

# Classifieds Marketplace



SERVING ST. JOHN THE BAPTIST,  
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PARISHES

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## Employment

### Job Opportunities

**Put Your Career  
In High Gear!**



**Earn a Class A and B CDL**  
• Full-time 4 Week Program  
-160 Hours  
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-160 Hours  
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-40 Hours  
• Housing Available  
We are a 3rd party tester.

**Call  
800-345-7511**

Class openings now in Hammond  
4226 S. Airport Rd., Hammond

The Diocese of B.R.  
Child Nutrition Program  
is seeking:  
**School Cafeteria Porter  
& Cooks**  
in the Paulina area.  
HS Diploma or Equiv. &  
BG Check required  
Apply at  
[www.cnpbr.org/employment](http://www.cnpbr.org/employment)

**Immediate openings for  
Labor Positions**  
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chemical plant

**Full Time Long Term  
Paid Vacation, Holidays  
& Health Insurance.**

**Call for more info:  
985-783-6341**

**Maintenance Tech**  
(Full-Time 40hrs) needed for  
an apartment complex in  
LaPlace, LA. \$14 per hr.  
General maintenance  
experience required.  
Must provide own tools and  
have reliable transportation.  
Eligible for benefits and paid  
time off.  
To apply, email resume to:  
[employment@huffmgt.com](mailto:employment@huffmgt.com).

Place your hiring ad  
in the Classifieds today!

**Zen-Noh Grain  
CORPORATION**  
"Setting the Standard"  
**NOW HIRING**  
• Barge Facility  
Laborer  
• Maintenance  
Mechanics  
Apply online or in person:  
[www.zgcusa.com](http://www.zgcusa.com)  
**8886 Highway 44  
Convent LA  
225-562-3571**

## Real Estate

### Land For Sale

**LAND FOR SALE**  
If you need property to place  
a small house, trailer, or  
FEMA trailer  
75x62 lot @  
474 Little Hope St.  
Garyville, LA  
For more information,  
please call 504-462-9241

### Wanted: Real Estate

**We Buy Houses!**  
• Any Condition • Any Price  
• No Commissions  
• Fast Close • No Hassle  
**Walk Away Today!**  
Call or Text:  
**504-756-6425**  
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## Rentals

### Houses For Rent

**HOUSE FOR RENT  
2BR LAPLACE**

**COMES WITH  
REFRIGERATOR, STOVE,  
WASHER/DRYER**

**WATER PAID**

**\$950/MO, \$200 DEPOSIT**

**NO PETS**

**985-287-1499**

**1 & 2 BDRM FURNISHED  
OR UNFURNISHED**  
Washer, dryer, refrigerator,  
stove, water, lights & cable  
paid, super clean. Large flat  
screen TV.  
Weekly or monthly.  
Wi-Fi Available

**Furnished Mobile Homes  
also Available.**

**985-287-1499.**

**House for Rent in LaPlace**  
3 Bedroom / 2 Bath \$1200  
Good neighborhood  
**504-495-7287**

**LaPlace- Several 3 & 4  
Bedroom Homes.  
Excellent Condition!**  
**\$1,000/month & up.**  
**Call Don 985-651-3841**

### Manufactured Homes For Rent

**for rent**

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3 BEDROOM  
LAPLACE**

**985-652-4622**

## Services

### Automotive Services

**CAZENAVE MOTOR CO INC**  
1205 Hwy 18, Vacherie LA 70090  
*Satisfying our customers'  
needs since 1915!*  
**COME SEE US TODAY!!**  
**225-265-4040**  
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### Health Care

**NORTHSHORE  
DENTAL**



**Welcome To  
Northshore Dental**  
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73193 HWY 25  
Susanne Core DMD

*Because It's About Your Smile*  
[www.mynorthshoredental.com](http://www.mynorthshoredental.com)

### Moving & Storage

**GO PICKUP &  
DELIVERY SERVICE**  
**Call (504) 516-0904**

Local moving company,  
quality movers & truck  
included. You Pack, We  
Stack, We Go! Visit  
[gdpickupanddeliverservice.com](http://gdpickupanddeliverservice.com)  
or call/text 504-516-0904  
to schedule.

### Do you have available jobs?

Call 985-444-5026 to let others  
know about job opportunities  
at your business.

**Selling your home?**  
Advertise here and sell it faster.  
Call Classifieds at 985-444-5026.

### Pressure Washing



**985-212-0885**

• Home Repairs  
• Painting • Roofing  
• Trash Removal  
• Bush-Hogging  
• Pressure Washing  
• Sheetrock  
**CALL TODAY!**

### Roofing and Guttering

AJ Roofing & Construction  
WE DO IT ALL  
Damage Repair. 24/7  
Free estimates.  
Will match insurance prices.  
Licensed and insured.  
10 year labor warranty.  
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**Discount Roofing  
& Construction**  
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**Specialized in new roofs  
and repairs!**

**Senior Discounts**  
Locally Owned and Operated

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## Public Notices

### Public Notices

#### PUBLIC NOTICE

**IN THE 55TH JUDICIAL  
DISTRICT COURT  
OF HARRIS COUNTY, TEXAS**  
**CAUSE NUMBER:**  
**2020-80828**

**Plaintiff: BLANCO,  
GUADALUPE**

**vs. Defendant(s): LOTT,  
DAVID; RCAYLI LLC (D/B/A  
RCAYLI MOTORS)**

**and VALARIE RICHARDSON**  
**CITATION BY PUBLICATION**

**THE STATE OF TEXAS**  
County of Harris  
To: **DAVID LOTT**  
**WHOSE RESIDENCE AND  
WHEREABOUTS ARE UN-  
KNOWN**

**YOU ARE HEREBY COM-  
MANDED** to be and appear  
before the **55TH** Judicial District  
Court of Harris County, Texas  
in the Courthouse in the city  
of Houston, Texas at or before  
10:00 o'clock A.M. Monday, the  
**14TH MARCH, 2022**, being the  
Monday next after the expira-  
tion date of forty-two days after  
this citation is issued, and you  
are hereby commanded and re-  
quired then and there to appear  
and file written answer to the  
**PLAINTIFF'S ORIGINAL PETI-  
TION AND REQUEST FOR DIS-  
CLOSURE, PLAINTIFF'S FIRST  
REQUEST FOR PRODUCTION  
TO DEFENDANT AND PLAINTIFF'S  
FIRST SET OF INTERROGATO-  
RIES TO DEFENDANT**, filed  
in said Court on the **16TH day  
of DECEMBER, 2020** in a suit  
numbered 2020-80828 on the  
docket of said court, where-  
in **GUADALUPE BLANCO** is  
Plaintiff(s) and **DAVID LOTT;**  
**RCAYLI L.L.C (D/B/A RCAYLI  
MOTORS)** and **VALARIE  
RICHARDSON** are Defen-  
dant(s), the nature of plaintiff's  
demand being and the said peti-  
tion alleging:  
On January 24, 2019, the  
Plaintiff, Guadalupe Blanco,  
was involved in a collision  
with the Defendant, David  
Lott. The Plaintiff was operat-  
ing her vehicle on January 24,  
2019, in Houston, Texas. The  
Defendant failed to stop for  
traffic and crashed into the  
vehicle behind Plaintiff, push-  
ing that vehicle into Plaintiff's  
vehicle.  
Defendant David Lott was  
driving a vehicle owned by  
Defendant Valarie Richard-  
son and was in the course  
and scope of his employ-  
ment with **RCAYLI L.L.C d/b/a  
RCAYLI MOTORS** at the time  
of the incident.  
The Plaintiff sustained in-  
juries to her neck, shoulder,  
back and body in general.  
Plaintiff seeks damages for  
same from the Defendants for  
their negligence.  
Notice hereof shall be given by  
publishing this Citation for **four  
consecutive weeks** previous  
to the **14TH day of MARCH,  
2022**, in some newspaper pub-  
lished in the County of **HAR-  
RIS**, if there be a newspaper  
published therein, but if not,  
then the nearest county where  
a newspaper is published, and  
this Citation shall be returned

### Public Notices

on the **11TH day of MARCH,  
2022**, which is forty-two days  
after the date it is issued, and  
the first publication shall be at  
least twenty-eight days before  
said return day.  
**HEREIN FAIL NOT**, but have  
before said court on said return  
day this Writ with your return  
thereon, showing how you have  
executed same.  
**WITNESS: MARILYN BUR-  
GESS**, District Clerk. Harris  
County Texas  
**GIVEN UNDER MY HAND  
AND SEAL OF SAID COURT**  
at Houston, Texas this **28TH  
JANUARY, 2022.**

**MARILYN BURGESS, District  
Clerk**  
Harris County, Texas  
201 Caroline, Houston, Texas  
77002  
P.O. Box 4651, Houston, Texas  
77210  
By: **A. Solis**  
**ADILIANI SOLIS** Deputy Dis-  
trict Clerk  
**Newspaper: L'OBSERVA-  
TEUR**  
Issued at the request of: **TARA  
AFRAKHTHE MILLIFF**  
Address: **1616 S. VOSS, SUITE  
450**  
**HOUSTON, TX 77057**  
Bar Number: **24073825**  
Tel. Number: **713-871-1001**

L'Observateur: Feb. 16, 23,  
Mar 2 and 9, 2022  
2020-80828

#### PUBLIC NOTICE

March 9, 2022  
**ST. JOHN THE BAPTIST  
PARISH SCHOOL BOARD**  
**PUBLIC NOTICE**  
**Invitation to Bid**

The St. John the Baptist Par-  
ish School Board will receive  
sealed bids for the following:  
**Re-Advertisement**  
**General Maintenance**  
**Supplies**

Bids on the above-mentioned  
items will be accepted until:  
**10:00 A.M.**  
**April 5, 2022**

at the School Board Office, Re-  
serve, Louisiana, 70084. Bids  
will be publicly opened and re-  
corded at that time.

Bidders may obtain bid  
documents from the St. John  
the Baptist Parish School Board,  
P.O. Drawer AL, 118 West 10th  
Street, Reserve, Louisiana  
70084, (985) 536 1106 or [http://www.stjohn.k12.la.us/pages/  
SJBP/Departments/Purchasing](http://www.stjohn.k12.la.us/pages/SJBP/Departments/Purchasing)  
All Bids can be viewed and  
submitted at: [http://www.  
centralauctionhouse.com/rfp.  
php?cid=63](http://www.centralauctionhouse.com/rfp.php?cid=63).

No bids will be received after  
the date and time specified. St.  
John the Baptist Parish School  
Board reserves the right to re-  
ject any and all bids.

Ms. Nia Mitchell, School Board  
President  
Ms. Lynett Hookfin, Superinten-  
dent

L'Observateur:  
Mar. 9, 16 and 23, 2022  
**BID/SUPPLIES**

#### PUBLIC NOTICE

**ST. JOHN THE BAPTIST  
PARISH SCHOOL BOARD**  
**FINANCE COMMITTEE**  
**MEETING AGENDA -  
REVISED**  
**Wednesday March 9, 2022**  
**Godchaux Grammar  
Cafeteria**  
**Reserve, Louisiana**

1. Call to Order, Pledge of Alle-  
giance
2. Roll Call
3. Public Comment. Brian Coog-  
an - Update on Finances:  
• Monthly Income verses  
Monthly Expenses from August  
2021 through the Present (Sepa-  
rated by  
Hurricane Income and Expens-  
es and Operating Budget In-  
come and Expenses)  
• Budget vs actual for the 2019-  
2020 School Year  
• Update on close out for the  
2020-2021 budget verses ac-  
tual  
• Update on status of the out-  
standing journal entries  
• Quarterly Reports
4. Public Comment. Brian Coog-  
an - Update on filing AFR
5. Public Comment. TBD -  
Timeline and Plans to prepare  
2022-2023 budget.
6. Public Comment. TBD - Up-  
date on guidelines for paying  
retirees the 1/4 cent sales tax  
check
7. Public Comment. Dominique  
Miller - Recommendation to  
the Board to approve the Head  
Start Budget and Cost Alloca-  
tion Plan (Requires action)
8. Public Comment. Dr. Curt  
Green - Recommendation to  
the Board to approve revisions  
to School Board Purchasing  
Policy DJE-21 (Requires action)
9. Public Comment. Dr. Curt  
Green - Recommendation to  
the Board to approve revisions  
to School Board Bids and Quo-  
tations Policy DJED-21 (Re-  
quires action)
10. Committee Items of Interest
11. Adjournment

L'Observateur: Mar. 9, 2022  
**MAR 9 FIN COMM**

**Do you have available jobs?**  
Call 985-444-5026 to let others  
know about job opportunities  
at your business.

### Public Notices

#### PUBLIC NOTICE

#### JUDICIAL ADVERTISEMENT

**STATE OF LOUISIANA  
PARISH OF ST. JOHN  
THE BAPTIST**  
**Fortieth Judicial District  
Court**

**NO. 74474**

**BANK OF AMERICA, N.A.**  
vs.  
**THE UNOPENED SUCCESSION  
OF CHARLEY JULIES  
A/K/A CHARLEY JULIES**

BY VIRTUE OF AND IN OBEDI-  
ENCE TO A WRIT OF SEIZURE  
AND SALE issued by the For-  
tieth Judicial District Court, in  
and for the Parish of St. John  
the Baptist, State of Louisiana,  
in the above entitled and num-  
bered cause, bearing date of  
12/29/2021, I will proceed to sell  
to the last and highest bidder at  
Public Auction WITHOUT ap-  
praisal in the **Administrative  
Parish Building (Council  
Chambers)**, 1811 West Airline  
Highway, LaPlace, Louisiana  
on Wednesday, March 16, 2022  
at **10:00 A.M.** the following de-  
scribed property, to-wit:

The property described in the  
Act of Mortgage is described as  
follows:

Two certain lots of ground, to-  
gether with all the rights, ways,  
privileges, servitudes and ad-  
vantages thereunto belonging  
or in anywise appertaining, sit-  
uated at reserve, in the Parish  
of St. John the Baptist, forming  
part of original Tract Number 23  
of Cornland Plantation Subdi-  
vision, which lots are designated  
by the numbers 21 and 22 on a  
print of survey of extension  
Number 1 of the Hotard Sub-  
division, made by H.E. Landry,  
C.E., and Surveyor, dated New  
Orleans, Louisiana, January  
14, 1948 a copy of which is an-  
nexed to an act of sale by Emile  
D. Hotard to Peter Snyder,  
passed before Melvin P. Barre,  
Notary Public of this Parish,  
on July 7, 1948, and according  
thereto said lots adjoin each  
other and measure together 82  
feet front on a forty foot street  
by a depth of 152 feet between  
equal and parallel lines. Said  
lots are, bounded in front by  
the River side by Lot Number 20  
of said survey, on the wood side  
of Lot Number 23 of said survey,  
and in the rear of original tract  
number 24 of Cornland Plan-  
tation Subdivision. Excepting  
therefrom that portion of land  
conveyed to Nathaniel Jones,  
never been married by deed  
recorded April 28, 1981, in in-  
strument no. 77395 of official  
records.

WRIT AMOUNT: \$102,002.83  
**TERMS:** Certified funds or let-  
ter of credit, subject to any se-  
curity interest, mortgage, lien,  
or privilege thereon superior to  
that of the seizing creditor.

Sheriff's Office  
Parish of St. John the Baptist  
**MIKE TREGRE, SHERIFF**

L'Observateur:  
Feb. 9 and Mar. 9, 2022  
**CD#74474**

#### PUBLIC NOTICE

**AGENDA**  
**ST. JOHN PARISH SCHOOL**  
**BOARD WORKSHOP**  
**Wednesday, March 9, 2022**  
**5:30 p.m. or immediately**  
**following the Finance**  
**Committee Meeting**  
**Godchaux Grammar**  
**Cafeteria**  
**Reserve, Louisiana**

1. Call to Order, Invocation,  
Pledge of Allegiance
2. Roll Call of Members
3. Public Comment. Mrs. Debra  
Schum – Project List for Cap-  
ital Improvement/Construction  
Bonds
4. Public Comment. Dr. Lynett  
Hookfin – Present Options for  
Emily C. Watkins Elementary  
location
5. Public Comment. Mrs. Nia  
Mitchell-Williams – Create Su-  
perintendent's Performance  
Targets
6. Board Items of Interest
7. Adjournment

L'Observateur: Mar. 9, 2022  
**MAR 9 WORKSHOP**

#### PUBLIC NOTICE

#### JUDICIAL ADVERTISEMENT

**STATE OF LOUISIANA  
PARISH OF ST. JOHN  
THE BAPTIST**  
**Fortieth Judicial District  
Court**

**NO. 75996**

**SERVICEMAC, LLC**  
vs.  
**TERRI HEINTZ, AS INDE-  
PENDENT EXECUTRIX OF  
THE SUCCESSION OF SIM  
LEYDECKER**

BY VIRTUE OF AND IN OBEDI-  
ENCE TO A WRIT OF FIERI  
FACIAS issued by the Fortieth  
Judicial District Court, in and  
for the Parish of St. John the  
Baptist, State of Louisiana,  
in the above entitled and num-  
bered cause, bearing date of  
12/30/2021, I will proceed to sell  
to the last and highest bidder at

### Public Notices

Public Auction WITHOUT ap-  
praisal in the **Administrative  
Parish Building (Council  
Chambers)**, 1811 West Airline  
Highway, LaPlace, Louisiana  
on Wednesday, March 16, 2022  
at **10:00 A.M.** the following de-  
scribed property, to-wit:

THAT CERTAIN PIECE OR  
PORTION OF GROUND, sit-  
uated in the Parish of St. John  
the Baptist, State of Louisiana,  
in a subdivision situated within  
Lot "B" of Tract "G", New Era  
Plantation, in Sections 19 and  
72, Township 11 South, Range  
7 East, Southeast District of  
Louisiana, East of the Missis-  
sippi River, which subdivision  
is designated as UNIT 2, LA-  
PLACE PARK, on plan by H.E.  
Landry, Sr., dated August 21,  
1957, a copy of which has been  
approved by the Police Jury,  
Parish of St. John the Baptist,  
and is of record thereto said Lot  
is designated and measures  
as follows: LOT 4, SQUARE  
17, measuring 60.00 feet front  
on Camellia Avenue (Camellia  
Avenue by plat), same width in  
the rear, by a depth of 110.00  
feet between equal and parallel  
lines. All as per updated survey  
by Dading Marques & Associ-  
ates, Inc., dated May 20, 1993;  
updated to show improvements  
on July 29, 1993; subject to  
restrictions, servitudes, rights-  
of-way and outstanding miner-  
al rights of record affecting the  
property.

WRIT AMOUNT: \$99,293.82  
**TERMS:** Certified funds or let-  
ter of credit, subject to any se-  
curity interest, mortgage, lien,  
or privilege thereon superior to  
that of the seizing creditor.

Sheriff's Office  
Parish of St. John the Baptist  
**MIKE TREGRE, SHERIFF**

L'Observateur:  
Feb. 9 and Mar. 9, 2022  
**CD#75996**

#### PUBLIC NOTICE

#### JUDICIAL ADVERTISEMENT

**STATE OF LOUISIANA  
PARISH OF ST. JOHN  
THE BAPTIST**  
**Fortieth Judicial District  
Court**

**NO. 77259**

**AMERICAN ADVISORS  
GROUP**

vs.  
**CAROLYN G. BROWN f/k/a  
CAROLYN ANN GREEN  
BROWN**

BY VIRTUE OF AND IN OBEDI-  
ENCE TO A WRIT OF SEIZURE  
AND SALE issued by the For-  
tieth Judicial District Court, in  
and for the Parish of St. John  
the Baptist, State of Louisiana,  
in the above entitled and num-  
bered cause, bearing date of  
10/27/2021, I will proceed to sell  
to the last and highest bidder at  
Public Auction WITHOUT ap-  
praisal in the **Administrative  
Parish Building (Council  
Chambers)**, 1811 West Airline  
Highway, LaPlace, Louisiana  
on Wednesday, March 16, 2022  
at **10:00 A.M.** the following de-  
scribed property, to-wit:

ONE CERTAIN LOT OF  
GROUND, SITUATED IN THE  
PARISH OF ST. JOHN THE  
BAPTIST; STATE OF LOUISI-  
ANA, IN THAT PART THERE-  
OF KNOWN AS RIVER FOR-  
EST SUBDIVISION, PHASE  
IV, LOCATED IN SECTION  
30, TOWNSHIP 11 SOUTH,  
RANGE 8 EAST, SOUTHEAST-  
ERN DISTRICT OF LOUISI-  
ANA, EAST MISSISSIPPI RIVER,  
AND ACCORDING TO A PLAN  
OF RIVER FOREST SUBDI-  
VISION, PHASE IV BY CUR-  
RY DIXON AND SONS, INC.,  
DATED MAY 1, 1978, REVISED  
MAY 23, 1979, REVISED APRIL  
22, 1981, A COPY OF WHICH  
IS RECORDED AT COB 353,  
FOLIO 39, ENTRY NO. 77965,  
OFFICIAL RECORDS OF ST.  
JOHN THE BAPTIST PARISH,  
LOUISIANA, SAID PROPERTY  
IS DESCRIBED AS FOLLOWS,  
TO-WIT:

LOT 121 OF SQUARE R  
WHICH FRONTS 80 FEET  
ON WARWICK WARWICK  
STREET, SAME WIDTH IN  
THE REAR, BY A DEPTH OF  
170 FEET BETWEEN EQUAL  
AND PARALLEL LINES. ALL  
AS FURTHER SHOWN ON A  
SURVEY BY C. RANDALL DIX-  
ON, LAND SURVEYOR, DATED  
MARCH 9, 1982, A COPY OF  
WHICH IS ANNEXED TO  
COB 165, FOLIO 120, OFFI-  
CIAL RECORDS OF ST JOHN  
THE BAPTIST PARISH, LOUI-  
SIANA.

WRIT AMOUNT: \$122,053.49  
**TERMS:** Certified funds or let-  
ter of credit, subject to any se-  
curity interest, mortgage, lien,  
or privilege thereon superior to  
that of the seizing creditor.

Sheriff's Office  
Parish of St. John the Baptist  
**MIKE TREGRE, SHERIFF**



Public Notices

PUBLIC NOTICE

PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD  
RESERVE, LA – SPECIAL MEETING OF FEBRUARY 23, 2022

The Chair called the meeting to order and read the following call: HONORABLE MEMBERS OF THE SCHOOL BOARD Parish of St. John the Baptist Dear Board Member:

Upon call of the President, the St. John the Baptist Parish School Board will meet in special session at **Godchaux Grammar Cafeteria, 1600 Highway 44, Reserve, Louisiana**, on Wednesday, February 23, 2022 at 5:00 p.m.

An agenda for the meeting is attached. Sincerely, s/Lynett Hookfin

Superintendent/Secretary  
**ITEM 1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**

The Chair called the meeting to order at 6:00 p.m. and called for a moment of silent meditation. The Lord's Prayer was recited, followed by the Pledge of Allegiance, led by Board Member Sherry DeFrancesch.

**ITEM 2. ROLL CALL OF MEMBERS:**

PRESENT: Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
ABSENT: Holden, Burl, Johnson

There were 8 members present and 3 members absent.

**ITEM 3.** Public Comment. Mrs. Debra Schum – Board approval of Public Emergency Declaration

Mrs. Schum stated the Governor allowed districts to move forward with an extension of emergency declaration. The emergency declaration extension will allow the Board to extend contracts beyond the Board's thresholds without going out to bid, thus helping us to make the repairs to our buildings a little bit quicker.  
MOTION BY: Schum  
SECOND BY: Entire Seated Board

MOTION: To approve the Public Emergency Declaration  
Roll Call: 8 Yeas – Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams

3 Absent – Holden, Burl, Johnson  
The motion carried.

**St. John the Baptist Parish School Board  
State of Louisiana  
Office of the Superintendent  
PUBLIC EMERGENCY DECLARATION**

WHEREAS, On August 29, 2021, Hurricane Ida impacted all of St. John the Baptist Parish Public Schools, causing an extensive amount of damage to the buildings within St. John the Baptist Parish? and  
WHEREAS, Pursuant to the Louisiana Homeland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721, et seq., a state of emergency was declared through Proclamation Number 165 JBE 2021;

WHEREAS, On September 24, 2021, Governor John Bel Edwards renewed the state of emergency caused by Hurricane Ida in Proclamation Number 178 JBE 2021;

WHEREAS, On February 3, 2022 Governor John Bel Edwards issued an Amendment to State of Emergency – Hurricane Ida through Proclamation Number 12 JBE 2022 which, among other things, suspended the Louisiana Public Bid Law (La. R.S. 38:2211, et seq.) and their corresponding rules and regulation, for the purposes of allowing the procurement of any good or services necessary to respond to this emergency, including emergency contracts, cooperative endeavor agreements, and any other emergency amendments to existing contracts;

WHEREAS, immediate emergency actions are required to minimize the effects of the devastating event? and;

NOW, THEREFORE BE IT RESOLVED, that I, Lynett Hookfin, Superintendent for St. John the Baptist Parish Schools, by the authority vested in me by the St. John the Baptist Parish School Board do hereby certify that the St. John the Baptist Parish School system is in

A STATE OF PUBLIC EMERGENCY DUE TO THE ABOVE-DESCRIBED EVENT For the purposes of LSA-R.S. 38:221 2(D) and St. John the Baptist Parish School Board Policy DJED, thereby allowing administration officials to bypass public bid law in contracting recovery work, and/or obtaining materials and supplies. These provisions are effective until the expiration of Proclamation Number 12 JBE 2021 as issued by Governor John Bel Edwards.

THIS EMERGENCY DECLARATION ISSUED AND ADOPTED BY THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD ON THIS \_\_\_\_ DAY OF February, 2022.

Dr. Lynett Hookfin, Superintendent  
\*\*\*\*\*

Mrs. Holden arrived at 6:05 p.m. and was recorded as present.

**ITEM 4.** Public Comment. Mrs. Debra Schum – Update on East-bank and West-bank Community

Forums – list of dates and times Mrs. Schum asked if Dr. Hookfin had a list of dates for the Community Forums.  
Dr. Hookfin reported that we currently have 2 forums set: Fifth Ward Elementary – March 8th at 4:30 p.m.; and Westbank – March 21st at 6:00 p.m. She stated that we will have additional dates scheduled, but are finalizing plans with principals and community members.  
Mr. Sanders stated for the record that it is not reasonable for the working parents to attend a forum at 4:30 p.m. and suggested that the time be changed to 6:00 p.m. Dr. Hookfin agreed to change the time to 6:00 p.m.

**ITEM 5.** Public Comment. Mrs. Janice Gauthier – Request Board approval to enter into a

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contract with Transformyx to replace IT staff  
Ms. Gauthier stated that this contract is to maintain the previous years' staffing levels in the technology department until July 1, 2022. It will be paid through ESSR funding. The IT Department currently has 2 employees and 5 outside contractors. We are losing 1 employee due to resignation on February 25, 2022 and 1 other because the contract cannot be extended without Board approval. The current recommended staffing model for a school board IT Department is 1 person per 500 devices. We currently maintain 8,771 devices. If we take no action, we would be at 28% of the recommended staffing levels. This means the IT Department would not be able to support the schools during high stakes testing cycles and virtual learning district-wide. Therefore, administration is requesting Board approval to engage with Transformyx in a temporary contract until July 1, 2022.

Mr. Wallace asked how much will this cost. Mrs. Gauthier stated up to \$156,000. Dr. Keller asked Mr. Andras (IT Supervisor) if he is recommending this? Mr. Andras stated yes. Mr. Sanders asked if we offered the resigning employee more money to stay and reduce this cost? Mr. Andras stated yes, we did and right now, the resigning employee, we calculated how much the replacement would be and it was \$103,000. Mrs. Schum stated that she understands why we need to hire a replacement for the resigning employee, but doesn't understand why we can't extend the other employees' contract. Mr. Andras stated that employee is contracted through Verapro and we need Board permission to extend that contract beyond the allowable \$100,000.

Following extensive discussion, there was a  
MOTION BY: DeFrancesch  
SECOND BY: Wallace  
MOTION: To approve a temporary contract with Transformyx for a Senior Network Engineer @ \$105/hour, not to exceed 780 hours and to permit IT to exceed the \$100,000 cap with Verapro through June 30, 2022.

Roll Call:  
9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams

2 Absent – Burl, Johnson  
The motion carried.

**ITEM 6.** Public Comment. Mrs. Janice Gauthier – Request approval to award the Award/Incentive Items contract to Tri Parish Trophies

Mrs. Gauthier stated that Tri Parish was the lowest responsible bidder and that last year, the district spent \$56,000 on this contract.

MOTION BY: Keller  
SECOND BY: Triche  
MOTION: To approve award the Award/Incentive Items contract to Tri Parish Trophies

Roll Call: 9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
2 Absent – Burl, Johnson  
The motion carried.

**ITEM 7.** Public Comment. Mrs. Janice Gauthier – Request approval to renew Excess Worker's Compensation Insurance with Gallagher  
Last year, the cost for this insurance was \$100,972 and it is being offered this year with no cost increase.

MOTION BY: Sanders  
SECOND BY: Jones  
MOTION: To approve the renewal of Excess Worker's Compensation Insurance with Gallagher.

Roll Call: 9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
2 Absent – Burl, Johnson  
The motion carried.

**ITEM 8.** Public Comment. Mrs. Janice Gauthier – Request approval to award the Office Journal Service contract to L'Observateur for one year, with the option to renew for the next year without advertising  
MOTION BY: Sanders  
SECOND BY: Jones  
MOTION: To award the Office Journal Service contract to L'Observateur for one year, with the option to renew for the next year without advertising.

Roll Call:  
9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
2 Absent – Burl, Johnson  
The motion carried.

**ITEM 9.** Public Comment. Dr. Curt Green - Introduction to Revised Policy: DJE – Purchasing  
This item was for introduction only.

Mr. Sanders stated that policy has been that policies are brought to Personnel Committee, then goes to the Board for introduction and then voted on at a subsequent meeting. Mrs. Mitchell-Williams stated that these policies should go to the Finance Committee as well before bringing it back to the Board.

**ITEM 10.** Public Comment. Dr. Curt Green - Introduction to Revised Policy: DJE – Purchasing  
This item was for introduction only. This item was not addressed.

**ITEM 11.** Public Comment. Mrs. Nia Mitchell-Williams – Executive Session: Discussion of Character and Professional Competency as part of the Board Evaluation of Superintendent Lynett Hookfin  
MOTION BY: Sanders  
SECOND BY: Triche  
MOTION: To convene in Executive Session: Discussion of Character and Professional Competency as part of the Board Evaluation of Superintendent Lynett Hookfin.

Roll Call: 9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
2 Absent – Burl, Johnson  
The motion carried.

The Board convened in Executive Session at 6:42 p.m.  
MOTION BY: Triche  
SECOND BY: Schum  
MOTION: To reconvene in Reg-

Public Notices

ular Session  
Roll Call: 8 Yeas – Holden, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Burl, Keller, Johnson  
The motion carried.  
The Board reconvened in Regular Session at 7:26 p.m.

**ITEM 12. Board Items of Interest**

Mrs. Schum asked if the parents of ESJH have been sent communication regarding the move back to the campus on March 14th. Dr. Hookfin stated that the communication with the parents has not occurred yet, as they are still finalizing plans. The staff has been informed of where we are at this time, but parents won't receive the communication until the plans are finalized. Mrs. Mitchell-Williams asked if that communication to the parents will go out before the Mardi Gras break. Dr. Hookfin stated that it will go out by next week.

Mrs. Holden asked for an update on the Athletic Director position. Dr. Hookfin stated that she can provide an update by tomorrow. Dr. Green is in communication with the finalist for next steps, and then an announcement will be made. The second round occurred yesterday and we will be making an announcement very soon.

Mrs. Schum asked about the CFO position and asked that Dr. Hookfin send the Board a list of the people on the interview committee for the CFO position. Mrs. Schum also asked about the plans for the location of Emily C. Watkins, as the Board was told that if we are going to utilize the trailers, a decision would have to be made in early March. Dr. Hookfin stated that we will be in communication with All South to ensure that our next steps are confirmed before sharing this information with the public. Mrs. Schum asked what the timeline is for options, and asked that Dr. Hookfin have these plans/options ready to present at the March 9th Board Workshop. Mr. Wallace asked that Dr. Hookfin get the parents' input on the location of Emily C. Watkins before making a final decision.

Mrs. Holden congratulated ESJH Lady Cats Basketball for making it to the second round of the State Playoffs. Mrs. Schum congratulated ESJH Lady Cats Coach, Stacha James, because she is an ESJH graduate who played basketball when she was a student and this is a great accomplishment.

Dr. Keller asked about the status of the CFO Position. Dr. Hookfin stated that information was shared with the Board via email, but she will share the information with him after the meeting.

Mr. Wallace thanked the staff at WSJH, Mr. Hill and his staff, for their hospitality and allowing the girls and boys to utilize the gymnasium this year.

**ITEM 12. Adjournment**

The agenda having been completed, and there being no further business, there was a

MOTION BY: Keller  
SECOND BY: DeFrancesch  
MOTION: Motion for adjournment.

Roll Call:  
9 Yeas –Holden, Burl, Keller, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams  
2 Absent – Burl, Johnson  
The motion carried.  
The meeting adjourned at 7:37 p.m.

Dr. Lynett Hookfin, Secretary  
Nia Mitchell, President

L'Observateur: Mar. 9, 2022  
**FEB 23 MINUTES**

PUBLIC NOTICE

**ST. JOHN THE BAPTIST PARISH PLANNING COMMISSION WILL CONVENE ON MONDAY, MARCH 21, 2022 AT 5:30 P.M IN THE PARISH COUNCIL CHAMBERS AT 1811 W. AIRLINE HIGHWAY, LAPLACE, LA TO RULE ON THE FOLLOWING REQUESTS:**

REZONINGS

**Thomas Batiste – PZR-22-1287** – Requests to rezone North ½ Lot 9, Mayflower Sub-division from the Residential District One [R-1] to the Residential District Three [R-3] zoning district, located in the area generally bounded by W 1st Street, L & L Court, Highway 18, and Highway 3127, Edgard, St. John the Baptist Parish, LA  
**Stephen Oubre – PZR-22-1278** – Requests to rezone Lot A-A, Hemple Estate Subdivision from the Commercial District One [C-1] & Residential District One [R-1] to the Residential District One [R-1] zoning district, located in the area generally bounded by E 11th Street, Water Tower Lane, Highway 18, and Glendale Plantation Road, Lucy, St. John the Baptist Parish, LA  
**Kenneth Forest – PZR-22-1286** – Requests to rezone a 96 x 100 foot lot of the Camille Alexander Tract from the Residential District One [R-1] to the Residential District Two [R-2] zoning district, located in the area generally bounded by W 2nd Street, W 5th Street, Beech Street, and Madeline Court, LaPlace, St. John the Baptist Parish, LA  
**Good News Realty – PZR-22-1253** – Requests to rezone Proposed Lot C-3, Farm Lot B Sub-division, from the Residential District One [R-1] to the Commercial District Three [C-3] zoning district, located in the area generally bounded by Lasseigne Street, Mattie Street, New Highway 51 and Main Street, LaPlace, St. John the Baptist Parish, LA

L'Observateur:  
Mar. 2 and 9, 2022  
**REZONINGS**

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Public Notices

PUBLIC NOTICE

PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD  
RESERVE, LA – SPECIAL MEETING OF FEBRUARY 7, 2022

The Chair called the meeting to order and read the following call: HONORABLE MEMBERS OF THE SCHOOL BOARD Parish of St. John the Baptist Dear Board Member:

Upon call of the President, the St. John the Baptist Parish School Board will meet in special session at **Godchaux Grammar Cafeteria, 1600 Highway 44, Reserve, Louisiana**, on Monday, February 7, 2022 at 5:00 p.m.

An agenda for the meeting is attached. Sincerely, s/Lynett Hookfin

Superintendent/Secretary  
**ITEM 1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**

The Chair called the meeting to order at 5:02 p.m. and called for a moment of silent meditation. The Lord's Prayer was recited, followed by the Pledge of Allegiance, led by Board Member Gerald Keller.

**ITEM 2. ROLL CALL OF MEMBERS:**

PRESENT: Keller, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
ABSENT: Holden, Burl, Sanders, DeFrancesch, Jones  
There were 6 members present and 5 members absent.

**ITEM 3.** Cindy Janecke – Lake Pontchartrain Elementary Cafetorium: Approval of low bidder

Ms. Janecke stated there were 5 bidders and Sienna Construction, Inc. came in with the low bid of \$463,000.

MOTION BY: Triche  
SECOND BY: Wallace  
MOTION: To approve Sienna Construction, Inc. (\$463,000)  
Roll Call:

6 Yeas – Keller, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
5 Absent – Holden, Burl, Sanders, DeFrancesch, Jones  
The motion carried.

Mr. Burl arrived at 5:06 p.m. and was recorded as present.

Mrs. DeFrancesch arrived at 5:09 and was recorded as present.

**ITEM 4.** Public Comment. Cindy Janecke - East St. John High School Interior Repairs: Approval to advertise bid

Ms. Janecke stated this project will take 60 days from notice to proceed at an approximate cost of \$980,000. The roof repairs will be done separately.

Mr. Wallace asked Dr. Hookfin if we will move the students back in the building in April. Dr. Hookfin replied that if it is safe, we won't have a choice, so yes, and her administration will work with All South to plan.

Mr. Burl asked why this is just being advertised. Ms. Janecke stated that because the remediation contractors didn't vacate until November and the architect began working at that time. We are on schedule based on what All South initially told the Board.

MOTION BY: Triche  
SECOND BY: Wallace  
MOTION: To approve advertising bids for East St. John High School Interior Repairs.

Roll Call:  
8 Yeas – Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

**ITEM 5.** Public Comment. Cindy Janecke - West St. John High School Fencing approval to advertise RFP.

Mrs. Schum asked why we have to advertise since the cost is below the \$100,000 threshold and this will just delay things. Mr. Burl stated that at L&F last Tuesday, the committee decided to get 3 quotes and proceed, but that didn't happen.

Ms. Janecke stated that this project will take 30 days from notice to proceed, will cost approximately \$77,000, and should be completed by the end of March.

MOTION BY: Wallace  
SECOND BY: Triche  
MOTION: To approve advertising for RFP for West St. John High School Fencing.

Roll Call:  
8 Yeas – Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

**ITEM 6.** Public Comment. Cindy Janecke – West St. John High School Ballfields: Approval to advertise RFP.

Ms. Janecke stated that this project will take 70 days from notice to proceed and will cost approximately \$87,000.

Mr. Burl asked how much will insurance and/or FEMA pay for this project. Ms. Janecke stated that what is not covered by insurance should be covered by FEMA.

MOTION BY: Keller  
SECOND BY: Triche  
MOTION: To approve advertising for RFP for West St. John High School Ballfields.

Roll Call:  
8 Yeas – Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

**ITEM 7.** Public Comment. Cindy Janecke – West St. John Elementary School: Approval to advertise bid.

Ms. Janecke stated that this project will take 60 days from notice to proceed and cost approximately \$250,000. There is an historic issue with the tiles "popping up" and in the past, the Board opted to go with polished concrete in the other areas of the building. Ms. Janecke stated that the principal requested that the nurse's office be opened up as well and they are speaking with the Fire Marshall to explore that option.

MOTION BY: Triche  
SECOND BY: DeFrancesch  
MOTION: To approve advertising for bids for West St. John Elementary School Interior.

Public Notices

Roll Call:  
8 Yeas – Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

**ITEM 8.** Public Comment. Cindy Janecke – LaPlace Elementary School: Approval to advertise bid.

Ms. Janecke stated that this project will take 35 days from notice to proceed and will cost approximately \$600,000. This includes the main building repair and roof repair.

MOTION BY: Keller  
SECOND BY: Triche

MOTION: To approve advertising for bids for LaPlace Elementary School.

Roll Call:

8 Yeas – Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

**ITEM 9.** Public Comment. Cindy Janecke – Emily C. Watkins Elementary School: Approval of repairs identified in Condition Report and authorize Yeates Mancil Architects to proceed with design.

Ms. Janecke stated that this was brought to L&F and received approval to bring to the Board. The industrial hygienist required that the HVAC ducts be cleaned and the systems cleaned. That process has begun and is ongoing since the 24th. That is expected to be completed by March 25th. We are also in the process of doing the HVAC assessments and expect to start work in 2 weeks. In Mr. Yeates' condition report, the recommendation is to change the roof structure. Insurance agrees that the roof failed and must be replaced/changed. Mr. Yeates is recommending that it be changed to a roof similar to the one at Lake Pontchartrain Elementary (which had no damage from the storm). The roof will be a metal deck, insulation, and a new standing seam metal roof – which would meet the current wind load requirements. The total estimated cost for this project is approximately \$4.2 million, which encompasses everything in his report.

Mr. Burl stated that there are 2 issues with the HVAC system that the board needs to be made aware of. Ms. Janecke stated that the HVAC cannot be turned on to be assessed until the ducts are cleaned. She further stated that if the Board wants to make changes to this system, now is the time to do so, however, it is a pre-existing issue and a complete change out would not be covered by insurance or FEMA. Mrs. Mitchell-Williams asked Dr. Hookfin to let the Board know how much money is in the Construction Fund and also, what it would cost to replace this system.

Mrs. Schum asked when the students will be back in this building. Ms. Janecke stated that if all goes as expected, students would return to this building in January of 2023.

Mrs. Schum asked if FEMA would pay for a temporary set-up with trailers since it will be a year before this school building will be opened. Ms. Janecke stated that yes, it is something that FEMA would pay for, but the Board would have to let All South know immediately if this is something they should pursue.

Dr. Hookfin stated that this is one thing she will be asking at the public forums scheduled. There is a rumor that because ECW students fit in the LPE building, that they will merge, but this is not true. Mrs. Mitchell-Williams stated that we need to determine if we are going to use a temporary site or do we move ECW somewhere else. Parents want to know where their children will be going to school. The next board meeting is only 3 days away, so Dr. Hookfin may not be able to get a plan together by then, but we need this plan ASAP. We also need to know the plan for what ESJH students returning to full time learning.

Mrs. Schum asked if this is the only building we anticipate not opening in August. Ms. Janecke stated that yes, all other buildings should be open by August.  
MOTION BY: Triche  
SECOND BY: Schum  
MOTION: To approve Emily C. Watkins Elementary School: Repairs identified in Condition Report and authorize Yeates Mancil Architects to proceed with design

Roll Call:  
8 Yeas – Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

**ITEM 10.** Public Comment. Cindy Janecke – Recommendation from Moses Engineers regarding amendment to contract.  
Ms. Janecke stated that because Moses Engineering is under contract with All South, the Board does not need to address this item.

This item was not addressed.  
**ITEM 11.** Public Comment. Cindy Janecke – Recommendation from Bernhard MMC regarding amendment to contract.

Ms. Janecke stated that when the storm hit, we had no one under contract to do assessments or repairs to our HVAC systems. We did an Emergency HVAC Contract that was awarded to Bernhard MMC. The contract runs from September 23, 2021 to September 22, 2022, with a possible 36-month extension. The contract has a "not to exceed \$300,000" stipulation. Bernhard has reached that amount and is asking for an additional \$300,000 to continue working. Mr. Burl asked why Bernhard is already asking for more money when we only have invoices for \$210,000. Mr. Harry Peneguy (Bernhard) stated that the company has invoiced over \$210,000 but have continued to work and they are now at the \$300,000 cap. He stated that they currently have over \$400,000 in work authorizations. He stated that the contract states that anything over the \$300,000, the contractor is

responsible for. Mr. Burl stated that before the Board authorized more money, we need a breakdown of what is storm-related and what is considered "deferred maintenance" issues. Mrs. Mitchell-Williams stated that the Board really needs an amount that is in our Construction account because we know already that some of this will not be covered by insurance or FEMA. Mrs. Schum asked if All South is going to keep the Board apprised of how much is covered by insurance or FEMA and how much the Board will have to pay for. Ms. Janecke stated that yes, All South keeps track of this. Mrs. Mitchell-Williams asked if it would be more cost effective to have a permanent contract in place. Ms. Janecke stated that as of now, Bernhard is responding to the emergency-related problems, but once it becomes routine, the Board should enter into a permanent contract with a company for maintenance of the HVAC systems. Ms. Janecke stated that there are several repairs identified as pre-existing that have been passed on to administration to obtain quotes (example the 3-ton unit on the media center at central office).

Mr. Peneguy stated that the work on the HVAC systems will not continue until more money is allocated for this assessment and subsequent repairs.

Mrs. Mitchell-Williams asked for a list of HVAC issues that is broken down between storm-related and not storm-related. Ms. Janecke stated that yes, that can be done, however, the deferred maintenance issues have been brought to administration and there is a list that administration could be getting quotes on to have the repairs made. Mrs. Schum asked Dr. Hookfin what is happening with the list of non-emergency repairs that All South has brought to you? Mrs. Janice Gauthier replied, stating that we will bid out for all of the deferred maintenance repairs at once and she will bring that to Land and Facilities for a recommendation. Mr. William Carpenter (Bernhard) stated that Bernhard was authorized to do up to \$300,000 of work and at this point, they are going to exceed that threshold if they do any more work. If they continue to work, they will be responsible for that cost. Mr. Burl asked if the Board approves the \$300,000 tonight, will they begin working tomorrow. Mr. Carpenter stated that yes, work would begin again probably next week.

Extensive discussion was held on this item.

MOTION BY: Burl  
SECOND BY: Keller  
MOTION: To table.  
SUBSTITUTE MOTION BY: Schum

SECOND BY: DeFrancesch  
MOTION: To extend Bernhard's contract up to \$300,000 with a specification that Bernhard identifies and designates the work authorizations as either emergency/storm related needed for opening of schools or deferred maintenance.

Roll Call:  
6 Yeas – Keller, DeFrancesch, Schum, Wallace, Triche, Mitchell-Williams  
2 Nays – Burl, Johnson  
3 Absent – Holden, Sanders, Jones  
The motion carried.

Dr. Keller originally voted "Nay", but asked that the record reflect a change in his vote to a "Yea" before the end of the roll call.

**ITEM 12. Board Items of Interest**

Mrs. Schum asked about the debris at John L. Ory because she visited the site and it is a mess and looks awful. Ms. Janecke stated that we advertised for debris removal and received no responses. The advertisement will have to be modified and readvertised because the state is no longer under the emergency contract time period.

Mrs. Schum stated that it is unacceptable to wait until April 30th to put the students at ESJH back to a full time schedule. She again asked that at the meeting on Thursday, we have a plan in place to get these students back in school full time as soon as possible, even if it is on a platoon schedule. We have started a new semester and we need these students back in person. She continued to say that she will state at every board meeting that there has to be a plan in place and she expects a presentation on this Thursday.

Mrs. Mitchell stated that the Board needs a plan for Emily C. Watkins for the March 10th meeting, because if we are going to go with portable buildings, we need to do that ASAP. If another special meeting needs to be called, we can do that.  
Mr. Wallace stated that we also need to have a conversation about the use of the old Leon Godchaux building. Once people begin to return to their houses, we will need more building capacity to house our students. Dr. Keller asked if the brick wall and monument at Leon Godchaux that fell due to the storm will be fixed. Ms. Janecke stated that when the exterior repairs are done at that site, the monument and brick wall will be included.

**ITEM 12. Adjournment**  
The agenda having been completed, and there being no further business, there was a

MOTION BY: DeFrancesch  
SECOND BY: Schum  
MOTION: Motion for adjournment.

Roll Call:  
8 Yeas –Burl, Keller, DeFrancesch, Johnson, Schum, Wallace, Triche, Mitchell-Williams  
3 Absent – Holden, Sanders, Jones  
The motion carried.

The meeting adjourned at 7:01 p.m.

Dr. Lynett Hookfin, Secretary  
Nia Mitchell, President

L'Observateur: Mar. 9, 2022  
**FEB 7 MINUTES**

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PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD

RESERVE, LA – MEETING OF FEBRUARY 10, 2022 -PG2

MOTION: To convene in Closed Session for Student Expulsion Appeal Hearing No. 2022-01

Roll Call: 9 Yeas – Holden, Burl, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams

2 Absent – Keller, Johnson

The motion carried.

The Board convened in Closed Session at 10:09 p.m.

MOTION BY: DeFrancesch SECOND BY: Wallace

MOTION: To reconvene in Regular Session.

Roll Call: 9 Yeas – Holden, Burl, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams

2 Absent – Keller, Johnson

The motion carried.

The Board reconvened in Regular Session at 11:23 p.m.

MOTION BY: Holden SECOND BY: Burl

MOTION: In the case of Expulsion Appeal 2022-01, to reinstate the student to in-person learning and continue to follow the guidelines that will be stipulated by Child Welfare and Attendance.

Roll Call: 7 Yeas – Holden, Burl, Sanders, DeFrancesch, Jones, Wallace, Mitchell-Williams

3 Absent – Keller, Johnson, Triche

Mrs. Schum recused herself from this vote.

The motion carried.

**ITEM 9c.** Public Comment. Mrs. Debra Schum - Update on hiring CF0 (Number of applicants to date, where advertised, number of applicants to date that have a CPA, specific timeline and proposed dates for interviews and for hiring of the CFO).

Dr. Curt Green gave the following update:

- As of February 8, 2022, we have received 12 applications
- The position was advertised using the following sources:
  - o SJBPT TalentEd
  - o SJBPT Twitter
  - o SJBPT Facebook
  - o Teach Louisiana
  - o EduOpenings
  - o LinkedIn
  - o Indeed
- Shared with the following organizations:
  - LA School Business Officials
  - National Association of Black Accountants Chapters (NO/BR)
  - Government Finance Officers Association
  - Association of Government Accounts
- Of the applications received, there was 1 applicant who referenced having a CPA
- Screening of applications begin on February 8, 2022, by HR
- An opportunity to interview notification was sent to 10/12 qualifying applicants on February 8, 2022, via email
- 1st round interviews will be held on February 17th starting at 9:00 am via Zoom
- 2nd round interviews will be held on February 22nd starting at 9:00 am via face-to-face
- Notification for onboarding will be sent to the employee on February 22nd
- New CFO start date March 2nd

**ITEM 9d.** Public Comment. Mrs. Debra Schum – In alignment with Board Policy DC: Annual Operating Budget and Policy DIB: Financial Reports and Statements, Direct the Superintendent to Provide the School Board with monthly financial reports that include: Monthly Budget to Actual and Monthly Income vs Monthly Expenditures (provided for each month from July 2021 to the present date and ongoing monthly thereafter) to be presented at the Feb. 10th Board meeting.

MOTION BY: Schum SECOND BY: Mitchell-Williams

MOTION: To direct the Superintendent to provide the School Board with monthly financial reports that include: Monthly Budget to Actual and Monthly Income vs Monthly Expenditures (provided for each month from July 2021 to the present date and ongoing monthly thereafter).

Roll Call: 6 Yeas – Holden, Burl, Jones, Schum, Wallace, Mitchell-Williams

5 Absent – Keller, Sanders, DeFrancesch, Johnson, Triche

The motion carried.

Dr. Hookfin asked for clarification on the date these reports are due, as the agenda item states this meeting. Mrs. Schum stated yes, the Board wants the information at this meeting, as the Legislative Auditor explained to her that the Board has the authority to ask for that information monthly. Mrs. Schum stated that the Board received this information in May 2021, June 2021, and July 2021 but we have not received it since then. Mrs. Schum stated that if the reports are not available, she is asking for the reason. Dr. Hookfin asked that the following statement be on the record in the minutes: "Due to the lack of month-end closeout procedures, the Board has never received accurate monthly budget to actual numbers except at the end of the fiscal year. In 2019-2020, transactions were not recorded, and the accounts were not reconciled. There was no way to know the district's financial standing. December 2019, the CFO retires. Previous audits cited the need for a succession plan. No plan was implemented as per audit findings. April 2020 a new CFO hired without internal accounting staff support. The new CFO hired was unable to provide accurate monthly reports due to previous backlog of transactions. New CFO requested support from P&N. P&N worked on reconciling transactions but unfortunately, their support was limited to \$20,000. Due to the limit, P&N only worked only during the month of October 2020 and had to discontinue their work. November 2020 the new CFO resigned. 2019 W-2s and annual budget were completed before resignation. December 2020 loss of \$9.3 million in millage rollover revenue, although advertisement was posted the same as in the previous years. January 2021 the work began to implement cost savings measures to ensure that the district could make payroll and cover operating expenses. Due to the state of our books, it took approximately 6 months to review and learn the methodology used to record our transactions. In other words, the way that the books were handled and the way that transactions were recorded, some improperly, it was difficult. June 2021 an Accounting Supervisor was hired. Because of the complexity of multiple funding sources (MFP, millages, grants, etc.), transactions require substantial research before posting. Until the finance department is staffed properly, there will continuously be delays in reports. So, as you can see, it is a ripple effect, Mrs. Schum. To state that there could be no recordings of transactions for a period of time, as stated repeatedly in finance committee meetings, we went from an 18 month gap to a 6 month gap. We're still doing the task. I thank you for allowing me to explain why these reports are not available."

Mrs. Schum responded to Dr. Hookfin: "It is extremely unclear why on August 12, 2021, the Board was given a report by Dr. Hookfin's team that says we have, in May of 2021 – this is our revenue, this is our expenses and this is the difference. The Board was given that information for 3 months and then it stopped, and you say we haven't gotten accurate reports in years, so was the 3 months that we received these reports from your team inaccurate? The Board cannot be fiscally responsible without accurate information from administration."

**ITEM 9e.** Public Comment. Mrs. Debra Schum - Direct the Superintendent to provide the board with a written report that verifies that all outstanding journal entries have been entered and updated no later than March 15, 2022 and to provide the board with weekly updates towards reaching this goal.

MOTION BY: Schum

SECOND BY: Holden

MOTION: To direct the Superintendent to provide the board with a written report that verifies that all outstanding journal entries have been entered and updated no later than March 15, 2022 and to provide the board with weekly updates towards reaching this goal.

Roll Call: 6 Yeas – Holden, Burl, Jones, Schum, Wallace, Mitchell-Williams

5 Absent – Keller, Sanders, DeFrancesch, Johnson, Triche

The motion carried.

**ITEM 9f.** Public Comment. Mrs. Debra Schum - In alignment with Board Policy DIB: Financial Reports and Statements, Direct the Superintendent to provide the LDOE and the Board a copy of the AFR report no later than March 1, 2022.

MOTION BY: Schum SECOND BY: Holden

MOTION: To direct the Superintendent to provide the LDOE and the Board a copy of the AFR report no later than March 1, 2022.

Roll Call: 6 Yeas – Holden, Burl, Jones, Schum, Wallace, Mitchell-Williams

5 Absent – Keller, Sanders, DeFrancesch, Johnson, Triche

The motion carried.

**ITEM 9g.** Public Comment. Mrs. Debra Schum - Direct the Superintendent to schedule a minimum of 4 (East Bank and West Bank) Forums during February and March to discuss possible projects for the construction bonds and to give updates on the state of our schools.

Dr. Hookfin asked that the Board members attend the community forums in their particular area and would also like the Board members to be a part of the agenda. Mr. Burl asked that Dr. Hookfin notify the Board members when the meetings will take place in their community.

MOTION BY: Wallace SECOND BY: Schum

MOTION: To direct the Superintendent to schedule a minimum of 4 (East Bank and West Bank) Forums during February and March to discuss possible projects for the construction bonds and to give updates on the state of our schools.

Roll Call: 6 Yeas – Holden, Burl, Jones, Schum, Wallace, Mitchell-Williams

5 Absent – Keller, Sanders, DeFrancesch, Johnson, Triche

The motion carried.

**ITEM 9h.** Public Comment. Mrs. Debra Schum - Update on plan to have ESJH students attend school in person everyday.

This item was addressed earlier in the meeting.

**ITEM 10. ADMINISTRATIVE MATTERS**

**ITEM 10a.** Mrs. Nia Mitchell-Williams – Announce the members of the Curriculum Development Committee

Mrs. Mitchell Williams read the following list of Committee Members:

Charo Holden, School Board Member

Tiffany Benoit, ESJH

Melissa Watson, FEJW

Chantell Walker, WSJE

Dr. Kara Washington-Lawson, LPE

Nathan Joseph, Teacher

Stephanie Maney, Teacher

Damon Jackson, Teacher

Tiffany Bigham, Parent

Dr. Hookfin stated that we received a legal opinion this morning regarding requests for proposals. Legal advised us that we need to declare an emergency declaration in accordance with the Governor's declaration received on February 7th. Mrs. Mitchell-Williams stated that we need 2/3 of Board to vote on it, and we only have 6 Board members present. That item will have to go on the next agenda.

**ITEM 11. BOARD ITEMS OF INTEREST**

**ITEM 12. ADJOURNMENT**

The agenda having been completed, and there being no further business, there was a

MOTION BY: Jones SECOND BY: Wallace

MOTION: Motion for adjournment.

Roll Call: 6 Yeas – Holden, Burl, Jones, Schum, Wallace, Mitchell-Williams

5 Absent – Keller, Sanders, DeFrancesch, Johnson, Triche

The motion carried.

The meeting adjourned at 11:56 p.m.

Dr. Lynett Hookfin, Secretary      Nia Mitchell, President

Public Notices

PUBLIC NOTICE

**PETIT JURY#417 DIV 'C' for TUESDAY, MARCH 15, 2022 at 10:00 A.M. at the Edgard Courthouse, 2393 Hwy 18, Edgard, Louisiana 70049. Eliana O. DeFrancesch, St. John Clerk of Court**

**Excuses must be submitted in writing, by fax or mail, to the presiding Judge. You must include your name, address and telephone number on the written excuse. Please call 985-267-1599 after 5:00 P.M. the day prior to the jury date, for jury status. Anyone that has moved out of the parish must mail proper documentation to the St. John Clerk of Court's Office, P.O. Box 280, Edgard, La. 70049. You can also check our website at [www.stjohnclerk.org](http://www.stjohnclerk.org) or [www.stjohnclerk.com](http://www.stjohnclerk.com) for jury status.**

**NOTE: The Reserve-Edgard Ferry is CLOSED, USE ALTERNATE ROUTE THE LULING BRIDGE OR THE GRAMERCY BRIDGE.**

**Persons appearing after the jury has been dismissed must be approved by the presiding judge to receive any compensation. Please make sure we have your correct address. THANK YOU FOR YOUR COOPERATION.**

**Please note: no CELL PHONES will be allowed in the courthouse. Masks are required to enter the courthouse PROPER ATTIRE IS REQUIRED/NO FLIP FLOPS PLEASE ARRIVE 30 MINUTES PRIOR TO TRIAL DATE.**

ADAMS, JAMES  
ARMOUR, STEPHEN BLAINE  
AUGUST, TRACIE LASHONN  
BABIN, KATIE HYMEL  
BARTLEY, ROLAND H  
BOCAGE, VICKI Z  
BOVIE, ALLEGRA MICHELLE  
BROWN, DESTINY NIKITA  
BROWN, TANYA EVETTE  
CAMPANA, JOEY K  
CARIO, KARIANGELY  
CASTRO, JOSHUA STEPHEN  
CEASAR, DEION M  
CHAUVIN, JUSTIN EDWARD  
CLEMENT, TODD C  
COOK, GINGER SCHULTZ  
COOK, LIONEL  
COOK, QIANA MARIE  
COOK JR, JOSEPH  
COTHAM, MICHAEL JAMES  
CROIGHHEAD, PAIGE EVION  
CROUCH, THELMA B  
CUREAU, WANGENIA DEANN  
CURLING, TIMOTHY T  
CUSHENBERRY JR, JEFFERY  
DARENSBOURG, ASHLEY  
PORTER  
DAVIS, SHARLIE MILLER  
DAY, NORA DIAZ  
DELLATE, TIMOTHY R  
DEVARE JR, ANTHONY ERIC  
DIAZ, AUTUMN P  
DROPTHMORE, LAQUET  
YVETTE  
DRUM, KATHY S  
DUBISKY, ROBERT CHARLES  
DUHE, DENNIS MICHAEL  
DUHE JR, JAMES CLIFFORD  
DUMES, DERON  
DUMES, DESNEY ALEXIS  
ELLIS JR, JULIUS E  
EVANS, TANYA  
FAUCHEUX JR, LEONARD F  
FENROY JR, MELVIN  
FLEMING JR, HUEY P  
FRECHETTE, ROBERT J  
GAMEZ, DOW MAKAAIRM  
GREEN, DOW  
GRIFFIN, CARLIS WARREN  
GRIFFITH, OLIVER THOMAS  
HAGANS, TYRONE A  
HAHN, RANDY G  
HARDING, D'VONTAE ANA-  
TOL DAMA  
HARGRAVE, CHANTRELL  
DOMINIQUE  
HARRIS JR, JAMES SHELBY  
HAWKES, HANNAH MARIE  
HENDERSON, GWENDOLYN  
MARIE  
HILDRETH, JOVANNA M  
JACKSON, CHRISTIAN JO-  
SEPH  
JACKSON, KOLENA M  
JACKSON, RAMON  
JACKSON, STANLEY DEGRAY  
JACKSON JR, THOMAS RAY-  
MOND  
JACOB, BRITTNEY LYNN  
JACOB, HELEN M  
JACOBS, DEBORA MARIE  
JAMES, DEBORAH WEBER  
JAMES, JEFFREY ALBERT  
JOHNSON, EMMANUEL WIL-  
SON  
JOHNSON, JANET MILLER  
JOHNSON, JUDY H  
JOHNSON, KEISHELE  
PATRICE  
JOHNSON, LEQUISHA GARD-  
NER  
JOHNSON, PAULETTE DE-  
SHAWN  
JOHNSON, ZHARYA  
JOSEPH, KAREN ANN  
JOSEPH, ROBIN RENEE  
KELLY, CELINA CALEON  
KING, KENNETH L  
LABRANCH, KAIJHA JENAE  
LABRANCHE, VANESSA  
COSEY  
LAICHE, PATRICIA E  
LANDRY, LATRICHA N

Public Notices

LANDRY-SMITH, LESIA JEAN  
LASSEIGNE, ELIZABETH E  
LASSERE, NORVEL JOSEPH  
LATTA, DIANE B  
LAURENT, DAVID M  
LEE, MASON EMILE  
LENNIX, CATHERINE Y  
LEWIS, ERIC JOSHUA  
LILIEDAHL, LOUISE L  
LOWE, FELISSA ANN  
LUMAR, AKELA ANN  
LYNNCH, ALANNA  
MADERE, AUSTIN WARREN  
MADERE, MARY V  
MARTIN, JIMMIE  
MCDONALD, KEVIN ALAN  
MELTON, IVORY CHANTELE  
MILLET, DONNA B  
MILLET, JEFFREY PORTE-  
OUS  
MILLET, VERLENCIA D  
MITCHELL, MARY L  
MITCHELL, TRENT AVERY  
MITCHELL, YEMANA  
MONTEGUT, CHRISTY A  
MOORE, PARIS MYSHELLE  
MORGAN, CHINA  
MORRIS, DEVANTER CAR-  
SHANE  
MORRIS, MARK ANTHONY  
MOSES, CHELSEA JAQUAN  
MOSES, COLETTE MARIE  
MYERS, DEVAUGHN ED-  
MUND  
NSUAMI, JASON MANANGA  
OCMAND, JOEL R  
ORY, CHRISTOPHER  
ORY, ERICA L  
OUBRE, ADINA N  
PAGE, KANNA JAMIL  
PALMISANO, CHERI TOMP-  
KINS  
PENNINGTON, KRYSTLE  
BRANDI  
PERRET, LUKE MICHAEL  
PERRY, MALEAH MARIA  
PIERRE, BARBARA ANN  
PINEDA, CAROLINA  
PLAISANCE, EMILY ALOHA  
PORCHE, NICHOLAS JEAN  
PORTILLO, MARIETHA ONDI-  
NA  
POTTER, KERRY J  
POUNDS, THOMAS EARL  
POWELL, JUAN MEDGAR  
PRATER, JOSEPH  
RABY, KOURTNEY VAUGHN  
REDDICKS, ANNA M  
RILEY III, CHARLES E  
ROBINSON, CYNTHIA P  
RODRIGUE, ANDREW JO-  
SEPH  
RODRIGUEZ, LISA A  
ROUSSELL, CORNELIUS J  
ROUSSELL, KELLY THOMAS  
RUSH-WATKINS, MARILYN  
RUTLEDGE, GUY M  
SCOTT, ALEXIS VICTORIA  
SELDERS, ROCHELLE WASH-  
INGTON  
SHINARD, ROBERT  
SIGUE, DEBORAH E  
SIMONEAUX, KEVIN  
SMITH, CARMEN O  
SMITH, JOYCE  
SMITH, WILLIE  
SOMERA, VANESCA BINA-  
RAO  
STEWART, FLORETTA MARIE  
THOMAS, DEANNA CLARK  
THOMAS JR, IZELL  
THOMPSON, GAIL MARIE  
TROCCLAIR, BRUCE CON-  
RAD JR  
TUIRCUIT III, EVERAGE J  
TURNAGE, DASANI ALEXIS  
VANCE, KORDELL RAMONE  
VICK, ANDREW  
VICTOR, ASHIA  
WALLACE, VALERIE B  
WALLACE, VERNELL MI-  
CHELLE  
WEBER, MONICA L  
WHITE, LORI YEAGER  
WHITE, MICHELLE MORGAN  
WHITLEY, JANETTE  
WILLIAMS, JALEN MICHAEL  
WILLIAMS, NIKITA  
WILLIAMS, REGIE VICTORIA  
WILLIAMS, ROY  
WILLIAMS, TESSIE P  
WILSON, SAMUEL LEE  
WILSON, WENDY S  
WINGROVE JR, JOHN RAY  
ZEAGLER, SANDRA GREEN

L'Observateur: Mar. 9, 2022  
**JURY 417**

Public Notice

Name: JARRIOD M FIFFIE  
DOB: 01/30/1982  
Height: 5'6"  
Weight: 150  
Eye Color: Brown  
Hair Color: Black  
Address: 388 CENTRAL AVE,  
EDGARD, LA 70049  
14:80 CARNAL KNOWLEDGE  
OF A JUVENILE on Apr 03,  
2022  
15:542 FAILURE TO REG-  
ISTER/NOTIFY AS A SEX  
OFFENDER on Dec 14, 2015

L'Observateur:  
Mar. 9 and 16, 2022  
**SEX OFFENDER FIFFIE**

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Public Notices

PUBLIC NOTICE

**AGENDA - ST. JOHN PARISH SCHOOL BOARD MEETING MEETING OF MARCH 10, 2022 – 6:00 p.m. Godchaux Grammar Cafeteria - Reserve, Louisiana**

1. CALL TO ORDER, INVO-  
CATION, PLEDGE OF ALLE-  
GIANCE
2. ROLL CALL OF MEMBERS
3. APPROVAL OF MINUTES
- a. Public Comment. Meetings  
of: February 7, 2022 Special  
Meeting: February 10, 2022;  
and February 23, 2022 Special  
Meeting (Requires action)
4. SUPERINTENDENT'S RE-  
PORT – Dr. Lynett Hookfin  
a. Community Forums  
b. Building Updates  
c. ESJH Building Move  
d. Testing Updates  
e. Finance Updates
5. EDUCATIONAL PRESENTA-  
TIONS AND RECOGNITIONS  
BY THE BOARD OR STAFF  
a. ESJH Boy's and Girls' Bas-  
ketball Teams  
b. Spelling Bee Winner Recog-  
nition  
c. Science Fair Winner Recog-  
nition  
d. ESJP Academic Action Plan  
e. WSJE Academic Action Plan  
f. GMMS Academic Action Plan  
g. FWE Academic Action Plan  
6. PERSONNEL MATTERS
7. BUSINESS AND FINANCE  
a. Public Comment. Attorney  
Jeff Diez - Executive Session  
to discuss pending litigation:  
Gaynelle Ransom v. St. John  
the Baptist School Board/Mitch-  
ell - Suit No. 67,731 (Requires  
action)  
b. Public Comment. Mrs. Dom-  
inique Miller – Request Board  
approval of the 2022-2023  
Head Start Application and Cost  
Allocation Plan (Requires ac-  
tion)  
c. Public Comment. Mrs. Jan-  
ice Gauthier – Request Board  
approval to award the Fleet  
Mechanic Contract (Requires  
action)  
d. Public Comment. Mr. Albert  
Burl, III - Resolution to the State  
Legislature in Support of a con-  
current resolution to be filed in  
the 2022 Regular Legislative  
Session in Support of review-  
ing Act 1 and Act 2, in regards  
to the hiring of key central office  
positions (Requires action)
8. OLD BUSINESS  
a. Public Comment. Mrs. De-  
bra Schum – Update on Written  
Communication Plan  
b. Public Comment. Mrs. Debra  
Schum – Update on Superin-  
tendent's written plan to ad-  
dress academic deficiencies at  
each school site.
9. NEW BUSINESS  
a. Public Comment. Mrs. Nia  
Mitchell-Williams – Request that  
the Board adopt the Superin-  
tendent's Performance Targets  
(Requires action)  
b. Public Comment. Mrs. Nia  
Mitchell-Williams – Request that  
the Board amend the Superin-  
tendent's contract to include the  
Superintendent's Performance  
Targets (Requires action)  
c. Public Comment. Mr. Andre'  
Brock/Dr. Gerald Keller –  
Discussion/Action regarding the  
LSU AgCenter's financial  
agreement with St. John the  
Baptist Parish School Board  
(Requires action)
10. ADMINISTRATIVE MAT-  
TERS
11. BOARD ITEMS OF INTER-  
EST
12. ADJOURNMENT

L'Observateur: Mar. 9, 2022  
**MAR 10 AGENDA**

Public Notice

Name: ROBERT ALLERY  
JOHNSON  
DOB: 02/03/1981  
Height: 5'9"  
Weight: 207  
Eye Color: Brown  
Hair Color: Black  
Address: 158 W 3RD ST, LA  
PLACE, LA 70068  
14:80 CARNAL KNOWLEDGE  
OF A JUVENILE on Feb 25,  
2003

L'Observateur:  
Mar. 9 and 16, 2022  
**SEX OFFENDER JOHNSON**

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Public Notices

PUBLIC NOTICE

**REQUEST FOR QUALIFICATIONS**

**St. John the Baptist Parish Council will receive submittals for: Architectural/Engineering Services**

St. John the Baptist Parish (Parish) is hereby soliciting the submittal of Request for Qualifications (RFQ) from firms interested in and qualified to provide professional architectural/engineering (A/E) services on an as-needed basis throughout the Parish.

RFQ's shall be addressed to the St. John the Baptist Parish Council and delivered to the receptionist at St. John the Baptist Parish Government Complex, 1811 West Airline Hwy., LaPlace, LA not later than **9:45 A.M. local time on March 25, 2022. Proposal package shall be clearly marked: RFQ – Architectural/Engineering Services.**

Any submittal received after the specified time and date will not be considered. The sealed RFQ will be publicly read aloud at 10:00 A.M. local time on March 25, 2022, in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 West Airline Hwy., LaPlace, LA.

RFQ documents may be viewed on or downloaded from the Parish website, [www.sjbparish.com](http://www.sjbparish.com); obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or [p.montz@stjohn-la.gov](mailto:p.montz@stjohn-la.gov) or [m.tassara@stjohn-la.gov](mailto:m.tassara@stjohn-la.gov) or downloaded and RFQ electronically submitted on [www.centralbidding.com](http://www.centralbidding.com).

Questions and comments regarding this RFQ must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068 or via e-mail to [p.montz@stjohn-la.gov](mailto:p.montz@stjohn-la.gov) no later than 10:00 A.M. on March 18, 2022.

The Parish reserves the right to accept or reject any and all submittals and to waive any irregularities or informalities incidental thereto, and to accept any submittal, which the Parish feels serves its best interest. Such action will be in accordance with Title 38 of the Louisiana Revised Statutes.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to proposal opening. Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.

ST. JOHN THE BAPTIST PARISH COUNCIL

L'Observateur:  
Mar. 2, 9 and 16, 2022  
**RFQ/ARCH-ENG SERVICES**

Public Notice

Name: LEO P LUMAR  
DOB: 08/07/1960  
Height: 6'1"  
Weight: 220  
Eye Color: Brown  
Hair Color: Black  
Address: 202 E 3RD ST, APT  
Home, EDGARD, LA 70049  
14:43.1 SEXUAL BATTERY on  
May 02, 1995  
14:81.2 MOLESTATION OF  
JUVENILE on May 02, 1995

L'Observateur:  
Mar. 9 and 16, 2022  
**SEX OFFENDER LUMAR**

Public Notice

Name: RICKY SCOTT  
DOB: 09/12/1954  
Height: 5'9"  
Weight: 160  
Eye Color: Brown  
Hair Color: Gray  
Address: 1440 YORKTOWNE  
DR, LAPLACE, LA 70068  
14:18 INDECENT BEHAVIOR  
WITH JUVENILES on Nov 17,  
2010

L'Observateur:  
Mar. 9 and 16, 2022  
**SEX OFFENDER SCOTT**

Public Notice

Anybody knowing the whereabouts of Paul Belvin, or his heirs &/or legatees, please contact Samuel J. Accardo, Jr., Attorney at Law, at 325 Belle Terre Blvd., Suite A, LaPlace, Louisiana 70068, or by telephone (985) 359-4300

L'Observateur:  
Mar. 9, 2022  
**WHEREABOUTS BELVIN**

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