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Public Notices

PUBLIC NOTICE

AGENDA
ST. JOHN PARISH SCHOOL BOARD MEETING
November 10, 2022 – 6:00 p.m.
Godchaux Grammar Cafeteria (Board Meeting Room) - Reserve, Louisiana

1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
2. ROLL CALL OF MEMBERS
3. APPROVAL OF MINUTES
a. Public Comment. Meetings of: October 5, 2022 Board Workshop; October 13, 2022; and October 26, 2022 Special Meeting (Requires action)
4. SUPERINTENDENT'S REPORT
a. Mrs. Rebecca Johnson ~ District Updates
5. EDUCATIONAL PRESENTATIONS AND RECOGNITIONS BY THE BOARD OR STAFF
6. PERSONNEL MATTERS
a. Public Comment. Dr. Curt Green – Request approval of New Policy: JQE – Expectant and Parenting Students (Introduced 10-13-2022 ~ Executive Committee Approved 11-2-2022) (Requires action)
b. Public Comment. Dr. Curt Green – Request approval of Revised Policy: JCDB Dress Code (Introduced 10-13-2022 ~ Executive Committee Approved 11-2-2022) (Requires action)
c. Public Comment. Dr. Curt Green – Request approval of Revised Policy: JDE Expulsion (Introduced 10-13-2022 ~ Executive Committee Approved 11-2-2022) (Requires action)
d. Public Comment. Dr. Curt Green – Request approval of Revised Policy: JCDAF Bullying and Hazing (Introduced 10-13-2022 ~ Executive Committee Approved 11-2-2022) (Requires action)
e. Public Comment. Dr. Curt Green – Request approval of Revised Policy: GAMB Employee Dress Code (Introduced 10-13-2022 ~ Executive Committee Approved 11-2-2022) (Requires action)
f. Public Comment. Dr. Curt Green – Introduction of Revised Job Description: Special Education Program Coordinator
g. Public Comment. Dr. Curt Green – Introduction of Revised Policy: JGCD – Administration of Medication
h. Public Comment. Dr. Curt Green – Introduction of New Policy: JGFHA – Student Biometric Information
i. Public Comment. Dr. Curt Green – Introduction of New Policy: EBBB – School and Student Safety
j. Public Comment. Dr. Curt Green – Introduction of New Policy: JGC – Student Health Services
7. BUSINESS AND FINANCE
a. Public Comment. Mr. Jason Akers/Ms. DeDe Riggins - A resolution authorizing the incurring of debt and issuance of Fifty-Eight Million Dollars ($58,000,000) of General Obligation School Bonds, Series 2023, of School District No. 1 of the Parish of St. John the Baptist, State of Louisiana; and providing for other matters in connection therewith (Requires action)
b. Public Comment. Ms. Jawanza Joseph – Request approval of Recommended Changes to the Salary Schedule (Finance Committee Approval 11-1-22) (Requires action)
c. Public Comment. Mrs. Janice Gauthier – Request to Remove from the Table: Approval to extend All South Consulting Engineering contract for Disaster Management Recovery Services through December 31, 2023 (Requires action)
d. Public Comment. Mrs. Janice Gauthier – Request approval to extend All South Consulting Engineering contract for Disaster Management Recovery Services through December 31, 2023 (Requires action)
e. Public Comment. Mrs. Janice Gauthier – Request approval to award contract to lowest qualified quote for the Demolition of the old Lucy Building (Requires action)
8. OLD BUSINESS
9. NEW BUSINESS
a. Public Comment. Ms. Cindy Janecke – Request Board approval to award contract for repairs to East St. John Prep (Requires action)
b. Public Comment. Ms. Cindy Janecke – Request approval to advertise for bids for demolition of WSJE Annex Building (Requires action)
c. Public Comment. Mrs. Nia Mitchell-Williams – Introduction to the School Board Meeting Calendar for 2023
10. ADMINISTRATIVE MATTERS
11. BOARD ITEMS OF INTEREST
12. ADJOURNMENT

L'Observateur:
Nov. 9, 2022
AGENDA

PUBLIC NOTICE

Anyone knowing the whereabouts of **CHRISTOPHER P. RIGGIO AND/OR VICKI YATES RIGGIO AKA VICKI WRECKLER RIGGIO** please contact. DAVI CLEMENT, ATTORNEY AT LAW AT 985-359-1239

L'Observateur:
Nov. 2 and 9, 2022
WHEREABOUTS RIGGIO

PUBLIC NOTICE

Anyone knowing the whereabouts of **CYNTHIA RAYBORN** please contact. DAVI CLEMENT, ATTORNEY AT LAW AT 985-359-1239

L'Observateur:
Nov. 2 and 9, 2022
WHEREABOUTS RAYBORN

Public Notices

PUBLIC NOTICE

AGENDA ~ REVISED LAND AND FACILITIES COMMITTEE of ST. JOHN THE BAPTIST PARISH SCHOOL BOARD
Wednesday, November 9, 2022 ~ 10:00 a.m.
St. John the Baptist Parish School Board Meeting Room ~ Reserve, Louisiana

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Public Comment. Approval of Minutes – Meeting of: October 18, 2022 (Action)
4. Public Comment. Ms. Cindy Janecke – Request Committee approval for Change Order for East St. John High Roofing Project at an additional cost of $27,278.00 (Action)
5. Public Comment. Ms. Cindy Janecke – Request Committee approval to award contract for repairs to East St. John Prep (Action)
6. Public Comment. Ms. Cindy Janecke – Request Committee approval of Deductive Change Order to ECW Roofing Project at a total savings of $100,948.26 (Action)
7. Public Comment. Ms. Cindy Janecke – Request Committee approval to advertise for demolition to WSJE Annex Building (Action)
8. Public Comment. Mrs. Janice Gauthier – Discussion regarding the quotes received for the Demolition of the old Lucy School and next steps
9. Public Comment. Mr. Albert Burl, III – Evaluations of Single-Point-of-Entry at all School Sites
10. Public Comment. Mrs. Charo Holden – Discussion regarding resuming rental of School Board buildings
11. Committee Items of Interest
12. Adjournment

L'Observateur:
Nov. 9, 2022
AGENDA

PUBLIC NOTICE

REQUEST FOR PROPOSALS
St. John the Baptist Parish Council will receive Proposals for the project described as follows:
Group Life Insurance

St. John the Baptist Parish (herein referred to as "the Parish") hereby issues a Request for Proposals (RFP) for qualified companies (herein referred to as "Company") to provide Group Life Insurance.
Proposals shall be addressed to the St. John the Baptist Parish Council and delivered to the receptionist at The St. John the Baptist Parish Government Complex, 1811 West Airline Hwy., LaPlace, LA not later than **9:45 A.M. local time on December 2, 2022. Proposal package shall be clearly marked:**
RFP – Group Life Insurance.
Any proposals received after the specified time and date will not be considered. The sealed proposals will be read aloud at 10:00 A.M. local time on December 2, 2022 in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 West Airline Hwy., LaPlace, LA.
Proposal documents may be viewed on or downloaded from the parish website, www.sjbparish.com; obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or p.montz@Stjohn-la.gov or m.tassara@Stjohn-la.gov or downloaded and proposals electronically submitted on www.centralbidding.com. Questions and comments regarding this Proposal must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068 or via e-mail to p.montz@stjohn-la.gov no later than 10:00 A.M. on November 28, 2022.
The Parish reserves the right to accept or reject any and all proposals and to waive any irregularities or informalities incidental thereto, and to accept any proposal, which the Parish feels serves its best interest. Such action will be in accordance with Title 38 of the Louisiana Revised Statues.
Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to proposal opening. Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.
ST. JOHN THE BAPTIST PARISH COUNCIL

L'Observateur:
Nov. 9, 16 and 23, 2022
BIDS

PUBLIC NOTICE

JUDICIAL ADVERTISEMENT
STATE OF LOUISIANA
PARISH OF ST. JOHN THE BAPTIST
Fortieth Judicial District Court
NO. 78446

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE CIM TRUST 2019-R3 MORTGAGE-BACKED NOTES, SERIES 2019-R3
vs.
ETRICE R. ROWELL TURNAGE, (A/K/A ETRICE R. ROWELL, ETRICE R. TURNAGE, ETRICE TURNAGE)

BY VIRTUE OF AND IN OBEDIENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 9/20/2022, I will proceed to sell to the last and highest bidder at Public Auction WITH appraisement in the Administrative Parish Building (Council Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, December 14, 2022 at 10:00 A.M. the following described property, to-wit:
THAT CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon and all of the rights, ways, if privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of St. John the Baptist, State of Louisiana, in the part thereof known as CAMBRIDGE PLACE EAST, SECTION I, as per plan of survey of J. J. Krebs & Sons, Inc., and according to which said lot is designated as follows:
LOT 78, SQUARE 19, all as more fully shown on a survey made by BFM Corporation, dated May 17, 1982, revised August 10, 1982, to locate improvements, said lot is bounded by Monticello Court, English Colony Drive (side), Manchester Lane (side) in the rear, and west side of the subdivision (side) and commences 305 feet from the corner of English Colony Drive and Monticello Court, thence measures 69.20 feet front on Monticello Court to a point, thence measures 87.28 feet along the west side of subdivision (side) to a point; thence measures 65 feet in the rear along the Manchester Lane (side) to a point; thence measures 100 feet along the English Colony Drive side to the point of origination. Which has the address of 608 Monticello Drive, La Place, LA 70068
WRIT AMOUNT: $132,054.37
TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.
Sheriff's Office
Parish of St. John the Baptist
MIKE TREGRE, SHERIFF

L'Observateur:
Nov. 9 and Dec. 7, 2022
CD# 78446

PUBLIC NOTICE

Anybody knowing the whereabouts of **Ronald L. Breaux**, or his heirs &/or legatees, please contact Samuel J. Accardo, Jr., Attorney at Law, at 325 Belle Terre Blvd., Suite A, LaPlace, Louisiana 70068, or by telephone (985) 359-4300

L'Observateur:
Nov. 9, 2022
WHEREABOUTS BREAUX

PUBLIC NOTICE

JUDICIAL ADVERTISEMENT
STATE OF LOUISIANA
PARISH OF ST. JOHN THE BAPTIST
Fortieth Judicial District Court
NO. 78646

AMERIHOME MORTGAGE COMPANY, LLC
vs.

ANTHONY J. GONZALES A/K/A ANTHONY GONZALES AND JENNIFER D. GONZALES A/K/A JENNIFER GONZALES

BY VIRTUE OF AND IN OBEDIENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 10/10/2022, I will proceed to sell to the last and highest bidder at Public Auction WITHOUT appraisement in the Administrative Parish Building (Council Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, December 14, 2022 at 10:00 A.M. the following described property, to-wit:
The property described in the Act of Mortgage is described as follows: That certain piece or portion of ground, together with all the buildings and improvements thereon and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of St. John the Baptist, State of Louisiana, in Section 21, Township 11 South, Range 7 East, Southeast District of Louisiana, East of the Mississippi River, being designated as Belle Terre Lakes, Phase II, being a portion of Belle Terre One Subdivision, and further designated as Lot 40A, which lot measures as follows, to-wit: Lot 40A, com-

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Public Notices

mences at distance of 310.74 feet from the northwest corner of Lakewood Drive and West Lakeview Drive, thence fronts 75 feet on West Lakeview Drive, same width in the rear, by a depth of 130 feet between equal and parallel lines. All in accordance with the survey of Stephen P. Flynn, P.L.S., dated April 7, 1997, revised April 14, 1997, to show forms, revised June 4, 1997 for final certification. WRIT AMOUNT: $225,835.65 TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office
Parish of St. John the Baptist
MIKE TREGRE, SHERIFF

L'Observateur:
Nov. 9 and Dec. 7, 2022
CD# 78646

PUBLIC NOTICE

Final Notice and Public Explanation of a Proposed Activity in a 100-Year/500-Year Floodplain and Potential Wetland Area

To: All interested Agencies, local, State, Federal groups, and individuals: This is to give notice that the City of Reserve has conducted an evaluation as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Community Development Block Grant-Corona Virus (CDBG-CV) HVAC program. The proposed project area is located at the Council on Aging facility located at 214 Regala Park Rd. Reserve, LA 70084. The funding is to provide funding to upgrade the HVAC system with the goal of mitigating the spread of COVID-19 or other airborne pathogens. The project will begin with demolition of the current HVAC systems in place and replaced with new systems. Additionally, an air purifier will be installed in common areas where residents spend most of their time. The facility is located within Zone AE according to FEMA FIRM maps.

The City of Reserve has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values: There will be no change in land use. All measures necessary to minimize adverse impacts and to preserve natural and beneficial values of the area after installation is complete including best management practices and compliance with all local, state, and federal floodplain and wetland protection regulations will be followed. The City of Reserve has reevaluated the alternatives to building in the floodplain/wetland and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Orders 11988 and/or 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains/wetlands and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains/wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains/wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by St. John the Baptist Parish at the following address on or before November 21, 2022: SCPDC at 1811 W. Airline Dr. 70068, 985-652-9569, Attention: Myra Alexis-Valentine. A full description of the project may also be reviewed from 8:00 a.m. to 4:30 p.m. Monday through Friday at the St. John the Baptist Parish Government Building at 1811 West Airline Hwy, Laplace, La. 70068. Comments may also be submitted via email to.

L'Observateur:
Nov. 9, 2022
FLOODPLAIN/WETLAND

PUBLIC NOTICE

JUDICIAL ADVERTISEMENT
STATE OF LOUISIANA
PARISH OF ST. JOHN THE BAPTIST
Fortieth Judicial District Court
NO. 78093
J.P. MORGAN MORTGAGE ACQUISITION CORP.
vs.
PAULETTE BARRIOS

BY VIRTUE OF AND IN OBEDIENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 7/20/2022, I will proceed to sell to the last and highest bidder at Public Auction WITH appraisement in the **Administrative Parish Building (Council Chambers)**, 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, November 16, 2022 at 10:00 A.M. the following described property, to-wit: Plaintiff's mortgage and/or privilege affects the following described property, to-wit:

ALL THAT CERTAIN PIECE OR PARCEL OF GROUND, together with all buildings and improvements thereon, all rights, ways, means, privileges, servitudes, prescriptions and appurtenances thereunto belonging or in anywise appertaining thereto, situated in the Parish of St. John the Baptist, State of Louisiana, in Sections 24 and 25, T11S, R7E, Southeastern Land District of Louisiana, East of the Mississippi River, in RIVERLAND HEIGHTS, being a resubdivision of a portion of the LaPlace Plantation, all per plan by J.J. Krebs & Sons, Inc., Civil Engineers and Surveyors, August 15, 1964, revised February 16, 1965, approved by the St. John the Baptist Parish Police Jury on October 1, 1964 and May 6, 1965, respectively, and according thereto, said portion of ground is designated as follows:

LOT 44, SQUARE 8, measures 67.74 feet front on Bellevue Drive, by a depth on the sideline nearer to Belle Alliance Drive of 109.52 feet, a first width in the rear of 33.72 feet, a further width in the rear of 43.14 feet and a depth on the sideline nearer Ormond Boulevard (formerly Riverland Heights Boulevard) of 109.61 feet; subject to restrictions, servitudes, rights-of- way and outstanding mineral rights of record affecting the property.

WRIT AMOUNT: $124,234.53
TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office
Parish of St. John the Baptist
MIKE TREGRE, SHERIFF

L'Observateur:
Oct. 12 and Nov. 9, 2022
JUDICIAL AD NO.78093

PUBLIC NOTICE

JUDICIAL ADVERTISEMENT
STATE OF LOUISIANA
PARISH OF ST. JOHN THE BAPTIST
Fortieth Judicial District Court
NO. 76844
ISAAC STEWART, JR. AND ANGELA STEWART
vs.
ISIAH TELFAIR, as succession representative for THESUCCESSION OF ERNEST STEWART AND MARIAN BATISTE

BY VIRTUE OF AND IN OBEDIENCE to a **PARTITION BY LICITATION** issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 6/21/2022, I will proceed to sell to the last and highest bidder at Public Auction WITHOUT appraisement in the **Administrative Parish Building (Council Chambers)**, 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, November 16, 2022 at 10:00 A.M. the following described property, to-wit:

A CERTAIN LOT OF GROUND, together with all the buildings and improvements thereon and all the rights ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in the Village of Garyville, Parish of St. John the Baptist, Louisiana, on the left bank of the Mississippi River, forming part of the Glencoe Plantation, situated in Section 15, Township 11 South, Range 6 East, as per plan of survey made by Durald F. Woods, C.E., dated Lutcher, Louisiana, May 22, 1950, a blue print copy whereof is annexed to sale by Stebbins Lumber and Supply Company, Inc. to Evelyn Valentine Stewart, wife of, and Ernest Stewart dated May 9, 1957 and registered in Conveyance Bool 34, folio 335, Conveyance Records of St. John the Baptist Parish, and according thereto, said lot is designated thereon as:

LOT NO. ONE (1) IN SQUARE EIGHTEEN (18), shown in red on the above described plan of survey and measuring 100 feet in width and front on East Street (now Historic East Street) by a depth in an Easterly direction between parallel lines of 99.43 feet on its South or river side and 98.60 feet on its North or wood side and having a width of 100 feet on its Eastern boundary and is bounded on the West by East Street, on the East by a 25 feet strip of land reserved by Stebbins Lumber & Supply Company, Inc., and on the South by Lot No. 2 of Square 18, and on the North by Third Street. Being the same property acquired by Evelyn Valentine Stewart, wife of, and Ernest Stewart from Stebbins Lumber and Supply Company, Inc. date May 9, 1957, before D. Elmore Becnel, Notary Public, registered inConveyance Book 34, folio 335.

LOT 1 SQ 18 SUB GLENCOE PLT COB 34/335
(100'X99.43'X98.60'X100')
WRIT AMOUNT: $0.00
TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office
Parish of St. John the Baptist
MIKE TREGRE, SHERIFF

L'Observateur:
Oct. 12 and Nov. 9, 2022
JUDICIAL AD NO.76844

PUBLIC NOTICE

PETIT JURY#451 DIV 'B' for TUESDAY, NOVEMBER 15, 2022 at 9:00 A.M. at the Edgard Courthouse, 2393 Hwy 18, Edgard, Louisiana 70049.
Eliana O. DeFrancesch, St. John Clerk of Court
Excuses must be submitted in writing, by fax or mail, to the presiding Judge. You must include your name, address and telephone number on the written excuse.
Please call 985-267-1599 after 5:00 P.M. the day prior to the jury date, for jury status. Anyone that has moved out of the parish must mail proper documentation to the St. John Clerk of Court's Office, P.O. Box 280, Edgard, La. 70049. You can also check our website at www.stjohnclerk.org or www.stjohnclerk.com for jury status.
NOTE: The Reserve-Edgard Ferry is CLOSED, USE ALTERNATE ROUTE THE LULING BRIDGE OR THE GRAMERCY BRIDGE.
Persons appearing after the jury has been dismissed must be approved by the presiding judge to receive any compensation. Please make sure we have your correct address. THANK YOU FOR YOUR COOPERATION.
Please note: no CELL PHONES will be allowed in the courthouse. Masks are required to enter the courthouse PROPER ATTIRE IS REQUIRED/NO FLIP FLOPS/MUST HAVE CLOSED TOE SHOES/NO OPEN TOE SHOES
PLEASE ARRIVE 30 MINUTES PRIOR TO TRIAL DATE.

ALBERT, KATRINA CANTRELLE
ALEXANDER, LINDA MOSLEY
ALEXIS, CONNIE MARIE
ALLEN, CHINEDU ENOCH
AMOS, BRAXTON
ARCENEAUX, ISIAH DUMARS
ARCURI, LEIGH ANN
ASKINS, TONIA ANTOINETTE
BAILEY, AALIYAH MONAE
BAILEY, NATRELLE
BAKER, MICHAEL
BARNES, CHARLES
BLACK, TRENECE LOVELL
BORNE, DENNIS J
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BOUDOIN JR, WAYNE P
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CUCINELLA, HOPE LYNN
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DARENSBURG, CORETZ TRAVONTE
DAVIS, APRIL SHAMIRE
DAVIS, LANEY MARIE
DAVIS, OLETHIA
DEAN, LAURA DAWN
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DEVARD, CARL
DODY, DARON JAMAL
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DUPRE, TAMMY M
ENTREMONT, CHERYL ANN C
FAUCHEUX, STEVEN L
GAGLIANO, GINO
GALLIEN, DEBORAH D
GAUTHREAUX, LINDSAY MICHELLE
GAUTREAU, DUSTIN TRAVIS
GAUTREAUX, JAKEYRA TIA MONAE
GAYLOR, FRANKLIN TRAVIS
GORDON, MICHAEL
GRANT, MARY DARLEEN
GREEN, SHALONDA LAVETTE
GROTE, REBECCA CATHERINE
GUTIERREZ, JUAN FRANCISCO
HALES, ANGELA MONICA
HANLEY JR, MICHAEL DEANE
HARDING, BRITTANY LASHAE DOMI
HARRIS, STEFERNA BROWN
HARTMAN, JULIE PERTUIT
HARVEY, FRANK
HARWELL SR, CHARLES GORDON
HEBERT III, URSIN M
HOLLAND, MYLESHA JERMONIQUE
HULL JR, OLLIE
HULLETTE, SUZETTE A
HUNTINGTON JR, DUWAYNE MICHAEL
JACKSON, CHRISTINE
JACKSON, EVERLEANOR S
JACKSON, LUCY
JACKSON, MYSTAFUS AZIM
JACKSON, ROBERT
JACOB, KIM G
JAMES, BRYSON CHARLES
JAMES, CHARLES E
JARREAU JR, CHARLES L
JESTIS, SAMANTHA L
JOHNSON, IESHIA V
JOHNSON III, ROBERT JACOB
JONES, CHARLENE MARIE
JONES, WILFRED C
JOSEPH, NATHAN C
KELLER, LATISCHA NICOLE
KELLER, RICKY J
KELLER, RONALD D
KELLY, KAMRON JAMES
KENNEY, JARED MARTIN
LANDRY, DOREEN
LANZA, FERNANDO GUSTAVO
LAYNE, KAREN SUE
LAYNE, KAYLA L
LEAR, EDDYE C
LEATHERWOOD, VAUGHN L
LEBLANC, JARIUS CHRISTOPHER
LEE, TR ANN
LITTLES, MILTON DAVID JR
LOHFINK, MELANIE PUNCH
LOUIS, LATROY J
LUMAR, CARTER J
MANUEL, ERROL FLINN
MARTIN, MICHAEL JONATHAN
MATTHEWS, DIANNA JERRALE
MCCRACKEN, THERESA ANN
MELENDEZ, NIXA EVELYN
MILLET, HILTON JR
MILNER, PAUL J
MURILLO, VICKI DAWN
MURPHY, JEFFREY GREG
MURPHY, SEAN PATRICK SR
NELSON, SABRINA M
OROSCO, DENNIS W
OSBORNE, ARLINGTON SHAY
OUBRE, PETER J
PATEL, JAYESH VASANJI
PATTERSON, TANESHIA LEE MADEL
PAULIN, AARON CHRISTOPHER
PEREZ, JOHNNY P
POWELL, BARBARA O
PUGLIA, FRANK J
REED, PRINCE
REINE, CETA JAGERS
ROBINSON, MAXINE P
ROUSSELL, PAULA A
ROY, CASEY EDWARD
RUMMEL, KARA SUSANN
RUSH, DAWN PATRICE
RUSSO, CYNTHIA A
SCONTRINO, JOEY M
SCOTT, KIDADA DEQUANE
SELLARS, BETHANY MARIE
SMITH, JEREMIAH TERRELL
SMITH, TIFFENY N
SORAPURU, JNYIAH MONAE
SOSA, ESTUARDO JOSE
SPAIN, GABRIELLE
STAGG, LAURA ELIZABETH
STAGGERS, ANTOINETTE MARIE
STANTON, ASHIRA S
STEIN JR, WAYNE ANTHONY
STEWART, KERRY
STOCKMAN, VADA MARIE
SUMLER, MARKKIESHA QUINYONTA
TAYLOR JR, HASPEL
TERRELL, JAMES DANIEL
THOMAS JR, EDWARD LLOYD
THOMPSON, KENNETH LEE
TRICHE, EDIE K
TRICHE, JARED PAUL
TROXLER, TIMOTHY DAVID
VERNON, IKE M
WALKER, MICHELE T
WALLACE, LAJUANA
WARNER, SHERLENE DENETTA
WARRINGTON, CHARLES RICHARD II
WELLS, JESSIE LEE
WILDES, MARDY R
WILLIAMS, LATASHA M
WILLIAMS, TYRANEKA RANAE
WILLIAMS III, ROBERT L
WILSON, DEMETRIA ANN
WILSON, PATRICE A
WILSON, QIANA MONIQUE
WILSON, ZURYEL R
WINCHESTER, ALEXANDRA JOSEPH
WINFIELD-MASON, SAYNARA ANN
WRIGHT, BRITTANI MONSHE
YOUNG, DARIEN ORLAJAWAN

L'Observateur: Nov. 9, 2022
JURY 451

PUBLIC NOTICE

PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD RESERVE, LA – SPECIAL MEETING OF OCTOBER 26, 2022

The Chair called the meeting to order and read the following call: HONORABLE MEMBERS OF THE SCHOOL BOARD
Parish of St. John the Baptist
Dear Board Member:
Upon call of the President, the St. John the Baptist Parish School Board will meet in **Special Session** at **Godchaux Grammar Cafeteria, 1600 Highway 44, Reserve, Louisiana,** on Wednesday, October 26, 2022 at 6:00 p.m.
An agenda for the meeting is attached.
Sincerely, s/Rebecca Johnson
Superintendent/Secretary

ITEM 1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
The Chair called the meeting to order at 6:03 p.m. and called for a moment of silent meditation, followed by the Pledge of Allegiance.

ITEM 2. ROLL CALL OF MEMBERS:
PRESENT: Keller, Sanders, DeFrancesch, Jones, Wallace, Triche, Mitchell-Williams
ABSENT: Holden, Burl, Johnson, Schum
There were 7 members present and 4 members absent.
Mr. Jones asked that we keep Mr. Burl's family in prayer, as his father recently passed away; also Mrs. Mitchell-Williams asked that we keep in prayer, the families of all involved in the recent school bus crash in Baton Rouge.

ITEM 3. Ms. Cindy Janecke, All South – Request Board approval to award the contract for the replacement of HVAC at ECW
MOTION BY: Jones
SECOND BY: Triche
MOTION: To award the contract for the replacement of HVAC at ECW to Volute, Inc. at a total cost of $3,557,000.00.
Roll Call:
7 Yeas – Keller, Sanders, DeFrancesch, Jones, Wallace, Triche, Mitchell-Williams
3 Absent - Holden, Burl, Johnson
1 Abstention - Schum
The motion carried.
Mrs. Schum arrived at 6:06 p.m. and was recorded as present.

ITEM 4. Public Comment. Mr. Clay Slagle, Volkert – Request approval to Advertise to Receive RFQ Packages for a pool of Architects (L&F Committee recommended approval 10-18-22)
MOTION BY: Sanders
SECOND BY: Jones
MOTION: To approve advertising to Receive RFQ Packages for a pool of Architects
Roll Call:
8 Yeas – Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
3 Absent – Holden, Burl, Johnson
The motion carried.

ITEM 5. Public Comment. Mr. Clay Slagle, Volkert – Request approval to Advertise to Receive RFQ Packages for a pool of Mechanical Engineers (L&F Committee recommended approval 10-18-22)
MOTION BY: Jones
SECOND BY: Triche
MOTION: To approve advertising to Receive RFQ Packages for a pool of Mechanical Engineers.
Roll Call:
8 Yeas – Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
3 Absent – Holden, Burl, Johnson
The motion carried.

ITEM 6. Public Comment. Mr. Clay Slagle, Volkert – Request approval to Advertise to Receive RFQ Packages for a pool of Electrical Engineers (L&F Committee recommended approval 10-18-22)
Mr. Sanders asked how this will work. Mr. Slagle stated that they will advertise for RFQs, once they are received, a committee will be put together to vet through the submissions and make a recommendation to the Board. Ultimately, the Board will vote on the "pool" for each category.
MOTION BY: Triche
SECOND BY: Wallace
MOTION: To approve advertising to Receive RFQ Packages for a pool of Electrical Engineers
Roll Call:
8 Yeas – Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
3 Absent – Holden, Burl, Johnson
The motion carried.
At 6:13 p.m., there was a
MOTION BY: Keller
SECOND BY: Jones
MOTION: To recess
Roll Call:
8 Yeas – Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
3 Absent – Holden, Burl, Johnson
The motion carried.
At 6:25 p.m., there was a
MOTION BY: Keller
SECOND BY: Jones
MOTION: To reconvene in Regular Session
Roll Call:
9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
2 Absent – Burl, Johnson
The motion carried.
Mrs. Holden arrived at 6:25 p.m. and was recorded as present.

ITEM 7. Public Comment. Mr. Courtney Joiner – Board discussion and approval of Superintendent Search Advertisement
Mr. Joiner presented the Board with a draft of an advertisement for their consideration. He stated that this will be published twice in both the L'Observateur and the Advocate/Times Picayune. Following discussion, there was a
MOTION BY: Jones
SECOND BY: Sanders
MOTION: To approve the Superintendent Search Advertisement as presented.

ST JOHN THE BAPTIST PARISH HOUSING AUTHORITY
NOTICE OF INVITATION FOR PROPOSALS
IFP No. P22001
Landscaping Maintenance Services

AGENCY CONTACT PERSON	Stacy August, Acting Executive Director Telephone (985) 359-9043 1708 Chantilly Dr. Suite D Laplace, LA 70068 TDD/TTY (800)846-5277
HOW TO OBTAIN THE RFP DOCUMENTS ON THE EPROCUREMENT MARKETPLACE	1. Access ha.economicengine.com (no "www") 2. Click on the "Login" button in the upper left side. 3. Follow the listed directions. 4. If you have any problems in accessing or registering on the eProcurement Marketplace, please call customer support at (866)526-9266. 5. You may also request a copy via email:saugust@stjohnha.org
PRE-PROPOSAL CONFERENCE	Thursday, November 10, 2022 3:00 PM CST At The St John the Baptist Parish Library 111 Historic Front Street –Garyville, La 70051
DEADLINE TO SUBMIT QUESTIONS	Monday, November 14, 2022, 3:00 PM CST
HOW TO FULLY RESPOND TO THIS RFP BY SUBMITTING A PROPOSAL SUBMITTAL	1. As directed within Section 3.2.1 of the RFP document, submit the proposed costs where provided for within the eProcurement Marketplace. 2. As instructed within Section 3.0 of the RFP document, submit 3 copies of your "hard copy" proposal to the Agency Acting Executive Director.
PROPOSAL SUBMITAL RETURN & DEADLINE	Friday, November 18, 2022, 3:00 PM CST At the St John the Baptist Parish Library 111 Historic Front Street, Garyville, LA 70051 *(The sealed "hard copy" proposal must be received in-hand and time-stamped by the Agency no later than 1:00 PM CST on this date).
(Section 3) Minority – and/or women-owned business are encouraged to respond	

ST. JOHN THE BAPTIST PARISH
SJBP
PUBLIC SCHOOLS

ADVERTISEMENT FOR POSITION OF SUPERINTENDENT OF SCHOOLS

The St. John the Baptist Parish School Board is seeking an exceptional leader with a track record of success to serve as its next Superintendent of Schools. The successful candidate will be tasked with leading 10 schools, 3 program sites, and nearly 5,000 students. Applications for the position are currently being accepted, and it is the hope of the Board to fill the position by December 15, 2022.

Applicants must be certified (or eligible for immediate certification) by the Louisiana Department of Education to serve as a school superintendent in Louisiana. The Board will offer an extremely competitive salary and a comprehensive, multi-year contract to the successful applicant. The salary will be commensurate with the experience of the successful candidate and requirements of the position. The successful candidate will also have the opportunity to earn additional compensation for successful performance.

The deadline to apply for the position is **November 18, 2022**. Interested persons may obtain the job application by visiting our website at www.stjohn.k12.la.us. Completed applications - with a cover letter - must be mailed to:

St. John Superintendent Search
P.O. Drawer 526
Reserve, Louisiana 70084

The cover letter should explain why the applicant is the ideal candidate for the position. **Only applications received by mail at the post office drawer and postmarked by November 18, 2022, will be considered. Applications delivered in any other fashion will not be considered.** Please note that applications for this position are considered public records in Louisiana and are subject to release upon request to the media or other interested parties.

The St. John the Baptist Parish School Board doesn't just accept difference - we celebrate it, we support it, and we thrive on it for the benefit of our students, our employees, our schools, and our community. The School System is proud to be an equal opportunity employer and all applicants are considered for employment based on qualifications without regard to race, color, national origin, religion, age, sex or disability. Applicants may request accommodations in order to complete the application or to take any required employment test.

Public Notices

Roll Call:
9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
2 Absent – Burl, Johnson
The motion carried.

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****

ITEM 8. Board Items of Interest
*WSJH Homecoming this Friday – the new scoreboard will be unveiled
*ESJH vs Destrehan this Friday
*Mr. Sanders asked that the Executive Committee begin to look at options in the event we are forced to close Fifth Ward Elementary and asked that the Board take the time to read the 56-page letter from the EPA regarding the Denka facility.
*Mrs. Mitchell-Williams stated that the Board had not received the letter as of today. Mr. Sanders stated that he had the letter and Mrs. Johnson stated that she just received it and has made copies for the Board.
*Mrs. Schum – Finance Committee at 5:00 on November 1, 2022 Mrs. Johnson made the following statement regarding Fifth Ward Elementary and the 56-page document from the EPA:
"The school system is aware of the 56-page letter that was sent to by the EPA to the Secretary of the Department of DEQ and Secretary of Department of Health. The letter was not addressed to the school system or school board members. Therefore, at this time, we have not had the opportunity to review this letter. The health and safety of all of our students and staff in our school system as well as our community are of the utmost importance. With that being said, we recently signed an agreement with Denka to install additional EPA air monitoring equipment at the school site. Once again, the safety of our students, staff and community is our number one priority and steps that can be taken will be taken to ensure their safety."

ITEM 9. Adjournment
The agenda having been completed, and there being no further business, there was a
MOTION BY: Jones
SECOND BY: Keller
MOTION: Motion for adjournment.
Roll Call:
9 Yeas – Holden, Keller, Sanders, DeFrancesch, Jones, Schum, Wallace, Triche, Mitchell-Williams
2 Absent – Burl, Johnson
The motion carried.
The meeting adjourned at 6:39 p.m.

Rebecca Johnson,
Secretary
Nia Mitchell-Williams,
President

L'Observateur:
Nov. 9, 2022
MINUTES 10.26

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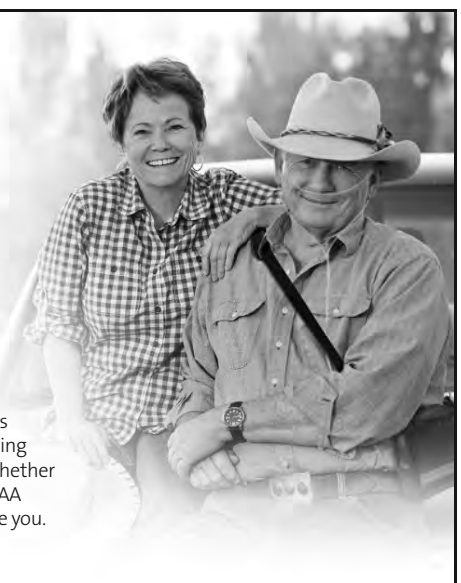

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Public Notices

PUBLIC NOTICE

PUBLIC NOTICE FOR REQUEST FOR PROPOSALS

Solutient Corporation will receive sealed proposals on behalf of the River Parishes Transit Authority (RPTA) for the operation and management of the RPTA, which provides demand-response transportation service in St. Charles and St. John the Baptist Parishes, Louisiana. The contractor shall provide all personnel, computers, scheduling and dispatching software, as well as management, operation and maintenance of the RPTA Public Transportation System.

Deadline for Proposal submission is 4:30 p.m. (CT) on December 12, 2022. Service and Cost Proposal packages shall be submitted with one easily reproducible original of each, in separate, sealed envelopes labeled "Service Proposal for the RPTA" and "Cost Proposal for the RPTA" and shall be mailed or hand delivered to:
Lauren Andrews,
Senior Transit Planner
Solutient Corp.
330 N. Carrollton Ave.
New Orleans, LA 70119

Correspondence shall include contact name, address, telephone, fax, and email information. Copies of the Request for Proposals (RFP) can be downloaded from the RPTA website at www.rptarolls.com. For a hard copy, contact Solutient at transit@solutient.com or 504-304-2000. A virtual pre-proposal conference will be held on November 7, 2022. Details about the time and location are available on the RPTA website and via Solutient Corp. All questions must be submitted in writing and may be mailed or sent via fax to Ms. Andrews and received no later than 4:30 p.m. November 14, 2022.

This project is funded partly by Federal Transit Administration grants under 49 U.S.C. Secs. 5307, 5309 and 5311. All Proposals must be received on time and in compliance with all instructions contained in this RFP. The RPTA reserves the right to reject any and all Proposals, to withdraw this solicitation at any time and to waive any informality or irregularities in any of the Proposals received, and to award to the Proposer whose proposal best meet the needs of the RPTA Public Transportation System.

L'Observateur:
Nov. 2 and 9, 2022
RFP

PUBLIC NOITCE

PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD GODCHAUX GRAMMARCAFETERIA ~ RESERVE, LA BOARD WORKSHOP OCTOBER 5, 2022 ~ 4:45 p.m.

The Chair called the meeting to order and read the following call:
HONORABLE MEMBERS OF THE SCHOOL BOARD
Parish of St. John the Baptist
Dear Board Member:
Upon call of the President, the St. John the Baptist Parish School Board will meet for a Board Workshop at Godchaux Grammar Cafeteria, 1600 Highway 44, Reserve, Louisiana, on Wednesday, October 5, 2022 at 4:45 p.m. The agenda for the workshop is attached.
Sincerely, Nia Mitchell-Williams
Board President

ITEM 1. Call to Order, Invocation, Pledge of Allegiance The Chair called the meeting to order at 4:53 p.m. She called for a moment of silent meditation and the Pledge of Allegiance, led by Dr. Keller.

ITEM 2. Roll Call of Members:
PRESENT: Keller, Sanders, Jones, Schum, Wallace, Triche, Mitchell-Williams
ABSENT: Holden, Burl, DeFrancesch, Johnson
There were 7 members present and 4 members absent.

ITEM 3. Public Comment. Mrs. Debra Schum – Discussion regarding the Superintendent Search Timeline Public Comment was received from: Annette Houston, Eliza Eugene, Sylvia Taylor
Mrs. Schum stated that she wanted to clarify for the public, the following: RS 17:54 states, in part, that "Notwithstanding the provisions of R.S. 42:3, each city, parish, and other local public school board shall elect a superintendent of schools, having such qualifications as may be fixed by the State Board of Elementary and Secondary Education, for a period not to exceed four years, which period, however, may extend no longer than two years after the expiration of the term of office of the membership of the board electing the superintendent." Mrs. Schum further stated that there are several reasons that a permanent leader needs to be chosen sooner rather than later. One of which is that the Bond Commission is asking for the Board's plan for a permanent leader. Without stability in the Superintendent's position, there is a great possibility that our interest rate will be significantly higher. Furthermore, we have a Strategic Plan being created, with the first-year plan due in March. Whoever is chosen as our leader may or may not agree with that Strategic Plan and we stand a good chance of having to start that process all over again. Also, she stated that the Board should not halt everything because there is an election ongoing. She continued that she feels we need to choose a Superintendent and we need do not need to wait to choose a leader. Mrs. Mitchell-Williams stated that she agrees with Mrs. Schum that it is this Board's obligation to find a permanent leader. Mr. Wallace also agreed and added that this district needs stability and move forward with this school district. He further stated that the staff members deserve to be shown that this Board is working to give them stability and continuity. Mrs. Mitchell-Williams agreed that the staff and students deserve a permanent leader. Mr. Sanders asked what the timeline is that we are discussing.
Mr. Courtney Joiner stated that the requirements for hiring a Superintendent is the following:
1. Advertise 2 times in the official journal at least one week apart; and once in the nearest newspaper with a large subscription base (The Advocate); and
2. Accept applications for a set period of time; and
3. Not hire a Superintendent until 30 days have expired beyond the application period.
Mr. Jones stated that JG Consultants was the firm that was hired to perform the last Superintendent Search. He stated that there was a clause in that contract that stated that if the candidate did not remain with the district for 24 months, their company would engage in a new search at no charge. He asked President Mitchell-Williams to inquire regarding the guarantee that was in their contract in an effort to save the district money. He further stated that he has no problem with moving forward with hiring a Superintendent, but wants to find out if we can save money first.
Ms. Holden stated that her concern is that children are suffering because of decisions the Board has delayed making and she doesn't want to delay that any longer in choosing a Superintendent. Mr. Wallace asked the clerk to forward the contract with JG Consulting to Mr. Jones and President Mitchell-Williams.
Mr. Sanders asked the reason for this workshop and why timelines are not being presented. Mrs. Mitchell-Williams stated that Mr. Jones asked for this workshop at the last Board meeting so the Board could share their thoughts with regard to the timeline of hiring a permanent leader. Following extensive discussion, Mrs. Mitchell-Williams clarified what the Board is asking her to do: The Board would like for her to hold separate discussions with Board members this week (via Zoom, small groups, if necessary) to create 2 specific timelines to be presented to the Board at the October 13th Board meeting to vote on.
Mr. Wallace stated that his concern is for the students and staff not having consistency and stability and does not want to delay this process any longer.

ITEM 4. Board Items of Interest

ITEM 5. Adjournment
The agenda having been completed, and there being no further business, there was a
MOTION BY: Jones
SECOND BY: Wallace
MOTION: Motion for adjournment.
Roll Call:
8 Yeas – Holden, Keller, Sanders, Jones, Schum, Wallace, Triche, Mitchell-Williams
3 Absent – Burl, DeFrancesch, Johnson
The motion carried. The meeting adjourned at 6:06 p.m.
Rebecca Johnson, Secretary
Nia Mitchell, President

L'Observateur:
Nov. 9, 2022
PROCEEDINGS

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2. **Free standard installation** applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: https://www.hughes.com/who-we-are/resources/press-releases/
- Minimum term required. Monthly service and early termination fees apply. Visit legal.HughesNet.com for details.
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