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Employment

Job Opportunities

Crewboat Captains SCF Weber Marine

Openings at all locations: LaPlace Convent and Darrow.

Must have USCG license and be Drug Free.
Experience preferred.
Pay depends on
experience. Range is
\$190-\$240. 401k, Health,
Dental and Life Insurance available.

Apply in person at SCF Weber Marine, LLC 10148 Hwy 44, Convent LA One mile South of Sunshine Bridge. M-F 8:00a.m.-3:00p.m.

St John the Baptist Parish Libraries

Advertising for full-time & part-time positions at branches to support our community libraries. Please see:

https://stjohnlib.com/work-with-us/ for our application process.

Real Estate

Wanted: Real Estate

We Buy Houses! •Any Condition •Any Price •No Commissions
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Rentals

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APARTMENT FOR RENT 4BR/2BA on Cambridge Dr. \$1,000/mth 985-651-9763

Services

Health Care





Accepting Most insurances including Medicaid, Medicare,

> Northshore Dental 985-202-7878

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Public Notices

Public Notices

ST. JOHN THE BAPTIST PARISH ZONING BOARD OF ADJUSTMENTS WILL CONVENE ON WEDNESDAY, FEBRUARY 22, 2023. AT 5:30 P.M. IN THE PARISH COUNCIL CHAMBERS AT 1811 W. AIRLINE HIGHWAY, LAPLACE, LA TO RULE ON THE FOLLOWING

C Freemen Ent. LLC - ZBA-23-1401 - Requests a variance to reduce the side yard setback to 3 feet where 5 feet is required, as per SJB Code 113-348(d) on Lot 2A, LaPlace Plantation, which has a municipal address of 1525B West Airline, LaPlace, St. John the Baptist Parish, La. Rici Roussell – ZBA-23-1403 – Requests a variance to reduce the front yard setback to 10 feet where 25 feet is required, as per SJB Code 113-183(d) on an undesignated lot, which has a municipal address of 191 W 13 th Street, Vacherie, St. John the Bantist Parish La

Latasha Collins – ZBA-23-1402 Requests a variance to reduce the front yard setback to 7 feet where 25 feet is required and the rear yard setback to 5 feet where 10 feet is required, as per SJB Code 113-183(d)(f) Lot C, Edmond Jacob Tract, which has a municipal address of 179 E 10 th Street, Reserve, St. John the Baptist Parish, La.

ADVERTISEMENT FOR BIDS ST. JOHN THE BAPTIST PARISH Chlorine & Sulfur Dioxide

Sealed Bids will be received by St. John the Baptist Parish Purchasing and Procurement Department in St. John the Baptist Parish Government Complex Building, 1811 W. Airline Highway, LaPlace, La. 70068, at the receptionist's desk, until 9:45 A.M. Local Time, February 22, 2023.

Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be sealed, display the name and address of the bidder, and be clearly marked on the outside of the envelope "Chlorine & Sulfur Dioxide." Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 A.M. Local Time February 22, 2023 in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 W. Airline Highway, LaPlace, LA

Bid documents may be viewed on or downloaded from the parish website, www.sjbparish. com; obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or p.montz@ Stjohn-la.gov or m.tassara@St-john-la.gov or downloaded and Bids electronically submitted on

www.centralbidding.com.
Questions and comments regarding this Proposal must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, ATTN: Peter Montz, 1811 West Airline Highway, La-Place, LA 70068 or via e-mail to proposal prop p.montz@Stjohn-la.gov no later than 10:00 A.M. on February

The Parish reserves the right to accept or reject any and all proposals and to waive any irregularities or informalities incidental thereto, and to accept any proserves its best interest. Such action will be in accordance with Title 38 of the Louisiana Revised Statues.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to proposal opening. Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.

> ST. JOHN THE BAPTIST PARISH COUNCIL

Feb. 1, 8, 15 1588084



Under Act 962 the LA Legislature, quired I am re-to advise ou that I, WAYNE ARABIE. have peen convicted of 14:80 CARNAL

KNOWLEDGE OF A JUVENILE on Jul 24,2017, 14:80 CARNAL KNOWLEDGE OF A JUVE-NILE on Nov 15, 2016, 14:81 INDECENT BEHAVIOR WITH JUVENILES on Mar 16, 2016. My address is: 288 MCREINE RD LAPLACE, LA 70068, DOB: 06/03/1975, Race: White, Sex: Male, Height: 5'5", Weight: 145,



Under Act 962 of the LA Legislature, am required to dvise you that KIERON T BA-TISTE, have been convicted of 16-6-15 SOLICITATION SODOMY,

on Apr 20, 1999. My address is: 215 W 8TH ST VÁCHERIE, LA 70090, DOB: 08/10/1966, Race: Black, Sex: Male, Height: 5'6", Weight: 160, Hair: Black, Eyes: Brown

ADVERTISEMENT FOR BIDS ST. JOHN THE BAPTIST PARISH Water Distribution and

Treatment Maintenance/ **Emergency Repairs**

Sealed Bids will be received by St. John the Baptist Parish Purchasing and Procurement Department in St. John the Baptist Parish Government Complex Building, 1811 W. Airline Highway, LaPlace, La. 70068, at the receptionist's desk, or electronically submitted on www.cen tralbidding.com until 9:45 A.M. Local Time, March 29, 2023. The Scope of the contract work is to provide means to perform emergency replacement and repair of existing waterlines and work incidental thereto to supplement existing Utilities Department work crews on day to day maintenance and emergency repairs. The project is

high priority jobs in dealing with public safety of water supplies it

is vital to insure the citizens of

St. John the Baptist Parish are

table water supply without un-necessary interruption. These replacements/repairs will be done on an as-needed basis only and no minimum expenditure is guaranteed under this contract. Payment for work performed shall be on a unit price basis. It is intended to issue work orders as needed to per-form repairs at various locations in St. John the Baptist Parish. Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be sealed, display the name and address display the name and address of the bidder, and be clearly marked on the outside of the envelope "Water Distribution and Treatment Maintenance/ Emergency Bids". Any bids received after the specified time and date will not be considered.

supplied a safe and sanitary po-

The sealed bids will be publicly opened and read aloud at 10:00 A.M. Local Time March 29, 2023, in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 W. Airline Highway, La-Place, LA 70068.

Bid documents may be viewed on or downloaded from the parish website, www.sjbparish. com; obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or p.montz@ Stjohn-la.gov or m.tassara@St john-la.gov or downloaded and Bids electronically submitted on www.centralbidding.com. A mandatory Pre-Bid Confer-

ence will be held at 1811 W. Airline Highway, LaPlace, LA 70068 on March 8, 2023, at 10:00 A.M. A site visit will occur immediately following the prebid meeting at the site included in the bid package.

Questions and comments regarding this Bid must be subin writing to St. John the Baptist Parish, Purchasing & Procurement Department, ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068 or via e-mail to p.montz@ Stjohn-la.gov no later than 4:00 P.M. local time on March 22, 2023. Contractors submitting bids shall be licensed under LA 37:2150-2164, Municipal and Public Works Construction.
The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be

waived by any entity. bid within forty-five (45) days after the actual date of the opening thereof, except as provided under LA. R.S. 38:2214. Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, na-

tional origin, genetics, disability, or veteran status. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in these specifications.

Participation by minority and female owned businesses, as well as businesses located in St. John the Baptist Parish is encouraged.

Any person with disabilities requiring Special Accommodations must contact St. John the Baptist Parish at (985)652-9569 no later than seven (7) days prior to bid opening. ST. JOHN THE BAPTIST

PARISH COUNCIL

Feb. 15, 22, March 1 1593822

NOTICE

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Wee-

vil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana. Notice is further given that all producers of commercial cotton in Louisiana are required to par-

ticipate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. 3002, Baton Rouge, 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

Feb. 8, 15, 22 1591023 JUDICIAL ADVERTISEMENT

STATE OF LOUISIANA

PARISH OF ST. JOHN THE BAPTIST Fortieth Judicial District Court NO. 75257 WESTSTAR MORTGAGE CORPORATION

RENETHA L. HILLARD

BY VIRTUE OF AND IN OBEDI-ENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and num-bered cause, bearing date of 3/16/2020, I will proceed to sell to the last and highest bidder at Public Auction WITH apat Public Auction WITH appraisement in the Administrative Parish Building (Council Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, March 22, 2023 at 10:00 A.M. the following described property, to-wit:
ONE CERTAIN LOT OF GROUND, situated in the Parish of St. John the Baptist, State of Louisiana, in that part thereof

of Louisiana, in that part thereof known as CAMBRIDGE PLACE EAST, SECTION II, and in accordance with the plan of sub-division made by J. J. Krebs & Sons, Inc., dated August 28, 1979, on file in the office of the Clerk of Court for the Parish of St. John the Baptist, State of Louisiana, said lot of ground is designated as LOT NUMBER THIRTY-SIX (36) of SQUARE NUMBER THIRTY-THREE (33). All as more fully shown on the plan of survey by R. P. Fontcuberta, Jr., Land Surveyor, dated December 2, 1983, together with all buildings and improve-

ments situated thereon. WRIT AMOUNT: \$127,594.81 TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office Parish of St. John the Baptist MIKE TREGRE, SHERIFF

Feb. 15, March 15 1593176 JUDICIAL ADVERTISEMENT

STATE OF LOUISIANA PARISH OF ST. JOHN THE BAPTIST Fortieth Judicial District Court NO. 77683 THE MONEY SOURCE INC.

vs. SAM T. LOUQUE, (A/K/A SAM LOUQUÉ)

BY VIRTUE OF AND IN OBEDI-ENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 6/27/2022, I will proceed to sell to the last and highest bidder at Public Auction WITH appraisement in the Administra-tive Parish Building (Council Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, March 22, 2023 at 10:00 A.M. the following de-

scribed property, to-wit: A CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, situated in the PARISH OF ST JOHN THE BAPTIST STATE OF LOUISIANA, on the left bank of the Mississippi River, forming a part of a portion of HOPE PLANTATION as per plan of survey made by A. C. Bell, Civil Engineer, New Orleans, Louisiana, dated March 30, 1904, and deposited in the office of the Clerk of Court of the Parish of St. John the Baptist, for reference, said lot of ground being designated on said plan

as follows: LOT NO. 10 in BLOCK ONE, measuring 60 feet in width by 122 feet in length; bounded North by Stanley Street, South by Lot twelve (12), East by Lot Nine (9) and West by Lot Eleven (11).

Which has the address of 624 Garyville Northern Street, Garyville, LA 70051 WRIT AMOUNT: \$79,643.84 TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office Parish of St. John the Baptist MIKE TREGRE, SHERIFF

1593122 JUDICIAL ADVERTISEMENT

Feb. 15, March 15

STATE OF LOUISIANA PARISH OF ST. JOHN THE BAPTIST Fortieth Judicial District Court NO. 78014 U.S. BANK NATIONAL ASSOCIATION

WILLIE SMITH AND BARBARA ALLEN SMITH A/K/A BARBARA JEAN ALLEN **NELSON SMITH**

BY VIRTUE OF AND IN OBEDI-ENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 6/23/2022, I will proceed to sell to the last and highest bidder at Public Auction WITHOUT appraisement in the Administrative Parish Building (Council Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, March 22, 2023 at 10:00 A.M. the following de-

scribed property, to-wit: Plaintiff's mortgage and/or privilege affects the following described property, to-wit: THAT CERTAIN PIECE OR PORTION OF GROUND, to-gether with all the buildings

and improvements thereon and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in COLE'S LANDING, PHASE 2, St. John the Baptist Parish, Louisiana, being a resubdiviging of a retting of Belle subdivision of a portion of Belle Pointe Plantation into lots des-Pointe Plantation into lots designated as Lots 14-33, 58-87 and 90-104 situated in Section 91, T-11-S, R-7-E, Southeast District of Louisiana, East of the Mississippi River, Reserve, St. John the Baptist Parish, as between a plant of survey by shown on a plan of survey by Stephen P. Flynn dated December 14, 2005 and approved for subdivision by the St. John the Baptist Parish Council on February 7, 2006, by Ordinance No. 06-12, recorded as Act No. 265779, Map File No. 704, and

is designated and more fully described as follows: LOT 19, 139 RIVER POINTE, commencing 359.45 feet from a point along River Pointe, thence measuring 66.31 feet front on River Point to a point; thence measuring120.00 feet along its River Pointe side to a point; thence measuring 65.58 feet in the rear along its Cole's Landing side to a point; thence measur-ing 120.00 feet along its River Pointe side to the point of origination. All in accordance with the survey of Stephen P. Flynn, PLS, dated June 30, 2006; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting

the property.
WRIT AMOUNT: \$135,457.42
TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Parish of St. John the Baptist MIKE TREGRE, SHERIFF

Feb. 15, March 15

JUDICIAL ADVERTISEMENT STATE OF LOUISIANA PARISH OF ST. JOHN THE BAPTIST

Fortieth Judicial District Court NO. 78281 ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC F/K/A/QUICKEN LOANS INC.

DORIS BROWN JONES

BY VIRTUE OF AND IN OBEDI-ENCE to a WRIT OF SEIZURE AND SALE issued by the Fortieth Judicial District Court, in and for the Parish of St. John the Baptist, State of Louisiana, in the above entitled and numbered cause, bearing date of 9/16/2022, I will proceed to sell to the last and highest bidder at Public Auction WITHOUT appraisement in the Administrative Parish Building (Council Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, March 22, 2023 at 10:00 A.M. the following de-

scribed property, to-wit: Plaintiff's mortgage and/or privilege affects the following described property, to-wit:
THAT CERTAIN PIECE OR
PORTION OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the PARISH OF ST. JOHN THE BAPTIST, STATE JOHN THE BAPTIST, STATE
OF LOUISIANA, in that portion thereof known as BELLE
TERRE TWO SUBDIVISION,
PHASE 1, in square No. 7,
bounded by CARMEL VALLEY DRIVE, COUNTRY CLUB
DRIVE 100', DRAINAGE CA DRIVE, 100' DRAINAGE CA-NAL, LONGWOOD DRIVE, OAK TREE DRIVE, FAIRWAY DRIVE, designated as LOT NO. 11, said LOT NO. 11 commences at a distance of 53.20 feet from the intersection of Oak Tree Drive and Carmel Valley Drive, and measures thence 75.85 feet front on Carmel Val-

ley Drive, with a width across the rear of 80.06 feet, by a depth on sideline nearer Country Club Drive of 170.56 feet, by a depth on sideline nearer Carmel Valley Drive of 143.06 feet. All in accordance with survey of Mandle Surveying, Inc., dated September 12, 1980; subject to restrictions, servitudes, rightsof-way and outstanding mineral rights of record affecting the property.

TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

WRIT AMOUNT: \$137,201.57

Sheriff's Office Parish of St. John the Baptist MIKE TREGRE, SHERIFF

1593133 JUDICIAL ADVERTISEMENT

Feb. 15, March 15

STATE OF LOUISIANA

PARISH OF ST. JOHN THE **BAPTIST** Fortieth Judicial District Court NO. 79103 **GMFS LLC**

JOAN ROE HEARD ALBRECHT AND FRANK ALAN ALBRECHT

BY VIRTUE OF AND IN OBEDI-

scribed property, to-wit: Plaintiff's mortgage and/or privilege affects the following described property, to-wit:
THAT CERTAIN PIECE OR
PORTION OF GROUND, together with all the buildings and improvements thereon and all the rights, ways, privi-

ENCE to a WRIT OF SEIZURE AND SALE issued by the Forti-

eth Judicial District Court, in and

for the Parish of St. John the

Baptist, State of Louisiana, in

the above entitled and num-bered cause, bearing date of

1/18/2023, I will proceed to sell

to the last and highest bidder at Public Auction WITHOUT

appraisement in the Administrative Parish Building (Council

Chambers), 1811 West Airline Highway, LaPlace, Louisiana on Wednesday, March 22, 2023 at 10:00 A.M. the following described perpetty to with

and all the rights, ways, privileges, servitudes and advantages thereunto belonging or in
anywise appertaining, situated
in the PARISH OF ST. JOHN
THE BAPTIST, STATE OF
LOUISIANA in BELLE TERRE
TWO PHASE ONE SUBDIVISION, in SQUARE 2, bounded
by COUNTRY CLUB DRIVE, 100- FOOT DRAINAGE CANAL RIGHT OF WAY, RIVERLANDS GOLF COURSE AND COUN-TRY CLUB, SOUTH BOUND-ARY OF THE SUBDIVISION AND FAIRWAY DRIVE, which said lot of ground is designated as LOT NUMBER 166, and commences at a distance of 350.32 feet from the intersection of Country Club Drive and the South Boundary of the Sub-division, and measures thence 80 feet front on Country Club Drive, same width in the rear, by a depth of 130 feet between equal and parallel lines; sub-ject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting

the property.
WRIT AMOUNT: \$184,151.42
TERMS: Certified funds or letter of credit, subject to any security interest, mortgage, lien, or privilege thereon superior to that of the seizing creditor.

Sheriff's Office Parish of St. John the Baptist MIKE TREGRE, SHERIFF

Feb. 15, March 15

Jnder Act 962 of the LA Legisla-ture, I am required

to advise you that I, RONALD CHAMPION, have been convicted of 14:81.2 MOLES-TATION OF JU-VENILE, on Sep

26,2017. My address is: 154 MARIGOLD ST, MOUNT AIRY, LA 70076, DOB: 04/30/1975, Race: White, Sex: Male, Height: 5'9", Weight: 210, Hair: Brown, Eyes: Brown

AGENDA -ST. JOHN PARISH SCHOOL BOARD MEETING REVISED 02-13-2023 MEETING OF FEBRUARY 16, 2023 - 6:00 p.m. Godchaux Grammar Cafeteria -Reserve, Louisiana

CALL TO ORDER, INVO-CATION, PLEDGE OF ALLE-**GIANCE** 2. ROLL CALL OF MEMBERS

APPROVAL OF MINUTES Public Comment. Meeting January 19, 2023 (Requires

SUPERINTENDENT'S RE-PORT - Mrs. Rebecca Johnson a. District Updates 5. EDUCATIONAL PRESENTA-TIONS AND RECOGNITIONS BY THE BOARD OR STAFF a. School Action Plan Presentation: East St. John Preparatory

Academy b. School Action Plan Presenta-tion: East St. John High School Action Plan Presentation: West St. John Elementary d. School Action Plan Presentation: Laplace Elementary e. School Action Plan Presentation: West St. John High 6. PERSONNEL MATTERS

a. Public Comment. Dr. Curt Green – Introduction of Revised Policy: GBI - Evaluation of Perb. Public Comment. Dr. Curt

Green - Introduction of New Policy: GBRB - Employee Attendance Public Comment. Dr. Curt

Green - Introduction of Revised Policy: GBRIBA - Family and Medical Leave

d. Public Comment. Dr. Curt Green – Introduction of Revised Policy: GBRIC Maternity and Adoptive Leave

e. Public Comment. Dr. Curt Green - Introduction of Revised Policy: JCDAE – Electro Telecommunication Devices Electronic

Public Comment. Dr. Curt reen/Mrs. Melissa Watson Green/Mrs. Melissa Watson – Request approval to waive introductory policy to ask for approval of mandatory Head Start Policy Revision (Requires

action) g. Public Comment. Dr. Curt g. Public Comment. Dr. Co Green/Mrs. Melissa Watson Request approval of Revised

GBRA – Employee Conduct, to incorporate mandatory Head Start Personnel Policy

quires action) h. Public Comment. Dr. Curt Green/Mrs. Melissa Watson – Request approval of New Policy: Head Start Emergency Bus Procedures (Requires action)

7. BUSINESS AND FINANCÉ a. Public Comment. Mr. Jason Akers, Foley & Judell - Request approval of a resolution ordering and calling a special

election to be held in School District No. 1 of the Parish of St. John the Baptist, State of Louisiana, to authorize the renewal of a special tax therein; making application to the State Bond Commission and providing for other matters in connection therewith. (Requires action) b. Public Comment. Mrs. Deb-

ra Schum - Request Approval of the Recommendation from Salary Study Committee on Bus Driver Salary Schedule (Requires action)

c. Public Comment. Mrs. Debra Schum - Request Approval of the Recommendation from Salary Study committee on Nurse/ Counselor Salary Schedule (Requires action)

d. Public Comment. Mrs. Debra Schum - Request Approval of the Recommendation from Salary Study committee on Assistant Principal Salary Schedule (Requires action)

e. Public Comment. Mrs. Debra Schum - Request Approval of the Recommendation from Salary Study committee on Performance Pay Salary Schedule

(Requires action) Public Comment. Mrs. Debra Schum - Request Approval of the Recommendation from Salary Study committee on Superintendent's Secretary Salary Schedule (Requires action)

g. Public Comment. Mrs. Janice Gauthier - Request Board approval to advertise for General Maintenance Supplies (Requires action)

h. Public Comment. Mrs. Janice Gauthier – Request Board approval to advertise for Janitorial Service Contract (Requires action) i. Public Comment. Mrs. Janice

Gauthier - Request Board approval to advertise for Awards and Incentives Contract (Requires action)

Public Comment. Mrs. Janice Gauthier - Request Board approval to advertise to receive bids for Bus Parts (Requires action)

k. Public Comment. Mrs. Janice Gauthier - Request Board approval to advertise to receive proposals for Grounds Maintenance for the property located at 1293/1295 Highway 18, Edgard (Old Lucy School) (Requires action)

I. Public Comment. Mrs. Janice Gauthier - Request Board approval to renew Excess Workers Compensation Policy (Re-

quires action)
m. Public Comment. Mrs. Janice Gauthier - Request Board approval to award Property Insurance Contract that will expire on March 8, 2023 to qualified. responsive proposer (Requires

n. Public Comment. Mrs. Janice Gauthier - Request Board approval to enter into an agreement with Munis (Tyler Technology) System to handle the Transportation Routing Process (Requires action)

8. OLD BUSINESS a. Public Comment. Mrs. Rebecca Johnson – Request approval of 2023-2024 School Calendar (Requires action) 9. NEW BUSINESS

a. Public Comment. Mr. David Andras - Permission to accept the e-rate classroom wireless access points RFP from the winning proposer. (Requires

b. Public Comment. Mrs. Rebecca Johnson -Request Board approval of SJAE Contract (Requires action)

c. Public Comment. Mrs. Debra Schum – Introduction of School Board Workshop Dates
10. ADMINISTRATIVE MAT-

a. Dr. Curt Green - Replacement Committee Members for Various Committees 11. BOARD ITEMS OF INTER-

12. ADJOURNMENT

1t

REQUEST FOR PROPOSALS

St. John the Baptist Parish Council will receive Proposals for the project described as fol-

Janitorial Services for Parish Facilities

St. John the Baptist Parish (herein referred to as "the Parish") hereby issues a Request for Proposals (RFP) for qualified companies (heréin referred to as "Company") to provide Janitorial Services for Parish

Proposals shall be addressed to the St. John the Baptist Parish Council and delivered to the receptionist at The St. John the Baptist Parish Government Complex, 1811 West Airline Hwy., LaPlace, LA not later than 9:45 A.M. local time on March 2023. Proposal package shall be clearly marked:

RFP – Janitorial Services for Parish Facilities.

Any proposals received after the specified time and date will not be considered. The sealed proposals will be read aloud at 0:00 A.M. local time on March 16, 2023 in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 West Airline Hwy., LaPlace, LA.

Proposal documents may be viewed on or downloaded from the parish website, www.sjbpar ish.com; obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or p.montz@ Stjohn-la.gov or m.tassara@St john-la.gov or downloaded and roposals electronically submitted on www.centralbidding.com. A mandatory Pre-Proposal Conference will be held at 1811 W. Airline Highway, LaPlace, LA 70068 on March 1 ,2023, at 10:00 A.M. A site visit will occur immediately following the pre-proposal meeting at the sites included in the proposal

package. Questions and comments regarding this Proposal must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068 or via e-mail to p.montz@

SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m. St. John School Board Central Office - Godchaux Grammar Cafeteria

> **SJBP Finance Committee Meeting** Tuesday, January 17, 2023 – 5:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria Item 8: Public Comment. Jawanza Joseph - Timeline for Budget for 2023-2024

Draft Budget

Proposed Budget

Adopt Budget

· Ms. Schum requested from Mrs. Johnson, staffing numbers by school and number of students and where are we on staffing projections for next year. Ms. Frizzell requested updates on staffing to be provided quarterly vs annually. Item 9: Public Comment. Jawanza Joseph - Update on funding for bonds and

TENTATIVE TIMELINE (Original)

February 2023 - Sell Bonds

The next Finance Committee Meeting will take place on

Delivery of Bonds to Underwriter (tentative

March 2023 - Delivery of Bonds to Underwriter

** Updates to Tentative Schedule (due to delays with rating process)

• Ms. Schum requested the Board be presented with a budget for Board Expenses.

Task/Description | Anticipated Date

Budget Planning January/February

April 2023

May 2023

June 2023

stjohn-la.gov no later than 10:00 A.M. on March 8, 2023.

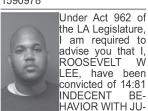
The Parish reserves the right to accept or reject any and all proposals and to waive any irregularities or informalities incidental thereto, and to accept any proposal, which the Parish feels serves its best interest. Such action will be in accordance with Title 38 of the Louisiana Revised Statues.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to proposal opening.

Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.

> ST. JOHN THE BAPTIST PARISH COUNCIL

Feb. 8, 15, 22



the LA Legislature. am required to advise you that I ROOSEVELT W LEE, have been convicted of 14:81 INDECENT HAVIOR WITH JU-

VENILES, on Jan. 04, 2018. My address is: 1204 CINCLAIR LOOP, LAPLACE, LA 70068, DOB: 03/18/1990, Race: Black, Sex: Male, Height: 5'10", Weight: 298, Hair: Black, Eyes: Brown



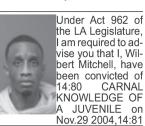
Under Act 962 of the LA Legislature, am required to advise you that I, Brian Joseph List-er, have been convicted of 2252(a) (2) RECEIPT OF CHILD PORNOG

RAPHY, on Oct. 20, 2017. My address is: 107 Leroy Drive, Vacherie, LA 70090, DOB: Vacherie, LA 70090, DOB: 04/13/1976, Race: White, Sex: Male, Height: 6'0", Weight: 275, Hair: Brown, Eyes: Hazel



Under Act 962 of the LA Legislature, am required to you that advise GENE MAT-THEWS, have been convicted of CARNAL (NOWLEDGE

OF A JUVENILE, on Aug. 07, 2000. My address is: 2601 LEXINGTON DR. LA 70068, DOB: 10/28/1977, Race: Black, Sex Male, Height: 5'5", Weight: 154, Hair: Brown, Eyes: Brown



INDECENT BEHAVIOR WITH JUVENILES on Jan. 29, 2015. My address is: 2116 OAK TREE DR, LAPLACE, LA 70068, DOB: 06/09/1986, Race: Black, Sex: Male, Height: 5'5", Weight: 140, Hair: Black, Eyes: Brown

ADVRTISEMENT FOR BIDS

Sealed bids will be received by St. John the Baptist Council in the New Government Complex Building, 1811 W. Airline Highway, Laplace, LA. 70068, at the Receptionist Desk., until 9:45 A.M., local time March 7, 2023

for the following: 2023 PARISHWIDE CANAL DRAINAGE IMPROVEMENTS Contract will be awarded from date of recorded contract until December 31, 2023.

Bids will be opened and read aloud at 10:00 A.M. Local Time March 7, 2023 in the Government Complex Building, 1811 W. Airline Highway, Laplace,

LA. 70068. Complete bidding documents may be obtained from: Purchasing and Procurement Department

St. John the Baptist Parish 1811 W. Airline Hwy. LaPlace, LA 70068 985-652-9569

Details may be viewed, downloaded and are being accepted at www.centralbidding.com. Bid Documents may also be viewed and downloaded on the Parish website, www.sjbparish.com. All questions must be emailed to p.montz@stjohn-la.gov by February 28, 2023, 2023 10:00 AM local time.

All bidders must show proof that he or she is licensed in the State of Louisiana to perform this type of work. Contractor's license number must be on the face of the sealed envelope containing the bid. The envelope must be designated as

"Sealed Bid - 2023 PARISH-WIDE CANAL DRAINAGE

IMPROVEMENTS' John the Baptist Parish Council, being a government agency, is exempt from all sales tax. Therefore, the amount you bid should contain no sales tax. The bid must be accompanied by a bid security equal to five percent (5%) of the base bid and must in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana. The successful bidder will be required to furnish a Performance Bond written by company licensed to do business in Louisiana. in the amount of \$100,000.00 to be held until December 31, 2023. Certificates of Insurance will also be required. St. John the Baptist Parish reserves the right to accept or reject any and all bids, and to accept any bid which the Council feels serves their best interest. Such action shall be in accordance with LA Revised Statute

person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to bid opening.

Participation by minority and female-owned businesses, as well as businesses located in this Parish, is encouraged.

Feb. 8, 15, 22 1590984 **PUBLIC NOTICE**

REQUEST FOR PROPOSALS - ADDENDUM #1

River Parishes Transit Authority (RPTA) has issued Addendum #1 for the RFP for 2022-2023 Auditing Services. The addendum was posted to the RPTA website (www. rptarolls.org) on February 10, 2023. To receive a copy, contact Solutient Corporation at 504-304-2000, ext. 20232.

1594473

PUBLIC NOTICE

ST. JOHN THE BAPTIST 40TH JUDICIAL DISTRICT COURT 2393 HWY 18 Edgard, LA 70049 REQUEST FOR PROPOSALS (RFP) FISCAL AUDITOR

The 40th Judicial District Court (herein referred to as "Court") hereby issues a Request for Proposals (RFP) for all quali-fied companies to provide auditing of the court's finances as a Fiscal Auditor to contract for a financial and an SAUP audit (if needed) for the years ending December 31, 2022 through December 31, 2025, with the option to renew for two additional years. Proposers must be approved by the Louisiana Legislative Auditor to perform governmental auditing. Proposals shall be addressed to the 40th Judicial District Court and delivered to the St. John the Baptist Parish Courthouse located at 2393 Hwy 18, Edgard, LA 70068, Room 107, Judge J. Sterling Snowdy's Office no later than 1:00pm on March 15, 2023. Proposal packages shall

be clearly marked: RFP – FISCAL AUDITOR, 40TH JUDICIAL DISTRICT

COURT. Any proposals received after the specified time and date will not be considered. The sealed proposals will be opened at 1:00 PM local time on March 15, 2023 in the St. John the Baptist Parish Courthouse 2393 Hwy 18, Edgard, LA Courtroom C. Proposal documents may be viewed on or downloaded from the Courts website www.40th jdc.org; obtained by contacting J. Sterling Snowdy at the above address, by phone 985-497-5580 or email secretarydivc@ stiohnclerk.org.

Questions and comments regarding this Proposal must be submitted in writing to the 40th Judicial District Court Attn: Judge J. Sterling Snowdy, 2393 Hwy 18, P.O. Box 308, Edgard, LA 70049 or via email to sec

retarydivc@stjohnclerk.org no later than 10:00am on March

Court reserves the right to reject or accept any and all Proposal or offer, or any part thereof (i.e., any component of any proposed solution) for any reason whatsoever and to accept other than the lowest offer, at its sole discretion and to waive any irregularities or informalities incidental thereto, and to accept any proposal which the Court feels serves its best interest. Such action will be in accordance with Title 38 of the Louisiana Revised Statutes.

Any person with disabilities requiring Special Accommodation must contact the Court at 985-497-5580 no later than seven (7) days prior to proposal opening. Participation by minority or female owned business as well as businesses located in the parish is encouraged.

40th Judicial District Court

Feb. 15, 22, March 1

If anyone knows the where-abouts of Elizabeth Fairfield a/ ka/ Elizabeth Earman a/k/a Elizabeth Fose, last known address of 506A Aline Street; LaPlace, Louisiana 70068, please contact The Jarrette J. Tuircuit Law Firm, LLC at 985-359-4646 or legal@jjtlawfirm.com

3t

Feb. 1, 8, 15 1587813

Anyone knowing the where-abouts of Hardell Mack, please contact Deborah E. Dugas, Attorney at Law, P.O. Drawer 554, Reserve, LA 70084 or by phone at (985) 536-8770 between the hours of 8:30 a.m. and 4:30 p.m., Monday through Thurs-

Feb. 8, 15 2t

Anyone knowing the where-abouts of Leslie Francois Mack, please contact Deborah E Dugas, Attorney at Law, P.O. Drawer 554, Reserve, LA 70084 or by phone at (985) 536-8770 between the hours of 8:30 a.m. and 4:30 p.m., Monday through Thursday.

1591142

WHEREABOUTS OF PAU-LA PRESTON PERRILLOUX -PI EASE CONTACT- HENRI P. DUFRENSE, ATTORNEY AT LAW AT 985-359-1239

Feb. 15, 22 2t 1593229

Anyone knowing the whereabouts of Vanessa Winchester. please contact Attorney Geoffrey Michel at (985) 653-2630.

Feb. 8, 15 1590336

https://mail.

RIVER PARISHES Thank you

TOURIST COMMISSION

Public Notice

The public is hereby notified the

River Parishes Tourist Commission Regular Board Meeting will be held at

5:00 pm on Thursday, February 16, 2023, in the St. John the Baptist Parish

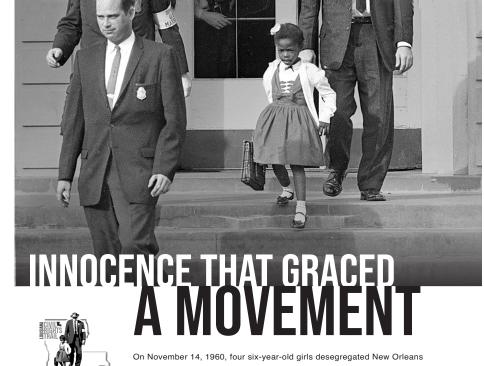
Council Chambers at 1811 West Airline Hwy,

LaPlace, LA 70068

reading. To subscribe call 985-652-9545

Early deadlines for Wednesday, February 22 edition

Classified and Public Notices are due by 11 a..m Monday, February 20. Happy Mardi Gras



Monday, February 13, 2023 at 5 PM.

timeline for receiving funds

Week of 01/02/23

F, 01/20/23 W, 02/01/23

Item 10: Committee Items of Interest

Motion by: Mr. Trosclair Second by: Ms. Jones

Item 11: Adjournment

Motion: to adjourn. (5) Yeas: Schum, Trosclair, Frizzell, Joseph, Jones

The meeting adjourned at 6:56 PM.



schools. Ruby Bridges entered William Frantz Elementary School and Leona Tate, Tessie Provost and Gail Etienne attended McDonogh 19 Elementary School.

WWW.LOUISIANACIVILRIGHTSTRAIL.COM



SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria

Item 1: CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

In absence of a Chair, the Co-Chair, Ms. Debra Schum, called the meeting to order at 5:00 PM. She called for a moment of silence followed by the Pledge of Allegiance, led by Mr. Trosclair.

Item 2: ROLL CALL

Present: Schum, Frizzell, Trosclair, Jones, Joseph

(5) Members present, (0) Members absent

Mrs. Schum stated that in the absence of a Chairperson, she would facilitate the Finance Committee meeting until the Board appoints new Committee members and then an election for a new Chairperson can be held.

Item 3: Public Comment. All South/Sedgewick - Update from Sedgwick and All South on insurance and FEMA reimbursements and timeline for outstanding payments.

Ms. Cindy Janecke with All South provided the below updates to the Committee:

OBLIGATED PROJECTS						
Project	P	roject Value	Paid Amount	Status	Comments	
EPM Debris Right of Way – The Luster Group 100%	\$	329,463.00	\$263,570.40	Obligated and Paid	Remainder to be paid at closeout after full document review.	
EMP Debris Right of Way – The Luster Group 90%	\$	69,805.00	\$62,824.50	Obligated and Paid	SJSB to cover 10% Applicant cost share	
5th Ward Elementary – Completed Work	\$	10,717.99	\$9,646.19	Obligated and Paid	SJSB to cover 10% Applicant cost share	
Leaners, Hangers and Stumps – 90%	\$	154,615.13	\$139,153.62	Obligated and Paid	SJSB to cover 10% Applicant cost share	
Rental/Transportation Costs - 90%	5	68,627.42	\$61,764.68	Obligated and Paid	SJSB to cover 10% Applicant cost share	
Food Spoilage - 90%	\$	91,813.17	\$82,631.85	Obligated and Paid	SJSB to cover 10% Applicant cost share	
FAL - Emergency Admin & Meal Delivery 90%	5	81,745.54	\$.	Obligated	SJSB to cover 10% Applicant cost share	
	s	806,787.25	\$619.591.24			
	12	800,787.25	3019,591.24			
PROJECTS SUBMITTED TO FEMA			*-144	4		
Project		roject Value	Paid Amount	Status	Comments	
Lake Pontchartrain Elementary	\$	608,301.71		CRC Review		
West St. John Elementary Annex - Storm Damage	\$	1,185,000.00		CRC Review	Request for Info received and answered 1/12/23	
Remediation 100% Blue River	\$	3,154,707.64		FEMA Insurance Review	Passed FEMA CRC awaiting Insurance and EHP review	
Remediation 90% Blue River	\$	1,527,876.58 837.850.82		CRC Review	Passed FEMA CHC awaiting Insurance and EHP review	
Laplace Elementary School	5	7,694,468.21		CRC Review		
Emily C. Watkins Garyville Mt, Airy	5	479,037,24		PDMG Review		
Garyville Mt. Airy	- 2	479,037.24	,	FUMIS NEVIEW		
	ŝ	15,487,242.20	\$.			
		23,407,646.20				
PROJECTS TO BE SUBMITTED	The state of	18 H (18 M)	12.59 (0) 12.00 (1)	THE RESERVE OF THE PARTY OF THE		
Project	P	rolect Value	Paid Amount	Status	Comments	
West St. John High School						
Rudy Dinvault Stadium	5	2,159,668.88	s -	PW Formulation		
East St. John High School	s	4,039,005.02		PW Formulation		
Joe Keller Stadium	,	4,039,003.02	\$ -	PW Formulation		
West St. John Elementary						
Leon Godchaux Magnet Academy	\$	2,311,880.29		PW Formulation		
John L. Ory School			\$ -			
Central Office						
Milesville	\$	2,100,000.00		PW Formulation		
East St. John Prep			\$.			
	Ś	10,610,554.19	\$ -			

SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria

Taylor Hale, Sedgewick:

Total claim recommended to insurance was \$13,300,000 less deductible of \$2,600,000 (5% per building on schedule) then the total claim is roughly \$10,700,00 and \$7,770,000 has been paid which leaves \$2.9M to be paid, Sedgewick is confident it will be approved. May receive payment at the end of February, beginning of March.

Item 4: Public Comment. Jawanza Joseph - Ad Valorem and Sales Tax update Ms. Joseph presented the Committee with below ad valorem and sales tax updates. Currently trending above budget. Ms. Schum requested to see the 20/21 numbers to compare to 22/23 as 21/22 was an abnormal year.

Ad Valorem Tax Update:

Amounts reflected in the chart below are based on funds received through January 13, 2023.

Budget		Actual	YTD Variance
	\$23,241,219	\$20,023,954.07	(\$3,217,264.93)

ST. JOHN PARISH SCHOOL	BOARD SALES TAX COLLECTION REPORT
	December-22

Г	22/23			22/23			VARIANCE
MONTH	REVENUE	RECURRING	AUDITS	DELIQUENT	BUDGET TO	O ACTUAL	OVER (UNDER)
L	BUDGET	KECOKKING	AUDITO	DELIGOENT	BUDGET	ACTUAL	BUDGET
July	\$1,602,367	\$2,321,373	\$4,373	\$19,534	\$1,602,367	\$2,345,280	\$742,913
August	\$1,812,732	\$2,555,704	\$11,247	\$12,197	\$1,812,732	\$2,579,148	\$766,416
September	\$1,489,115	\$1,711,802	\$552,589	\$20,805	\$1,489,115	\$2,285,197	\$796,082
October	\$1,471,821	\$2,745,365	-\$283	\$14,404	\$1,471,821	\$2,759,486	\$1,287,665
November	\$2,575,229	\$2,278,145	\$40,034	\$15,444	\$2,575,229	\$2,333,623	-\$241,606
December	\$2,153,185	\$2,568,980	\$6,015	\$31,128	\$2,153,185	\$2,606,123	\$452,938
January	\$2,357,818	\$0	\$0	\$0	\$2,357,818	\$0	
February	\$2,189,906	\$0	\$0	\$0	\$2,189,906	\$0	
March	\$1,968,275	\$0	\$0	\$0	\$1,968,275	\$0	
April	\$2,512,884	\$0	\$0	\$0	\$2,512,884	\$0	
May	\$2,170,501	\$0	\$0	\$0	\$2,170,501	\$0	
June	\$2,378,793	\$0	\$0	\$0	\$2,378,793	\$0	

		21/22 REVE	NUE		PRIOR YEAR	VARIANCE	
MONTH	TOTAL REVENUE	RECURRING	AUDITS	DELIQUENT	21/22 TOTAL	22/23 TOTAL	OVER/(UNDER) LAST YEAR
July	\$3,274,874	\$1,972,330	\$1,292,671	\$9,873	\$3,274,874	\$2,345,280	-\$929,594
August	\$2,318,540	\$2,231,266	\$70,211	\$17,063	\$2,318,540	\$2,579,148	\$260,608
September	\$1,851,304	\$1,832,930	\$13,071	\$5,303	\$1,851,304	\$2,285,197	\$433,893
October	\$1,846,534	\$1,811,644	\$7,156	\$27,734	\$1,846,534	\$2,759,486	\$912,952
November	\$3,222,483	\$3,169,813	\$21,036	\$31,634	\$3,222,483	\$2,333,623	-\$888,860
December	\$2,724,303	\$2,650,324	\$46,457	\$27,522	\$2,724,303	\$2,606,123	-\$118,180
January	\$2,955,811	\$2,902,205	\$33,945	\$19,661	\$2,955,811	\$0	
February	\$2,776,337	\$2,695,524	\$46,281	\$34,532	\$2,776,337	\$0	
March	\$2,460,664	\$2,422,721	\$10,485	\$27,458	\$2,460,664	\$0	
April	\$3,116,018	\$3,093,073	\$4,334	\$18,611	\$3,116,018	\$0	
May	\$2,899,626	\$2,671,638	\$205,366	\$22,622	\$2,899,626	\$0	
June	\$3,047,894	\$2,928,023	\$90,433	\$29,438	\$3,047,894	\$0	
TOTALS	\$32 494 388	\$30 381 491	\$1 9/1 //6	\$271 451	\$32 494 388	\$14 908 857	-\$329 181

SALES TAX COLLECTION REPORT

SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m. St. John School Board Central Office – Godchaux Grammar Cafeteria

		_					CHOOL BOARD						
MONTH	CONST .33%		CURR .33%	D	EF RED .33%	G	F SALES 1%	TC	HR SAL .25%		2017 .25%		TOTALS
Jul-22 Gross Collections	\$ 312,677,82	1\$	312,677,82	S	312,677,82	S	937,836,69	\$	234,705.14	\$	234,705,14	\$	2.345.280
	\$ (7,371.84)	-	(7,371.84)	-	(7,371.84)	\$	(22,110.90)	\$	3000 J. P. C. C. C. C. C. C.	s	,	s	(55,293
	\$ 305,305,98		305,305.98		305,305.98	\$	915,725.79			S	229,171.62		2,289,986
Net Amount Remitted	\$ 300,300.96	1.0	303,303.90	9	303,303.86	φ	910,720.79	Ŷ	229,171.02	9	229,171.02	Ŷ.	2,209,900
Aug-22 Gross Collections	\$ 343,886.30	\$	343,886.30	\$	343,886.30	\$	1,031,658.91	\$	257,914.73	\$	257,915.63	\$	2,579,148
Fees & Adjustments	\$ (4,373,94)	\$	(4,373.94)	\$	(4,373.94)	\$	(13,123.12)	\$	(3,279,11)	\$	(3,279,14)	\$	(32,803
Net Amount Remitted			339,512.36		339,512.36		1,018,535.79	\$		\$		\$	2,546,344
		Ι.	201 200 05		004 000 05	_	044.070.55		200 510 01	_	200 540 04 1	_	0.005.400
Sep-22 Gross Collections Fees & Adjustments	\$ 304,692.85 \$ (28.851.37)	\$	304,692.85 (28.851.37)	\$	304,692.85	\$	914,078.55	\$	_	\$ S	_	\$ S	2,285,196
Net Amount Remitted			275.841.48			\$	827,529,13			\$			2,068,806
Net Amount Remitted	\$ 2/5,841.48	2	2/5,841.48	3	275,841.48	Þ	827,529.13	3	200,876.35	\$	200,870.51	\$	2,068,806
Oct-22 Gross Collections	\$ 367,809.77	Is	367,809.77	S	367,809.77	\$	1,103,429.32	S	275,857.33	s	276,769.63	S	2,759,485
Fees & Adjustments	\$ 2,360.42	S	2.360.42	S	2.360.42	S	7.173.22	S	1.769.99	S	1.749.39	5	17,773
	\$ 370,170.19		370,170,19		370,170,19	\$	1.110,602.54	\$		\$		s	2,777,259
Tree / unioant remitted	070,170.10	1.	070,170.10		010,110.10	Ť	1,110,002.04	_	277,027.02	Ť	270,010.02	Ť	2,111,200
Nov-22 Gross Collections	\$ 311,149.56	\$	311,149.56	\$	311,149.56	\$	933,448.68	\$	233,362.17	\$	233,363.14	\$	2,333,622
Fees & Adjustments	\$ (5,459.56)	\$	(5,459.56)	\$	(5,459.56)	\$	(16,375.03)	\$	(4,091.19)	\$	(4,095.28)	\$	(40,940
Net Amount Remitted	\$ 305,690.00	\$	305,690.00	\$	305,690.00	\$	917,073.65	\$	229,270.98	\$	229,267.86	\$	2,292,682
D	\$ 347,483,13	I o	347.483.13		347.483.13		1.042.449.39		260.612.35	_	260.612.21	_	2,606,123
Dec-22 Gross Collections						\$		\$		_		\$	
Fees & Adjustments			(4,448.86)		(4,448.86)	\$	(13,357.35)			\$		\$	(33,373
Net Amount Remitted	\$ 343,034.27	2	343,034.27	\$	343,034.27	\$	1,029,092.04	\$	257,276.18	\$	257,278.33	\$	2,572,749
Jan-23 Gross Collections	s -	\$		\$		\$		\$	- 1	\$	- 1	S	
	\$ -	\$		\$	-	\$	-	\$		\$	-	\$	
Net Amount Remitted		\$		\$		\$		\$		\$		\$	
		_											
Feb-23 Gross Collections		\$	-	\$	-	\$	~	\$		\$		\$	- 1
Fees & Adjustments		\$	191	\$		\$		\$		\$		\$	
Net Amount Remitted	\$ -	\$		\$		\$		\$	-	\$		\$	
Mar. 23 Gross Collections	s .	T s		2		\$		2		\$		\$	
Mar-23 Gross Collections		\$		\$		\$		\$		\$		\$	
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SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m. St. John School Board Central Office - Godchaux Grammar Cafeteria

Item 5: Public Comment. Jawanza Joseph - Report on cost and use of P&N accounting services Ms. Joseph provided the below information:

P&N Accounting Services have primarily been used during the current fiscal year to assist with

- AFR Reporting Annual Financial Audits
- · Tax Consulting, Filing, and Reporting

The costs for using this service has decreased in comparison to the previous year as indicated below:

FYE 6/30/2021 | FYE 6/30/2022 | FYE 6/30/23* \$159,272.07 \$240,983.59 \$65,722.55

Item 6: Public Comment. Jawanza Joseph - Update on 2021- 2022 Audit Ms. Joseph provided below update on the 21-22 Audit:

SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria

- Extension filed with LLA with anticipated date of completion by March 31, 2023
- Preliminary data shown below in comparison to prior year (pre-audited and subject to

				Pre-Audi	ted Financials FYE	6/30/22
	Budget FYE 21	Audited Financials FYE 6/30/21	Revised Budget FYE 22	Total	Less Ida Related	General Fund
Total Revenue & Other Funds	\$78,301,428.00	\$ 67,256,725.00	\$109,065,055.00	\$ 111,597,200.00	\$ 30,000,000.00	\$81,597,200.0
Total Expenditures	\$75,554,219.09	\$ 70,456,214.00	\$100,663,729.00	\$ 92,495,063.00	\$ 21,478,130.00	\$ 71,016,933.0
Excess (Deficiency) of Revenues over Expenditures	\$ 2,747,208.91	\$ (3,199,489.00)	\$ 8,401,326.00	\$ 19,102,137.00	\$ 8,521,870.00	\$ 10,580,267.0
Ending Fund Balance Projections	5 5,044,559.00	\$ 6,814,686.00	5 13,445,885.00	5 25,916,823.00	5 8,521,870.00	5 17,394,953

Ms. Schum requested a copy of the AFR be sent to the new Board Members.

Ms. Frizzell requested that a timeline for closing out the deficiencies on the 2021 audit finding

with the corrections/updates and procedures be presented at the February Finance Committee Meeting.

Item 7: Public Comment. Jawanza Joseph – Financial update

Public Comment – Mr. Derron Cook

The Committee reviewed and discussed the Ida vs GF Cash Report provided by Ms. Joseph.

Ms. Schum requested quarterly budget vs actual reports be sent to the all Board Members.

Board Members to go out and share information about the upcoming millage renewal for staff salaries and fringe benefits. Also, Mrs. Johnson to schedule community forums to share the bond renewal information with the community.

Ms. Schum requested a presentation for the community on Finance updates to include how much we spend on salaries.

Updates on grants awarded, claimed and remaining to be presented at the next Finance Committee Meeting.

Attachments: Ida vs GF Cash Report (unaudited revenue and expense) period ending 12/31/22 Other Updates: Federal Fiscal Audit FYE 6/30/21 - ongoing through January 2023 Millage Renewal - 4/29/23 Election FYE 6/30/23 Financials – Pre-audited 1st Qtr reports through 9/30/2022 complete (attached)

SJBP Finance Committee Meeting

Tuesday, January 17, 2023 – 5:00 p.m. St. John School Board Central Office – Godchaux Grammar Cafeteria

Budget23 V Actual GF

ST. JOHN THE BAPTIST PARISH SCHOOL BOARD COMPREHENSIVE GENERAL AND SPECIAL REVENUE FUND BUDGETS 1st QTR BUDGET V ACTUAL FISCAL YEAR ENDED JUNE 30, 2023

		Budget		Actual		variance
Revenues from Local Sources	\$	52,059,752.00	s	6,235,921.57	s	45,823,830,43
Revenues from State Sources (Other than MFP)	\$	521,688.00		192,645.82		329,042.18
Revenues from MFP (Exclude School Lunch)	\$	23,708,851.00		6,375,829.00		17,333,022.00
Revenues from MFP (School Lunch Fund)	\$	20,700,007.00	Š	0,010,020.00	Š	11,000,022.00
Revenues from Federal Sources	\$	181.368.00	Š	134,235.37	Š	47,132.63
Total Revenues	Š	76,471,659.00	s	12,938,631.76	Š	63.533.027.24
Other Sources of Funds	Š	70,471,055.00	Š	12,930,031.70	Š	05,555,027.24
					•	
TOTAL REVENUES	\$	76,471,659.00	\$	12,938,631.76	\$	63,533,027.24
Instruction:						
Regular Programs - Elementary/Secondary	\$	26,661,892.00	\$	3,244,288.87	\$	23,417,603.13
Special Education Programs	\$	9,299,292.00	\$	1,078,361.21	\$	8,220,930.79
Career and Technical Educational Programs	\$	1,037,138.00	\$	169,587.93	\$	867,550.07
Other Instructional Programs - Elementary/Secondary	\$	1,730,249.00	\$	486,440.68	\$	1,243,808.32
Special Programs	\$	468,415.00	\$	71,020.01	\$	397,394.99
Adult/Continuing Education Programs	\$	-	\$		\$	
Total Instruction	\$	39,196,986.00	\$	5,049,698.70	\$	34,147,287.30
Support Services Programs:						
Pupil Support Services	\$	4,787,290.00	\$	710,467.08	\$	4,076,822,92
Instructional Staff Services	\$	937,565.00	S	158,327,71		779,237.29
General Administration	\$	2,665,177.00		721,936,82		1,943,240,18
School Administration	\$	5,894,143.00		954,304,73		4,939,838.27
Business Services	\$	937,205.00	-	271,133.24		666,071.76
Operation & Maintenance of Plant Services	\$	10,842,625.00		7,182,307.39		3,660,317.61
Student Transportation Services	\$	4,040,478.00		759,371.17		3,281,106.83
Central Services	\$	1,124,837.00	-	152,895,20		971,941.80
Total Support Services	Š	31,229,320.00	Š	10,910,743.34	Š	20,318,576.66
Operation of Non-Instructional Services:	7	01,220,020.00	•	10,010,140.04	٠	20,010,010.00
Food Service Operations			\$		\$	
Enterprise Operations			Š	-	S	-
Community Service Operations			\$		\$	-
Total Operation of Non-Instructional Services	\$		Š		S	
Facility Acquisition & Construction Services	Š	-	Š		S	-
Debt Services	Š	•	S	E70 004 44		(570,004,44)
Debt Services	\$	-	\$	572,801.14	\$	(572,801.14)
Total Expenditures	\$	70,426,306.00	\$	16,533,243,18	S	53,893,062,82
Other Uses of Funds	\$	17,792.00			Š	17,792.00
TOTAL EVEN DITUES AND OTHER HOSE OF SUNDA		70 /// 000 00				
TOTAL EXPENDITURES AND OTHER USES OF FUNDS	\$	70,444,098.00	\$	16,533,243.18	\$	53,910,854.82
Excess (Deficiency) of Revenues and Other Sources						
Over Expenditures and Other Uses	\$	6,027,561.00		(3,594,611.42)		
Balances at Beginning of Year	\$	13,445,885.00		13,445,885.00		
Balances at End of Year	\$	19,473,446.00	\$	9,851,273.58		

WEDNESDAY, FEBRUARY 15, 2023 L'OBSERVATEUR PAGE 7B

SJBP Finance Committee Meeting

Tuesday, December 6, 2022 – 3:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria

Item 1: CALL TO ORDER, INVOCATION, PLEDGE OF **ALLEGIANCE**

The Chair, Mr. Clarence Triche, called the meeting to order at 3:06 PM. He called for a moment of silence followed by the Pledge of Allegiance, led by Mr. Trosclair.

Item 2: ROLL CALL

Present: Schum, Trosclair, Triche Joseph

Absent: Johnson, Jones, Frizzell

(4) Members present, (3) Members absent

Mrs. Schum stated for the record that Ms. Frizzell advised she is out of the country.

Item 3: Public Comment. Approval of the Finance Committee Meeting Minutes for the meetings of November 1, 2022.

Motion by: Mr. Trosclair Second by: Ms. Schum

Motion: To approve the Finance Committee Meeting minutes for the meetings of November 1, 2022.

(4) Yeas: Schum, Trosclair, Triche, Joseph (3) Absent: Johnson, Jones, Frizzell

Item 4: Debra Schum - Approval of the Salary Study Committee recommendations for the revised salary schedule. (Requires Action)

Public Comment: Avis Shepard

3:24 PM – Ms. Jones arrived and was recorded as present.

The Committee held an extensive discussion on what to move forward to the Board and what should go back to the Salary Study Committee. The Committee decided to come back to the item after the Financial updates were discussed.

There was a,

Motion by: Ms. Schum Second by: Mr. Trosclair

Motion: To amend the agenda to come back to Item 4 after Item 8.

(5) Yeas: Schum, Trosclair, Triche, Joseph, Jones

(2) Absent: Johnson, Frizzell

The motion passed.

Item 5: Public Comment. Jawanza Joseph – Update on Bond **Funds**

Ms. Joseph provided the below tentative timetable for the bond

SJBP Finance Committee Meeting Tuesday, December 6, 2022 – 3:00 p.m. St. John School Board Central Office – Godchaux Grammar Cafeteria

TENTATIVE TIMETABLE

Week of 01/02/23	S&P Rating due; post Preliminary Official Statement
W, 01/11/23	Sell Bonds; execute Bond Purchase Agreement
F, 01/20/23	Post Final Official Statement
W. 02/01/23	Delivery of Bonds to Underwriter (tentative)

Item 6: Public Comment. Jawanza Joseph – Provide the number of employees by job category and total of all employees

Ms. Joseph presented the Committee with a preliminary list of the number of employees by position and the number of vacancies. An updated list sorted by site will be provided in January.

Item 7: Public Comment. Jawanza Joseph – Sales Tax Update Ms. Joseph shared the below tax reports with the Committee.

					ST.	JOHN PARISH	SC	CHOOL BOARD					
ONTH	С	ONST .33%	(CURR .33%	DI	EF RED .33%	(SF SALES 1%	TC	HR SAL .25%		2017 .25%	TOTALS
Jul-22 Gross Collections	\$	312,677.82	\$	312,677.82	\$	312,677.82	\$	937,836.69	\$	234,705.14	ŝ	234,705.14 \$	2.345.280
Fees & Adjustments	\$	(7,371.84)	\$	(7,371.84)	\$	(7,371.84)	\$	(22.110.90)		(5,533.52)	\$	(5,533.52) \$	
Net Amount Remitted		305,305.98	\$	305,305.98	\$	305,305.98	\$	915,725.79	\$	229,171.62	\$	229,171.62 \$	
Aug-22 Gross Collections	\$	343.886.30	\$	343.886.30	\$	343.886.30	\$	1.031.658.91	\$	257.914.73	S	257.915.63 \$	2.579.148
Fees & Adjustments		(4,373,94)	\$	(4.373.94)	\$	(4,373.94)	\$	(13,123,12)	S	(3,279.11)	\$	(3,279.14) \$	
Net Amount Remitted		339,512.36		339,512.36	\$	339,512.36	\$	1,018,535.79	\$	254,635.62	\$	254,636.49 \$	
Sep-22 Gross Collections	s	304,692.85	\$	304,692.85	\$	304,692.85	\$	914,078.55	\$	228,519.64	\$	228,519.81 \$	2,285,196
Fees & Adjustments	\$	(28,851.37)		(28,851.37)	\$	(28,851.37)	\$	(86,549.42)	\$	(21,643,29)	\$	(21,643,30) \$	
Net Amount Remitted		275,841.48		275,841.48	\$	275,841.48	\$	827,529.13			\$	206,876.51 \$	
Oct-22 Gross Collections	6	367.809.77	\$	367.809.77	s	367.809.77	\$	1,103,429.32	s	275.857.33	ŝ	276.769.63 \$	2.759.485
		2.360.42		2.360.42	\$	2.360.42		7.173.22		1.769.99			
Fees & Adjustments Net Amount Remitted		370,170.19	\$	370,170.19	\$	370,170.19	\$	1,110,602.54	\$	277,627.32	\$	1,749.39 \$ 278,519.02 \$	
lov-22 Gross Collections		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Fees & Adjustments		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Net Amount Remitted	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Dec-22 Gross Collections	\$	-	\$	-	\$	-	\$	-	\$	- 1	\$	- \$	
Fees & Adjustments	\$	-	\$		\$	-	\$	-	\$	-	\$	- S	
Net Amount Remitted		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
an-23 Gross Collections	\$	_	\$	-	\$	-	\$	_	ŝ	- 1	s	- Is	
Fees & Adjustments		-	\$	-	ŝ	-	\$	-	s	-	ŝ	- S	
Net Amount Remitted		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
eb-23 Gross Collections	4	_	\$		\$	_	\$	_	s		\$	- IS	
Fees & Adjustments		_	\$		\$		\$		\$	-	S	- S	
Net Amount Remitted		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Mar-23 Gross Collections	- A	-	\$		\$	_	\$	-	\$	- 1	\$	- \$	
		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Fees & Adjustments Net Amount Remitted			\$		\$	-	\$	-	\$	-	\$	- S	
Apr-23 Gross Collections		-	\$	-	\$	-	\$	-	\$	-	\$	- \$	
Fees & Adjustments		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Net Amount Remitted	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- S	
lay-23 Gross Collections	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Fees & Adjustments		-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Net Amount Remitted	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- S	
un-23 Gross Collections	\$	-	\$	-	\$	-	\$	-	\$	- 1	\$	- \$	
Fees & Adjustments	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- S	
Net Amount Remitted	\$	-	\$	-	\$	-	\$	-	\$	-	\$	- S	
OTALS													
Gross Collections		1,329,066.75		1,329,066.75		1,329,066.75	\$	3,987,003.46	\$		\$	997,910.21 \$	
Fees & Adjustments		(38,236.73)	\$	(38,236.73)	\$	(38,236.73)	\$	(114,610.22)			\$	(28,706.57) \$	
Net Amount Remitted	S	1.290.830.02	\$	1 290 830 02	S	1 290 830 02	\$	3 872 393 24	\$	968,310.90	\$	969,203.64 \$	9,682,397

SJBP Finance Committee Meeting

Tuesday, December 6, 2022 - 3:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria

	1							JOHN PARISH							MONTH
TOTALS		2017 .25%		R SAL .25%			G	EF RED .33%			- (ONST .33%			
4,373.0	\$	437.64	ŝ		ŝ		\$	583.03	\$	583.03	\$			Audit Revenues	Jul-22
11,247.4	\$	1,124.98	\$		5		\$	1,499.62	\$	1,499.62	\$	1,499.62		Audit Revenues	Aug-22
552,588.9	5	55,272.36	5	55,272.28	5	221,014.73	5	73,676.53	5	73,676.53	\$	73,676.53	enues \$	Audit Revenues	Sep-22
(283.)	\$	35.40	\$	(16.57)	\$	(253.03)	\$	(16.37)		(16.37)	\$	(16.37)		Audit Revenues	Oct-22
	\$		\$		5		5		5	-	\$			Audit Revenues	Nov-22
	\$		\$	-	S	-	\$		S	-	\$		enues \$	Audit Revenues	Dec-22
-	\$	-	\$	-	s	-	S	-	S	-	s	-		Audit Revenues	Jan-23
	\$		\$	-	\$	-	\$		8	-	8	-		Audit Revenues	Feb-23
	S		S	-	S	-	3		S	-	S	-	enues \$	Audit Revenues	Mar-23
	\$		\$	-	3		3		8	-	s			Audit Revenues	Apr-23
-	\$		\$	-	\$		\$		\$	-	\$		enues \$	Audit Revenues	May-23
-	ŝ		S	-	ŝ		3		S	-	S			Audit Revenues	Jun-23
567,926.1	ŝ	56,870.38	ŝ	56,818.32	\$	227,009.02	ŝ	75,742.81	\$	75,742.81	\$	75,742.81	TALS S	TOTALS	
	_							JOHN PARISH					=		
TOTALS	-	2017 25%		R SAL .25%	TOTAL		6	EF RED 33%			_	ONST 33%	- 1-		
19.534.1		1.954.90	3		S		3	2.604.34	S		S			Delinquent Collections	14.00
12.197	3	1,219.38	3		3		3	1.626.33	3	1.626.33	ŝ			Delinquent Collections	
20.805	3	2,090,66	3		3		3	2,774.00	3	2,774.00	8			Delinquent Collections	
	3	1.448.31			š			1.923.05		1.923.05					
14,404.3	3		\$		5		\$		\$	1,923.05	\$			Delinquent Collections Delinquent Collections	
	3	-	3	-	5	-	3		5	-	5			Delinquent Collections	
	\$	-		-	3	-				-					
	3	-	\$		5		\$		\$	-	\$			Delinquent Collections	
	\$	-	\$	-		-	\$		\$	-	5			Delinquent Collections	
	\$	-	\$	-	5	-	8		8	-	8	-		Delinquent Collections	
	\$	-		-	3	-				-		-		Delinquent Collections	
	\$	-	\$	-	5		3		S		\$			Delinquent Collections	
	S	6.703.25	S	-		-	S	-	S		S			Delinquent Collections	Jun-23
66,940.8	\$	6,703.25	\$	6,697.11	\$	26,757.28	3	8,927.72	8	8,927.72	\$	8,927.72	TALS	TOTALS	
	1							JOHN PARISH				-			
TOTALS	_	2017 .25%		R SAL .25%	TCH	SALES 1%	G	EF RED .33%		CURR .33%	- (ONST .33%			
	S		S	-	S	-	S		S	-	S	-		DMV Collections	
513,780.2	\$	51,378.02	\$		\$		\$	68,504.03	S	68,504.03	S			DMV Collections	
261,881.0	\$		5		5		S	34,917.47	S	34,917.47	S	34,917.47		DMV Collections	
268,844.5	S	26,884.45	š		š		S	35,845.93	S	35,845.93	S	35,845.93		DMV Collections	
	\$		\$		ŝ		\$		\$		\$	-		DMV Collections	
-	\$		\$		\$		\$		\$	-	\$			DMV Collections	
	ŝ		ŝ		ŝ		ŝ		ŝ	-	S	-		DMV Collections	
-	\$	-	\$		\$	-	8	-	\$	-	\$			DMV Collections	
-	\$		\$		5	-	3		5		\$			DMV Collections	
-	\$	-	\$	-	3		8	-	8	-	8	-		DMV Collections	
-	\$	-	\$		\$	-	\$		8		\$			DMV Collections	
	\$	-	5		5	-	8	-	8	-	8	-	ctions \$	DMV Collections	Jun-23
1 044 505 7		104 450 58	3	104 450 58	3	417 802 31	3	139 267 44	3	139 267 44	8	139 267 44		TOTALS	

ST. JOHN PARISH SCHOOL BOARD SALES TAX COLLECTION REPORT	
October-22	75

монтн	22/23 REVENUE BUDGET		VARIANCE				
		RECURRING	AUDITS	DELIQUENT -	BUDGET TO ACTUAL		OVER (UNDER)
					BUDGET	ACTUAL	BUDGET
July	\$1,602,367	\$2,321,373	\$4,373	\$19,534	\$1,602,367	\$2,345,280	\$742,913
August	\$1,812,732	\$2,555,704	\$11,247	\$12,197	\$1,812,732	\$2,579,148	\$766,416
September	\$1,489,115	\$1,711,802	\$552,589	\$20,805	\$1,489,115	\$2,285,197	\$796,082
October	\$1,471,821	\$2,745,365	-\$283	\$14,404	\$1,471,821	\$2,759,486	\$1,287,665
November	\$2,575,229	\$0	\$0	\$0	\$2,575,229	\$0	
December	\$2,153,185	\$0	\$0	\$0	\$2,153,185	\$0	
January	\$2,357,818	\$0	\$0	\$0	\$2,357,818	\$0	
February	\$2,189,906	\$0	\$0	\$0	\$2,189,906	\$0	
March	\$1,968,275	\$0	\$0	\$0	\$1,968,275	\$0	
April	\$2,512,884	\$0	\$0	\$0	\$2,512,884	\$0	
May	\$2,170,501	\$0	\$0	\$0	\$2,170,501	\$0	
June	\$2,378,793	\$0	\$0	\$0	\$2,378,793	\$0	
TOTALS [\$24,682,626	\$9,334,244	\$567.926	\$66,941	\$24,682,626	\$9,969,111	\$3,593,076

монтн		21/22 REVE	NUE	PRIOR YEAR REVENUE		VARIANCE	
	TOTAL REVENUE	RECURRING	AUDITS	DELIQUENT	21/22 TOTAL	22/23 TOTAL	OVER/(UNDER) LAST YEAR
July	\$3,274,874	\$1,972,330	\$1,292,671	\$9,873	\$3,274,874	\$2,345,280	-\$929,59
August	\$2,318,540	\$2,231,266	\$70,211	\$17,063	\$2,318,540	\$2,579,148	\$260,60
September	\$1,851,304	\$1,832,930	\$13,071	\$5,303	\$1,851,304	\$2,285,197	\$433,89
October	\$1,846,534	\$1,811,644	\$7,156	\$27,734	\$1,846,534	\$2,759,486	\$912,95
November	\$3,222,483	\$3,169,813	\$21,036	\$31,634	\$3,222,483	\$0	
December	\$2,724,303	\$2,650,324	\$46,457	\$27,522	\$2,724,303	\$0	
January	\$2,955,811	\$2,902,205	\$33,945	\$19,661	\$2,955,811	\$0	
February	\$2,776,337	\$2,695,524	\$46,281	\$34,532	\$2,776,337	\$0	
March	\$2,460,664	\$2,422,721	\$10,485	\$27,458	\$2,460,664	\$0	
April	\$3,116,018	\$3,093,073	\$4,334	\$18,611	\$3,116,018	\$0	
May	\$2,899,626	\$2,671,638	\$205,366	\$22,622	\$2,899,626	\$0	
June	\$3,047,894	\$2,928,023	\$90,433	\$29,438	\$3,047,894	\$0	
TOTALS	\$32,494,388	\$30,381,491	\$1,841,446	\$271,451	\$32,494,388	\$9,969,111	\$677,85

DDIOD VEAD / CUIDDENT VEAD COLLECTION COMPADISON

SALES TAX COLLECTION REPORT

Item 8: Public Comment. Jawanza Joseph – Financial Update Ms. Joseph provided the following financial updates:

SJBP Finance Committee Meeting

Tuesday, December 6, 2022 - 3:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteria

- Audited Financials FYE 6/30/21 Complete
- Pre-Audited Financials FYE 6/30/22 Complete & AFR Submitted to
- Federal Fiscal Audit FYE 6/30/22 December 2022
- FYE 6/30/22 Audit projected completion by 3/31/23 with extension FYE 6/30/23 Financials – 1st Qtr reports anticipated by January 2023
- Plans for amending the budget FYE 6/30/23 & budget preparation
- for FYE 6/30/24 preliminary discussions & planning to begin January/February 2023

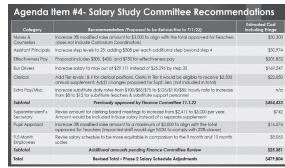
\$ (102,296,018.08) \$ 7,890,780.22 \$ 21,478,129.89 \$ 80,757,888.19 \$ 85,610,638.32 \$ (4,852,750.13)

\$ \$48,748 \$. \$. \$ 18,801 \$ 6,748 \$ (12,748) \$ 6,754 \$ \$ 1,804 45 \$ 6,754 \$ 6 1,844 45 \$ 6,854 \$ 6 1,844 \$ 25,500,743,52 \$ - \$ 7,000,000,00 \$ 2,000,312,12 \$ 273,385,19 \$ (37,406,471,06) \$ (4,327,891,04) \$ 7,571,786,50 \$ 29,886,794,56 \$ 27,653,343,66 \$ 1,983,390,300 \$ 29,000,000.00 \$ 7,638,491.40 \$ 273,389.19 \$ 29,043,866.39

\$ 88,648,668.41 \$ [43,515.28] \$ 22,000,000.00 \$ 5,628,179.28 \$

Item 4: Debra Schum - Approval of the Salary Study Committee recommendations for the revised salary schedule. (Requires Action)

The Committee continued their discussion of the recommendations.



There was a,

Motion by: Ms. Schum

Second by: Ms. Jones

Motion: To send to the full Board for approval the Salary Study Committee recommendations on Nurses & Counselors, Assistant

Principals, Bus Drivers, and Effectiveness Pay.

- (3) Yeas: Schum, Trosclair, Jones
- (2) Nays: Joseph, Triche
- (2) Absent: Johnson, Frizzell

The motion passed.

SJBP Finance Committee Meeting

Tuesday, December 6, 2022 – 3:00 p.m.

St. John School Board Central Office – Godchaux Grammar Cafeteriaa

Item 9: Committee Items of Interest

- Mr. Trosclair asked for verification if it would be back in effect this year that you could only carry over 25 vacation days to the next year. It is back in effect that if an employee has more than 25 days they
- must use them by 6/30/2023 or they will lose them. • The next Finance Committee meeting will be on Tuesday, January 10, 2023.
- Sedgewick and All South are to present at the next meeting.

Item 10: Adjourn

Motion by: Ms. Schum

Second by: Mr. Trosclair

Motion: to adjourn. (5) Yeas: Schum, Trosclair, Triche, Joseph, Jones

(2) Absent: Johnson, Frizzell

The meeting adjourned at 4:40 PM.

PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD RESERVE, LA - MEETING OF JANUARY 19, 2023

The Chair called the meeting to order and read the following call:

HONORABLE MEMBERS OF THE SCHOOL BOARD Parish of St. John the Baptist

Dear Board Member:

Upon call of the President, the St. John the Baptist Parish School Board will meet in regular session at West St. John Elementary School, 2555 LA Hwy. 18, Edgard, LA 70049 on Thursday, January 19, 2023 at 6:00 p.m.

An agenda for the meeting is attached.

ITEM 1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

The Chair called the meeting to order at 6:00 p.m. and called for a moment of silence, followed by the Pledge of Allegiance, led by Mr. Sanders.

ITEM 2a. ROLL CALL OF MEMBERS:

PRESENT: Holden, Burl, Triche, Morris, DeFrancesch, Frizzell, Mamou, Schum, Wallace, Vicknair, MitchellWilliams

There were 11 members present and 0 members absent.

ITEM 2b. Election of Officer: President

The Chair opened the floor for nominations for President.

Ms. Schum nominated Mr. Shawn Wallace for President.

There being no other nominations, the Chair closed nominations for

The Board members were asked to state their candidate of choice for President when their name was called:

Holden - Wallace Burl - Wallace Triche - Wallace Morris - Wallace DeFrancesch - Wallace Frizzell - Wallace Mamou - Wallace Schum – Wallace Mitchell-Williams - Wallace Vicknair - Wallace Wallace - Wallace TOTAL: Wallace - 11

Mr. Shawn Wallace was declared President.

Mr. Wallace was seated as Chair and opened the floor to accept nominations for Vice-President.

Ms. Holden nominated Mr. Burl. Ms. Schum nominated Ms. Mitchell-Williams. Ms. Vicknair nominated Ms. Frizzell.

There being no other nominations, nominations were closed. The Board members were asked to state their candidate of choice for Vice-President when their name was called:

FIRST VOTE: Holden-BurlBurl – Burl Triche - Frizzell Morris - Frizzell DeFrancesch - Mitchell-Williams Frizzell – Frizzell Mamou - Frizzell Schum - Mitchell-Williams Mitchell-Williams - Mitchell-Williams Vicknair - Frizzell Wallace - Mitchell-Williams TOTAL: Burl-2Frizzell – 5

Mitchell-Williams - 4

SECOND VOTE:

Regarding Board Officer elections, Board policy states that one candidate must receive a majority of the entire Board, therefore a second vote was called with the 2 board members who obtained the most votes.

The Board members were asked to state their candidate of choice when their name was called:

Holden - Mitchell-Williams Burl – Abstain Triche - Frizzell Morris - Frizzell DeFrancesch – Mitchell-Williams Frizzell – Frizzell Mamou - Frizzell Schum – Mitchell-Williams Mitchell-Williams - Mitchell-Williams Vicknair - Frizzell Wallace - Mitchell-Williams

TOTAL: Frizzell – 5 Mitchell-Williams – 5 Abstain - 1 THIRD VOTE:

Holden - Mitchell-Williams Burl - Abstain Triche - Frizzell Morris - Frizzell DeFrancesch - Mitchell-Williams Frizzell – Frizzell Mamou - Frizzell Schum – Mitchell-Williams

Mitchell-Williams - Mitchell-Williams Vicknair - Frizzell Wallace – Mitchell-Williams TOTAL: Frizzell – 5 Mitchell-Williams – 5 Abstain - 1

At 6:19 p.m., a motion was made by Mr. Morris, seconded by Ms. Holden, to call a brief recess. Upon roll call, there were 9 Yeas - Holden, Morris, DeFrancesch, Frizzell, Mamou, Schum, Mitchell-

Williams, Vicknair, Wallace

2 Nays - Burl, Triche The motion carried.

FOURTH VOTE:

At 6:26 p.m., a motion was made by Ms. Mitchell-Williams, seconded by Ms. DeFrancesch, to reconvene in regular session. Upon roll call, there were 11 Yeas – Holden, Burl, Triche, Morris, DeFrancesch, Frizzell, Mamou, Schum, Mitchell-Williams, Vicknair, Wallace

Holden-Mitchell-WilliamsBurl - Abstain Triche - Frizzell Morris – Frizzell DeFrancesch - Mitchell-Williams Frizzell - Frizzell Mamou - Frizzell Schum - Mitchell-Williams Mitchell-Williams - Mitchell-Williams Vicknair - Frizzell

Wallace - Mitchell-Williams TOTAL: Frizzell – 5 Mitchell-Williams – 5

FIFTH VOTE: Holden - Frizzell Burl - Abstain Triche - Frizzell Morris - Frizzell De Francesch-Mitchell-WilliamsFrizzell - Frizzell Mamou - Frizzell Schum - Mitchell-Williams Vicknair - Frizzell Wallace - Mitchell-Williams

Mitchell-Williams - Mitchell-Williams

TOTAL: Frizzell - 6

Mitchell-Williams - 4 Abstain - 1

Ms. Frizzell was declared Vice-President.

ITEM 3. APPROVAL OF MINUTES:

ITEM 3a. Public Comment. December 8, 2022; December 12, 2022; December 13, 2022; December 15, 2022; and December 21, 2022

Public Comment: Derron Cook, SJAE President

MOTION BY: Mitchell-Williams SECOND BY: Triche

MOTION: To approve the minutes from the meetings of: December 8, 2022; December 12, 2022; December 13, 2022; December 15, 2022; and December 21, 2022

9 Yeas - Holden, Burl, Triche, Morris, DeFrancesch, Schum, Mitchell-Williams, Vicknair, Wallace 2 Abstentions - Frizzell, Mamou The motion carried.

ITEM 4. SUPERINTENDENT'S REPORT

ITEM 4a. School Board Member Credit Hours Earned

Ms. Johnson read the following into the record:

LRS 17:53 mandates that all school board members must receive a minimum of six hours of training annually while serving on the school board. A school board member who receives at least sixteen hours of training during their first year of service on a school board and an additional 6 hours in each the following three years will earn the designation of "Distinguished School Board Member." School Board Member credit hours must be recorded in the official record of the School Board, as well as the official journal

The total credit hours for each of our board members for the 2022 calendar

Ms. Charo Holden, District 1 23 Credit Hours Mr. Albert Burl, District 2 0 Credit Hours Dr. Gerald Keller, District 3 20.75 Credit Hours

Mr. Patrick Sanders, District 4 6.25 Credit Hours Mrs. Sherry DeFrancesch, District 5 6.25 Credit Hours Mr. Keith Jones, District 6

- 20.95 Credit Hours Mr. Phillip Johnson, District 7 - 0 Credit Hours Ms. Debbie Schum, District 8 19.50 Credit Hours

Mr. Shawn Wallace, District 9 - 13.75 Credit Hours Ms. Nia Mitchell, District 10 - 15.25 Credit Hours Mr. Clarence Triche, District 11 7.25 Credit Hours

ITEM 4c. District Updates

Mrs. Johnson stated that a copy of the Strategic Plan Progress and timeline was given to each board member and a copy will be available for viewing at the Central Office.

ITEM 5. EDUCATIONAL PRESENTATIONS AND RECOGNITIONS BY THE BOARD OR STAFF

ITEM 6. PERSONNEL MATTERS.

ITEM 6a. Public Comment. Dr. Curt Green - Request approval of Revised Policy: DJED - Bids and Quotations

MOTION BY: Schum SECOND BY: DeFrancesch

MOTION: To approve Revised Policy: DJED - Bids and Quotations

Roll Call: 10 Yeas - Holden, Burl, Triche, DeFrancesch, Frizzell, Mamou, Schum, Mitchell-Williams, Vicknair, Wallace 1 Nay - Morris

The motion carried

********** DJED: BIDS AND QUOTATIONS

PUBLIC WORKS

The St. John the Baptist Parish School Board shall advertise and let by contract, except in cases of emergencies as provided below, all public work exceeding \$250,000 or such sum as allowed by law, including labor, materials, equipment, and administrative overhead not to exceed fifteen percent (15%). The contract shall be awarded to the lowest responsible bidder who has bid according to the contract, plans, and specifications advertised. Public works which are estimated to cost less than the contract limit may be undertaken by the School Board with its own employees.

As an evidence of good faith of the bidder, the School Board shall require bidders for construction, improvement, repair, or other work to attach to the bid submitted, a bid bond, certified check, or cashier's check for not more than five percent (5%) of the contract work to be done. The School Board may require a bid bond or certified or cashier's check of not more than five percent (5%) of the estimated price on bids taken for supplies and materials

When any bid is accepted for construction or doing any public works, a

written contract shall be entered into by the successful bidder and the School Board, and the successful bidder shall furnish a bond in an amount not less than one-half of the amount of the contract, for the faithful performance of

When using state or locally generated funds, under no circumstances shall there be a division or separation of any public work project into smaller projects, which division or separation would have the effect of avoiding the requirement that public work be advertised and let by contract to the lowest responsible bidder in accordance with statutory provisions.

The School Board shall retain the option of requiring all bids that are let out for public works be submitted electronically.

MATERIALS AND SUPPLIES

All purchases of materials or supplies exceeding the sum of \$20,000 60,000 to be paid out of public funds shall be advertised and let by contract to the lowest responsible bidder who has bid according to the specifications as advertised. In addition, purchases of materials or supplies of at least \$10,000 30,000, but not more than \$20,000 60,000, shall be made by obtaining not less than three (3) written quotations. Purchases of materials or supplies of at least \$2,000, but not more than \$10,000.00, shall be made by obtaining not less than three (3) telephone or facsimile documented quotations. A written confirmation of the accepted offer shall be obtained and made a part of the purchase file. The School Board may require a written contract or bond when purchasing the materials or supplies. If quotations are received that are lower than the quote accepted, a notation shall be entered into the file as to the reasons for rejection of the lower quotes.

When using state or locally generated funds, purchases cannot be divided by departments or by a school if the effect is to evade the state's public bid law. Purchases of commodities that are bought in small but recurring amounts through the year shall be bid on an annual basis.

The School Board shall retain the option of requiring all bids that are let out for materials and supplies be submitted electronically.

In lieu of formal bids, the School Board may use a reverse auction for the purchase of equipment, supplies, and other materials or consulting services, as outlined in policy *DJE*, *Purchasing*.

EMERGENCIES In cases of an emergency or extreme emergency when time is not sufficient

to advertise for bids for public works or purchase of materials, the School Board or designee is permitted by law to declare through resolution that a public emergency or extreme public emergency exists and extend a contract for more than the sums mentioned without going out to bid;. However, in such cases every effort shall be made by School Board personnel to secure competitive quotations. The accepted quote shall be confirmed and documented in writing. State law permits a person designated by the School Board to declare the existence of an extreme public emergency. This designated person shall be the Superintendent and/or his/her designee. Notices of an emergency or extreme emergency shall be published in the School Board's official journal within ten (10) days of the emergency being certified by the School Board or designee.

An emergency is defined by La. Rev. Stat. Ann. §38:2211 as 'An unforeseen mischance bringing with it destruction or injury of

life or property or the imminent threat of such destruction or injury or as the result of an order from any judicial body to take any immediate action which requires construction or repairs absent compliance with the formalities of this Part, where the mischance or court order will not admit of the delay incident to advertising as provided in this Part." An extreme public emergency is defined by La. Rev. Stat. Ann. §38:2211 as

"A catastrophic event which causes the loss of ability to obtain a quorum of the members necessary to certify the emergency prior to making the expenditure to acquire materials or supplies or to make repairs necessary for the protection of life, property, or continued function of the public entity."

BID ADVERTISEMENTS

All advertisements for bids for public works shall appear in the newspaper selected as the official journal for the School Board, except in emergencies as may be declared by the School Board. Any advertisement for any contract for public works, when published, shall appear once a week for three (3) different weeks in a newspaper in the locality and the first advertisement shall appear at least twenty-five (25) days before the opening of bids. Any advertisement for any contract or purchase of materials or supplies shall be published two (2) times in a

newspaper in the locality, the first advertisement appearing at least fifteen (15) days prior to the opening of bids.

In addition to newspaper advertisements, the School Board shall also publish advertisements and accept bids by electronic media in accordance with uniform standards promulgated by the state. In any advertisement, the first publication shall not occur on a Saturday, Sunday, or legal holiday.

If the School Board issues or causes to be issued any addendum modifying

plans and specifications within a period of seven (7) days prior to the advertised time for opening of bids, excluding Saturdays, Sundays, and any other legal holidays, the School Board shall transmit a copy of the addendum to all prime bidders who have requested bid documents by one of the following methods: (1) facsimile transmission; (2) email; or (3) hand delivery. The transmission shall be completed within twenty-four (24) hours of the issuance of the addendum. In addition, a copy of the addendum shall be sent by regular mail. The School Board shall not issue or cause to be issued any addendum

modifying plans and specifications within a period of seventy-two (72) hours prior to the advertised time for the opening of bids, excluding Saturdays, Sundays, and any other legal holidays; however, if the necessity arises to issue an addendum modifying plans and specifications within the seventy-two hour period prior to the advertised time for the opening of bids, then the opening of bids shall be extended at least seven (7) days, but not to exceed twenty-one (21) days, without the requirement of readvertising. The addendum shall state the revised time and date for the opening of bids.

OPENING OF BIDS

All bids shall be opened in public in the presence of one or more witnesses, at the time and place designated in the invitation for bids. Each bid, together with the name of the bidder, shall be recorded and open to public inspection. However, the School Board shall not accept or take any bids including receiving any hand delivered bids, on days which are recognized as holidays by the United States Postal Service.

BID AWARD

In order to protect the integrity of the competitive bidding process, the determination of responsiveness by the bidder must be made from the bid documents at the time of the bid opening. Any deviation from or failure to supply information required by the bid documents, may result in the bid being rejected as non-responsive.

The Superintendent and/or other appropriate administrators shall review, summarize and report bids to the School Board with recommendations for bid award unless the School Board grants permission for staff to evaluate, award, and notify the School Board at a later date.

DISQUALIFICATION OF BIDDER FOR NON-RESPONSIBILITY

If the School Board proposes to disqualify any bidder for non-responsibility(the possibility that the bidder may not satisfactorily fulfill the contract being bid), the School Board shall:

- 1. Give written notice of the proposed disqualification to such bidder, and include in the written notice all reasons for the proposed disqualification;
- Give such bidder, who is proposed to be disqualified, the opportunity to be heard at an informal hearing to be conducted not later than five (5) business days after the issuance of the notice of the proposed disqualification, at which such bidder is afforded the opportunity to refute the reasons for the disqualification; and
- Conduct the informal hearing prior to the award of the public work.

No award of the contract for the public work shall be made by the School Board prior to the expiration of at least five (5) working days following the date of issuance of the written ruling from the informal hearing

EXCLUSION/REJECTION OF BIDS

The School Board, after the opening of bids, shall require each bidder or bidding entity to attest or submit an attestation that the sole proprietor, partner, incorporator, director, manager, officer, or other like individual who owns at least ten percent (10%) of the bidding entity, has not been convicted of, or has not entered a plea of guilty or nolo contendere (no contest) to any of the crimes or equivalent federal crimes listed in La. Rev. Stat. Ann. \$38:2227

In awarding bids or contracts, the School Board shall be authorized to reject the lowest bid from a business in which any individual with ownership interest of five percent (5%) or more has been convicted of, pled guilty or nolo contendere to any a state felony crime or equivalent federal crime committed in the solicitation or execution of a contract or bid under the state laws governing public contracts; professional, personal, consulting, and social services procurement; or the Louisiana Procurement Code.

Any contract between the School Board and a person or entity entered into as a result of fraud, bribery, corruption, or other criminal acts, for which a final conviction has been obtained, shall be null and void.

Any person whose conviction causes the nullity of a contract shall be responsible for payment of all costs, attorney fees, and damages incurred in

the rebidding of the contract. Revised: December, 1991 Revised: October 15, 2009

Revised: December, 1992 Revised: December 3, 2009

Revised: November 1993 Revised: November 2010 Revised: December, 1995

Revised: November, 2011 Revised: October, 1996 Revised: August 7, 2014 Revised: October, 1997

Revised: May, 2017 Revised: November, 1999 Revised: August, 2020 Revised: June, 2002 Revised: October, 2021

Revised: August, 2003 Revised: May 12, 2022 Revised: November, 2003 Revised: November, 2006

2 CFR 200 (Uniform Administrative Requirements, Cost Principals, and Audit Requirements for Federal Awards), 48 CFR 2.101 (Definitions); La. Rev. Stat. Ann. §§9:2716, 9:2717, 38:2181, 38:2182, 38:2211, 38:2212, 38:2212.1, 38:2212.9, 38:2214, 38:2218, 38:2227, 38:2241, 38:2251, 38:2271, 39:1551, 39:1552, 39:1553, 39:1554, 39:1554.1, 39:1556, 39:1557, 39:1558, 39:1597, 39:1710; Board minutes, 6-20-96, 8-15-02, 10-15-09, 12-3-09, 8-7-14, 5-12-22.

ITEM 7. BUSINESS & FINANCE.

ITEM 7a. Public Comment. Mrs. Janice Gauthier - Request Board approval to award a contract to the lowest responsive bidder to purchase football helmets (BSN Sports \$44,069)

Ms. Gauthier stated that she had spoken with BSN and they have offered a discount in the amount of \$3,000 - for a total of \$41,069.

MOTION BY: Sanders SECOND BY: Holden

MOTION: To award the contract for football helmets to BSN at a total cost Roll Call: 11 Yeas - Holden, Burl, Triche, Morris, DeFrancesch, Frizzell, Mamou,

Schum, Mitchell-Williams, Vicknair, Wallace The motion carried. ITEM 7b. Public Comment. Public Comment. Mrs. Janice Gauthier

- Request Board approval to award a contract to four Architectural Design Firms (L&F Committee Recommendations: Lachin Architects; NY Associates; Sizeler Thompson Brown Architects; Yeates Mancil Architects), based on scoring criteria of the RFQ

MOTION BY: Morris SECOND BY: Mamou

MOTION: To award a contract to: Lachin Architects; NY Associates; Sizeler Thompson Brown Architects; and Yeates Mancil Architects, to create a pool of Architectural Design Firms for upcoming facilities work.

PROCEEDINGS OF THE ST. JOHN THE BAPTIST PARISH SCHOOL BOARD RESERVE, LA - MEETING OF **JANUARY 19, 2023**

The Chair called the meeting to order and read the following call:

HONORABLE MEMBERS OF THE SCHOOL BOARD

Parish of St. John the Baptist Dear Board Member:

Upon call of the President, the St. John the Baptist Parish School Board will meet in regular session at West St. John Elementary School, 2555 LA Hwy. 18, Edgard, LA 70049 on Thursday, January 19, 2023 at 6:00 p.m.

An agenda for the meeting is attached.

ITEM 1. CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

The Chair called the meeting to order at 6:00 p.m. and called for a moment of silence, followed by the Pledge of Allegiance, led by Mr. Sanders.

ITEM 2a. ROLL CALL OF MEMBERS:

PRESENT: Holden, Burl, Triche, Morris, DeFrancesch, Frizzell, Mamou, Schum, Wallace, Vicknair, MitchellWilliams

There were 11 members present and 0 members absent.

ITEM 2b. Election of Officer: President

The Chair opened the floor for nominations for President.

Ms. Schum nominated Mr. Shawn Wallace for President.

There being no other nominations, the Chair closed nominations for

The Board members were asked to state their candidate of choice for President when their name was called:

Holden - Wallace Burl - Wallace Triche - Wallace Morris - Wallace De Francesch-WallaceFrizzell - Wallace Mamou - Wallace Schum – Wallace Mitchell-Williams-WallaceVicknair - Wallace Wallace-WallaceTOTAL: Wallace - 11

Mr. Shawn Wallace was declared President.

Mr. Wallace was seated as Chair and opened the floor to accept nominations for Vice-President

Ms. Holden nominated Mr. Burl. Ms. Schum nominated Ms. Mitchell-Williams. Ms. Vicknair nominated Ms. Frizzell.

There being no other nominations, nominations were closed The Board members were asked to state their candidate of choice for Vice-President when their name was called:

Holden-BurlBurl – Burl Triche - Frizzell Morris - Frizzell DeFrancesch - Mitchell-Williams Frizzell – Frizzell Mamou - Frizzell Schum - Mitchell-Williams Mitchell-Williams-Mitchell-WilliamsVicknair - Frizzell Wallace - Mitchell-Williams TOTAL: Burl-2 $\mathit{Frizzell}-5$ Mitchell-Williams - 4

FIRST VOTE:

Regarding Board Officer elections, Board policy states that one candidate must receive a majority of the entire Board, therefore a second vote was called with the 2 board members who obtained the most votes.

The Board members were asked to state their candidate of choice when their name was called:

Holden - Mitchell-Williams Burl - Abstain Triche-FrizzellMorris - Frizzell De France sch-Mitchell-WilliamsFrizzell – Frizzell Mamou - Frizzell Schum-Mitchell-WilliamsMitchell-Williams-Mitchell-WilliamsVicknair - Frizzell Wallace - Mitchell-Williams TOTAL: Frizzell – 5 Mitchell-Williams-5Abstain - 1

SECOND VOTE:

THIRD VOTE: Holden-Mitchell-WilliamsBurl - Abstain Triche - Frizzell Morris - Frizzell De Francesch-Mitchell-WilliamsFrizzell - Frizzell Mamou - Frizzell Schum - Mitchell-Williams Mitchell-Williams - Mitchell-Williams Vicknair - Frizzell

Wallace - Mitchell-Williams TOTAL: $\mathit{Frizzell}-5$ ${\it Mitchell-Williams-5}$ Abstain - 1

At 6:19 p.m., a motion was made by Mr. Morris, seconded by Ms. Holden, to call a brief recess. Upon roll call, there were 9 Yeas - Holden, Morris, DeFrancesch, Frizzell, Mamou, Schum, Mitchell-

Williams, Vicknair, Wallace 2 Nays - Burl, Triche The motion carried.

At 6:26 p.m., a motion was made by Ms. Mitchell-Williams, seconded by Ms. DeFrancesch, to reconvene in regular session. Upon roll call, there were 11 Yeas - Holden, Burl, Triche, Morris, DeFrancesch, Frizzell, Mamou, Schum, Mitchell-Williams, Vicknair, Wallace

FOURTH VOTE: Holden - Mitchell-Williams Burl-AbstainTriche - Frizzell Morris-FrizzellDeFrancesch - Mitchell-Williams Frizzell - Frizzell Mamou-FrizzellSchum - Mitchell-Williams Mitchell-Williams-Mitchell-WilliamsVicknair - Frizzell Wallace - Mitchell-Williams

TOTAL: Frizzell-5 ${\it Mitchell-Williams-5}$ Abstain - 1 FIFTH VOTE:

Holden - Frizzell Burl - Abstain Triche - Frizzell Morris - Frizzell De Francesch-Mitchell-WilliamsFrizzell - Frizzell Mamou - Frizzell Schum - Mitchell-Williams Mitchell-Williams-Mitchell-WilliamsVicknair - Frizzell Wallace-Mitchell-WilliamsTOTAL:

Mitchell-Williams - 4 Abstain - 1

Ms. Frizzell was declared Vice-President.

Frizzell - 6

ITEM 3. APPROVAL OF MINUTES:

ITEM 3a. Public Comment. December 8, 2022; December 12, 2022; December 13, 2022; December 15, 2022; and December 21, 2022

Public Comment: Derron Cook, SJAE President

MOTION BY: Mitchell-Williams SECOND BY: Triche

MOTION: To approve the minutes from the meetings of: December 8, 2022; December 12, 2022; December 13, 2022; December 15, 2022; and December 21, 2022

9 Yeas - Holden, Burl, Triche, Morris, DeFrancesch, Schum, Mitchell-Williams, Vicknair, Wallace 2 Abstentions - Frizzell, Mamou The motion carried.

ITEM 4. SUPERINTENDENT'S REPORT

ITEM 4a. School Board Member Credit Hours Earned

Ms. Johnson read the following into the record:

LRS 17:53 mandates that all school board members must receive a minimum of six hours of training annually while serving on the school board. A school board member who receives at least sixteen hours of training during their first year of service on a school board and an additional 6 hours in each the following three years will earn the designation of "Distinguished School Board Member." School Board Member credit hours must be recorded in the official record of the School Board, as well as the official journal

The total credit hours for each of our board members for the 2022 calendar

- 23 Credit Hours Mr. Albert Burl, District 2 0 Credit Hours Dr. Gerald Keller, District 3 20.75 Credit Hours Mr. Patrick Sanders, District 4 - 6.25 Credit Hours Mrs. Sherry DeFrancesch, District 5 - 6.25 Credit Hours Mr. Keith Jones, District 6 - 20.95 Credit Hours Mr. Phillip Johnson, District 7 - 0 Credit Hours

Ms. Charo Holden, District 1

Ms. Debbie Schum, District 8 19.50 Credit Hours Mr. Shawn Wallace, District 9 - 13.75 Credit Hours Ms. Nia Mitchell, District 10

15.25 Credit Hours Mr. Clarence Triche, District 11 7.25 Credit Hours

ITEM 4c. District Updates

Mrs. Johnson stated that a copy of the Strategic Plan Progress and timeline was given to each board member and a copy will be available for viewing at the Central Office.

ITEM 5. EDUCATIONAL PRESENTATIONS AND RECOGNITIONS BY THE BOARD OR STAFF

ITEM 6. PERSONNEL MATTERS.

ITEM 6a. Public Comment. Dr. Curt Green – Request approval of Revised Policy: DJED – Bids and Quotations

MOTION BY: Schum SECOND BY: DeFrancesch MOTION: To approve Revised Policy: DJED - Bids and Quotations Roll Call:

10 Yeas - Holden, Burl, Triche, DeFrancesch, Frizzell, Mamou, Schum, Mitchell-Williams, Vicknair, Wallace

1 Nay - Morris The motion carried

************** DJED: BIDS AND QUOTATIONS

PUBLIC WORKS

The St. John the Baptist Parish School Board shall advertise and let by contract, except in cases of emergencies as provided below, all public work exceeding \$250,000 or such sum as allowed by law, including labor, materials, equipment, and administrative overhead not to exceed fifteen percent (15%). The contract shall be awarded to the lowest responsible bidder who has bid according to the contract, plans, and specifications advertised. Public works which are estimated to cost less than the contract limit may be undertaken by the School Board with its own employees

As an evidence of good faith of the bidder, the School Board shall require bidders for construction, improvement, repair, or other work to attach to the bid submitted, a bid bond, certified check, or cashier's check for not more than five percent (5%) of the contract work to be done. The School Board may require a bid bond or certified or cashier's check of not more than five percent (5%) of the estimated price on bids taken for supplies and materials

When any bid is accepted for construction or doing any public works, a written contract shall be entered into by the successful bidder and the School Board, and the successful bidder shall furnish a bond in an amount not less than one-half of the amount of the contract, for the faithful performance of

When using state or locally generated funds, under no circumstances shall there be a division or separation of any public work project into smaller projects, which division or separation would have the effect of avoiding the requirement that public work be advertised and let by contract to the lowest responsible bidder in accordance with statutory provisions.

The School Board shall retain the option of requiring all bids that are let out for public works be submitted electronically.

MATERIALS AND SUPPLIES

All purchases of materials or supplies exceeding the sum of \$20,000 60,000 to be paid out of public funds shall be advertised and let by contract to the lowest responsible bidder who has bid according to the specifications as advertised. In addition, purchases of materials or supplies of at least \$10,000 30,000, but not more than \$20,000 60,000, shall be made by obtaining not less than three (3) written quotations. Purchases of materials or supplies of at least \$2,000, but not more than \$10,000.00, shall be made by obtaining not less than three (3) telephone or facsimile documented quotations. A written confirmation of the accepted offer shall be obtained and made a part of the purchase file. The School Board may require a written contract or bond when purchasing the materials or supplies. If quotations are received that are lower than the quote accepted, a notation shall be entered into the file as to the reasons for rejection of the lower quotes.

When using state or locally generated funds, purchases cannot be divided by departments or by a school if the effect is to evade the state's public bid law. Purchases of commodities that are bought in small but recurring amounts through the year shall be bid on an annual basis.

The School Board shall retain the option of requiring all bids that are let out for materials and supplies be submitted electronically.

In lieu of formal bids, the School Board may use a reverse auction for the purchase of equipment, supplies, and other materials or consulting services, as outlined in policy DJE, Purchasing.

EMERGENCIES

In cases of an emergency or extreme emergency when time is not sufficient to advertise for bids for public works or purchase of materials, the School Board or designee is permitted by law to declare through resolution that a public emergency or extreme public emergency exists and extend a contract for more than the sums mentioned without going out to bid;. However, in such cases every effort shall be made by School Board personnel to secure competitive quotations. The accepted quote shall be confirmed and documented in writing. State law permits a person designated by the School Board to declare the existence of an *extreme public emergency*. This designated person shall be the Superintendent and/or his/her designee. Notices of an emergency or extreme emergency shall be published in the School Board's official journal within ten (10) days of the emergency being certified by the School Board or designee.

An emergency is defined by La. Rev. Stat. Ann. §38:2211 as 'An unforeseen mischance bringing with it destruction or injury of

life or property or the imminent threat of such destruction or injury or as the result of an order from any judicial body to take any immediate action which requires construction or repairs absent compliance with the formalities of this Part, where the mischance or court order will not admit of the delay incident to advertising as provided in this Part." An extreme public emergency is defined by La. Rev. Stat. Ann. §38:2211 as

"A catastrophic event which causes the loss of ability to obtain a quorum of the members necessary to certify the emergency prior to making the expenditure to acquire materials or supplies or to make repairs necessary for the protection of life, property, or continued function of the public entity."

BID ADVERTISEMENTS

All advertisements for bids for public works shall appear in the newspaper selected as the official journal for the School Board, except in emergencies as may be declared by the School Board. Any advertisement for any contract for $public\ works,\ when\ published,\ shall\ appear\ once\ a\ week\ for\ three\ (3)\ different$ weeks in a newspaper in the locality and the first advertisement shall appear at least twenty-five (25) days before the opening of bids. Any advertisement for any contract or purchase of materials or supplies shall be published two (2) times in a

newspaper in the locality, the first advertisement appearing at least fifteen (15) days prior to the opening of bids.

In addition to newspaper advertisements, the School Board shall also publish advertisements and accept bids by electronic media in accordance with uniform standards promulgated by the state. In any advertisement, the first publication shall not occur on a Saturday, Sunday, or legal holiday.

If the School Board issues or causes to be issued any addendum modifying plans and specifications within a period of seven (7) days prior to the advertised time for opening of bids, excluding Saturdays, Sundays, and any other legal holidays, the School Board shall transmit a copy of the addendum to all prime bidders who have requested bid documents by one of the following methods: (1) facsimile transmission; (2) email; or (3) hand delivery. The transmission shall be completed within twenty-four (24) hours of the issuance of the addendum. In addition, a copy of the addendum shall be sent by regular mail.

The School Board shall not issue or cause to be issued any addendum modifying plans and specifications within a period of seventy-two (72) hours prior to the advertised time for the opening of bids, excluding Saturdays, Sundays, and any other legal holidays; however, if the necessity arises to issue an addendum modifying plans and specifications within the seventy-two hour period prior to the advertised time for the opening of bids, then the opening of bids shall be extended at least seven (7) days, but not to exceed twenty-one (21) days, without the requirement of readvertising. The addendum shall state the revised time and date for the opening of bids.

OPENING OF BIDS

All bids shall be opened in public in the presence of one or more witnesses, at the time and place designated in the invitation for bids. Each bid, together with the name of the bidder, shall be recorded and open to public inspection. However, the School Board shall not accept or take any bids including receiving any hand delivered bids, on days which are recognized as holidays by the United States Postal Service.

BID AWARD

In order to protect the integrity of the competitive bidding process, the determination of responsiveness by the bidder must be made from the bid documents at the time of the bid opening. Any deviation from or failure to supply information required by the bid documents, may result in the bid being rejected as non-responsive.

The Superintendent and/or other appropriate administrators shall review, summarize and report bids to the School Board with recommendations for bid award unless the School Board grants permission for staff to evaluate, award, and notify the School Board at a later date.

DISQUALIFICATION OF BIDDER FOR NON-RESPONSIBILITY

If the School Board proposes to disqualify any bidder for non-responsibility (the possibility that the bidder may not satisfactorily fulfill the contract being bid), the School Board shall:

- Give written notice of the proposed disqualification to such bidder, and include in the written notice all reasons for the proposed disqualification;
- Give such bidder, who is proposed to be disqualified, the opportunity to be heard at an informal hearing to be conducted not later than five (5) business days after the issuance of the notice of the proposed disqualification, at which such bidder is afforded the opportunity to refute the reasons for the disqualification; and
- Conduct the informal hearing prior to the award of the public work.

No award of the contract for the public work shall be made by the School Board prior to the expiration of at least five (5) working days following the date of issuance of the written ruling from the informal hearing.

EXCLUSION/REJECTION OF BIDS

The School Board, after the opening of bids, shall require each bidder or bidding entity to attest or submit an attestation that the sole proprietor. partner, incorporator, director, manager, officer, or other like individual who owns at least ten percent (10%) of the bidding entity, has not been convicted of, or has not entered a plea of guilty or nolo contendere (no contest) to any of the crimes or equivalent federal crimes listed in La. Rev. Stat. Ann. \$38:2227

In awarding bids or contracts, the School Board shall be authorized to reject the lowest bid from a business in which any individual with ownership interest of five percent (5%) or more has been convicted of, pled guilty or nolo contendere to any a state felony crime or equivalent federal crime committed in the solicitation or execution of a contract or bid under the state laws governing public contracts; professional, personal, consulting, and social services procurement; or the Louisiana Procurement Code.

Any contract between the School Board and a person or entity entered into as a result of fraud, bribery, corruption, or other criminal acts, for which a final conviction has been obtained, shall be null and void.

Any person whose conviction causes the nullity of a contract shall be responsible for payment of all costs, attorney fees, and damages incurred in the rebidding of the contract.

Revised: December, 1991 Revised: October 15, 2009 Revised: December, 1992 Revised: December 3, 2009 Revised: November 1993 Revised: November, 2010 Revised: December, 1995 Revised: November, 2011 Revised: October, 1996 Revised: August 7, 2014 Revised: October, 1997 Revised: May, 2017 Revised: November, 1999 Revised: August, 2020 Revised: June, 2002

Revised: August, 2003 Revised: May 12, 2022 Revised: November, 2003 Revised: November, 2006 2 CFR 200 (Uniform Administrative Requirements, Cost Principals,

Revised: October, 2021

and Audit Requirements for Federal Awards), 48 CFR 2.101 (Definitions); La. Rev. Stat. Ann. §§9:2716, 9:2717, 38:2181, 38:2182, 38:2211, 38:2212, 38:2212.1, 38:2212.9, 38:2214, 38:2218, 38:2227, 38:2241, 38:2251, 38:2271, 39:1551, 39:1552, 39:1553, 39:1554, 39:1554.1, 39:1556, 39:1557, 39:1558, 39:1597, 39:1710; Board minutes, 6-20-96, 8-15-02, 10-15-09, 12-3-09, 8-7-14, 5-12-22.

ITEM 7. BUSINESS & FINANCE.

ITEM 7a. Public Comment. Mrs. Janice Gauthier – Request Board approval to award a contract to the lowest responsive bidder to purchase football helmets (BSN Sports \$44,069)

Ms. Gauthier stated that she had spoken with BSN and they have offered a discount in the amount of \$3,000 - for a total of \$41,069. MOTION BY: Sanders

SECOND BY: Holden

MOTION: To award the contract for football helmets to BSN at a total cost Roll Call: 11 Yeas - Holden, Burl, Triche, Morris, DeFrancesch, Frizzell, Mamou,

Schum, Mitchell-Williams, Vicknair, Wallace The motion carried. ITEM 7b. Public Comment. Public Comment. Mrs. Janice Gauthier

- Request Board approval to award a contract to four Architectural Design Firms (L&F Committee Recommendations: Lachin Architects; NY Associates; Sizeler Thompson Brown Architects; Yeates Mancil Architects), based on scoring criteria of the RFQ

MOTION BY: Morris SECOND BY: Mamou

MOTION: To award a contract to: Lachin Architects; NY Associates;

Sizeler Thompson Brown Architects; and Yeates Mancil Architects, to create a pool of Architectural Design Firms for upcoming facilities work.

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Small bites

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Woodpeckers love acorns

Exterminators were called in when the owners of a home in Sonoma County, CA started seeing maggots and mealworms coming out of a bedroom wall. At first the pest control technician assumed that a small animal may have found its way into the wall. But he discovered that woodpeckers had been poking holes in the home's chimney stack to stash acorns, according to the Association of Mature American Citizens [AMAC]. So, he went back inside and cut a hole in the wall and, sure enough, out came a lot of acorns—an estimated 700 pounds of acorns. He figured the pesky woodpeckers had been at it for several years.

t can get pretty chilly in Chile

Chilean swimmer, Bárbara Hernández, has broken the Guinness World Record for swimming a distance of 1.55 miles in the frigid waters of Antarctica, reports the Association of Mature American Citizens [AMAC]. And she did it wearing nothing more than a simple one-piece swimsuit in the 2.2 degrees Celsius waters off the coast of Greenwich Island. She had a purpose in mind when she decided to take a dip in some of the coldest waters on the planet. As she put it, "Swimming in Antarctica has been a dream I've had for years, and part of my longtime ambition to swim in parts of all seven of the world's oceans. Physically it has been incredibly tough, but all worth it if the message on the need for urgent action to protect these amazing waters reaches decision-makers."

New water bill drop box in Garyville

St. John the Baptist Parish - A new water bill drop box has been installed at Frazee-Harris Memorial Library in Garyville to make it easier and more convenient for residents in this area to pay their water bill. The drop box is located in the library parking lot at 111 Historic Front St. in Garyville.

Water Bill dropboxes are also available in the parking lot of the Government Complex in Laplace and Edgard Courthouse. In addition, water bills can be paid online at sjbparish.gov and at the Service Center inside the Government Complex.

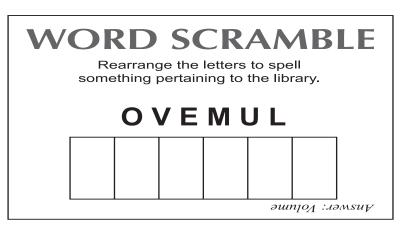


A funny lady with a funny story

Diana Shulman, also known as D'yan Forest, is a multi-talented performer; she sings and plays several musical instruments. But, says the Association of Mature American Citizens, the Guinness Book of Records picked her for being the world's oldest professional comedienne. At the age of 88, she's been at it for more than 20 years. When is she going to retire? As she put it in a recent TV appearance, "it ain't over until the fat lady is dead."

The 2.4 million member Association of Mature American Citizens [AMAC] [https://www.amac.us] is a vibrant, vital senior advocacy organization that takes its marching orders from its members. We act and speak on their behalf, protecting their interests and offering a practical insight on how to best solve the problems they face today. Live long and make a difference by joining us today at https://amac.us/join-amac.

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Guess Who?

I am a singer and actress born in California on February 15, 1986. I unsuccessfully auditioned for "American Idol" when I was 17. However, I rose to fame on a television series about a high school chorus.

Answer: Amber Riley

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