 2nd, 2023


 6:00 PM

 Roland Borne, Sr. Memorial Library,  
2979 LA-18, Edgard, LA 70049

East Bank:

 Thursday, May 4, 2023

 6:00 PM


 St. John Council Chambers, 1811  
W. Airline Hwy., LaPlace

Comments or questions can be submitted by emailing [SJBOrdinance@cpex.org](mailto:SJBOrdinance@cpex.org).

River Parishes Magazine coming soon

BY CHRISTINE  
BROWNING  
L'OBSERVATEUR

L A P L A C E —  
L'OBSERVATEUR is putting the finishing touches on its upcoming River Parishes Magazine. Its theme is "Traditions Continued." Among the stories that will be included are Ponchatoula Traditions, one about the andouille tradition and a special one about a ribbon New park honors all five branches of the Armed Forces. Pictured is the bootcamp photo of one of our local veterans, cutting that took place in St. Charles Parish. Recently, The Veterans Memorial Plaza opened. It honors all five branches of the Armed Forces with granite monuments. It is also home to the state's second Gold Star Families Memorial Monument, providing a place of permanence for Gold Star Families to gather. There is also a POW/MIA statue to recognize American prisoners of war and those missing in action, as well as a Purple Heart Memorial. In addition, LED lights frame the park, allowing access for evening tributes and providing nighttime visibility from the Hale Boggs Bridge. The magazine is going to press this week and will be available in the coming weeks in both the newspaper, for pickup locally and online.



New park honors all five branches of the Armed Forces. Pictured is the bootcamp photo of one of our local veterans.

TICK DISEASES WORD SEARCH

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G K L S T E P B T O F O B H P D D L D I

Find the words hidden vertically, horizontally, diagonally, and backwards.

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ACUTE  
ADVOCATE  
ALTERNATIVE  
ANAPLASMOSIS  
ANTIBIOTIC  
ANTIBODIES  
ARTHRITIS  
BACTERIUM  
BITE  
BLACKLEGGED  
DIAGNOSES  
ERYTHEMA MIGRANS  
EXPOSURE  
GRASSES  
ILLNESS  
INFECTED  
JOINTS  
NERVOUS SYSTEM  
PETS  
REPELLENT  
SYMPTOMS  
TICK  
TREATMENT  
WOODS